Lincoln-Lancaster County Health Department

ENVIRONMENTAL PUBLIC HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514

(402) 441-8000

004931

Permit: SEWAGE INSTALLATION
LAGOON

Permit #: 04380281801

Issued: 04/21/04
Expires: 10/21/04
Revenue Code: 3157

Establishment:
POE DEVELOPMENT CO
T7N R7E SEC 20 QTR NE
S 1/2
FIRTH

FEES: $200.00

Permittee:
POE DEVELOPMENT CO
8701 ROCA RD
ROCA NE 68430

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

APR 2 1 2004

A

Permit Number: 04380281801

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 25555 SOUTH 54TH STREET (no rural route) City Firth NE, Zip 68358

Legal Description SO. Half NE¼, S22 T7N R7 L.C. (1/4 / 1/4 / Section / Township / Range) Subdivision Addition PART Block Lot

See Parcel G on attached survey.

Geographical Location (if known): Longitude _____ Latitude _____

☒ Check if system mail address is not the same as the owner's address

B. Owner

Name Poe Development Signature _____

Address 8701 Roca Rd. City/State/Zip Roca NE. 68430

☐ Check if owner designed system Home Phone 792-2266 Work Phone 420-6911

C. Contractor

Name Gordan Luke Company Name G & A Backhoe

Address RR1 City/State/Zip Lasle

☐ Check if contractor designed system Work Phone 792-2400

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name Gordan Luke Firm G & A Backhoe Work Phone 450-2409

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub (YES) NO

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☒ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process

☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department**	Date rec'd 4/21/04 Date frwd 4/29/04	ACTION ☒ Approved ☐ Disapproved Signature Gerrold C. Hood	
2. **Supt. Bldg. Insp. or Village Clerk**	Date rec'd 4-29-04 Date frwd 4-29-04	ACTION ☒ Approved ☐ Disapproved Signature	
3. **City or County Engineer**	Date rec'd 5/3/04 Date frwd 5/3/04	ACTION ☒ Approved ☐ Disapproved Signature	

9/10/04 Line + Lagoon - need few DI

Installation Final Written Approval

By Gerrold C. Hood R.E.H.S.

Date DECEMBER 16, 2004

Business Office Use Only

Date Rec'd 04/22/04
Amt Paid 200.00
Rec'd By LS Cash/Check No. 8261

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

RECEIVED
APR 2 1 2004

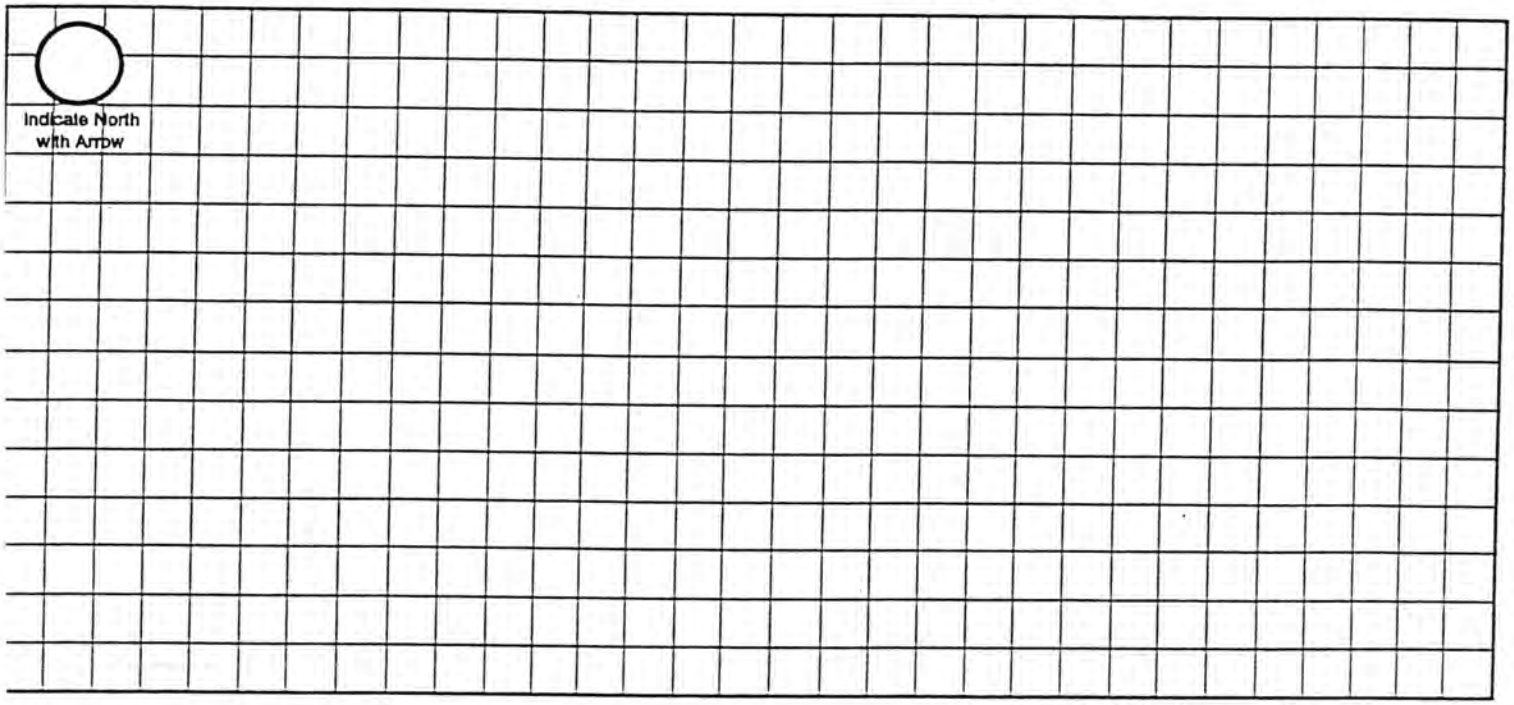
C

Permit Number: 043802818

Sewage Disposal System

Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) _____ City _____ NE, Zip _____

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☐	500 ☐	50 ☐	N/A ☐	30 ☐	50 ☐	100 ☐	200 ☐	☐

E. Required Signatures

Home Building Contractor Gordon Lubs Date 4-21-04

Installer _____ Date 4-22-04

RM 23-102 10-96

SEP 1 5 2004

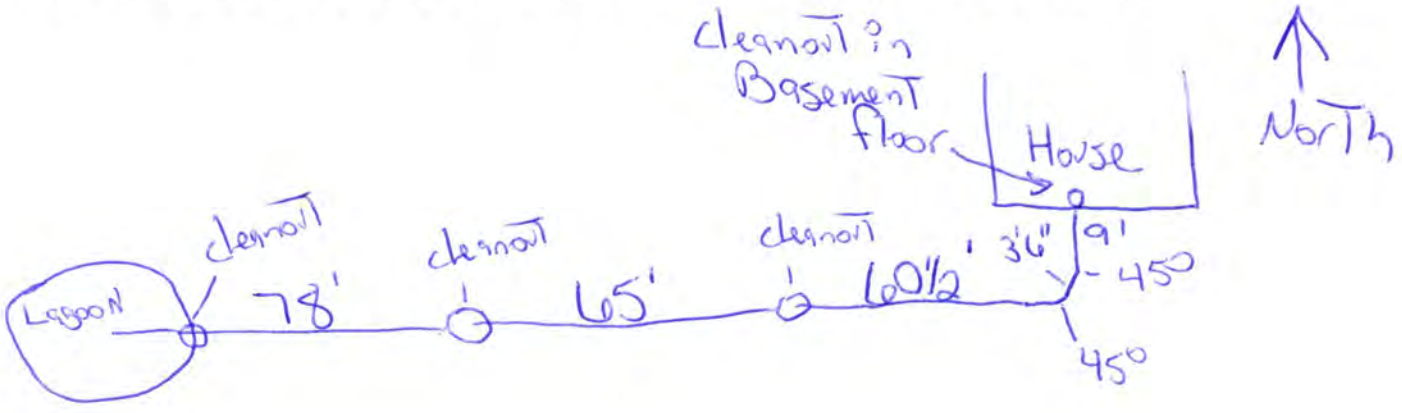
G & A

BACKHOE SERVICE

Gordon Lukes - Owner/Operator
2319 South 214th Street
Eagle, NE 68347-1995
Bus. (402) 781-2400
Cell. (402) 450-2409
Fax. (402) 781-2411

09/13/04

To Doug Smith,
This is the as built drawing for a Lagoon System @
25555 South 54th Street for Poe Develpoment, Inc.



$15.50

2004 APR 29 P 2:13

LANCASTER COUNTY, NE

INST. NO 2004

026744

BLOCK

CODE

CHECKED

ENTERED

EDITED

Official Survey Record

LANCASTER County, Nebraska

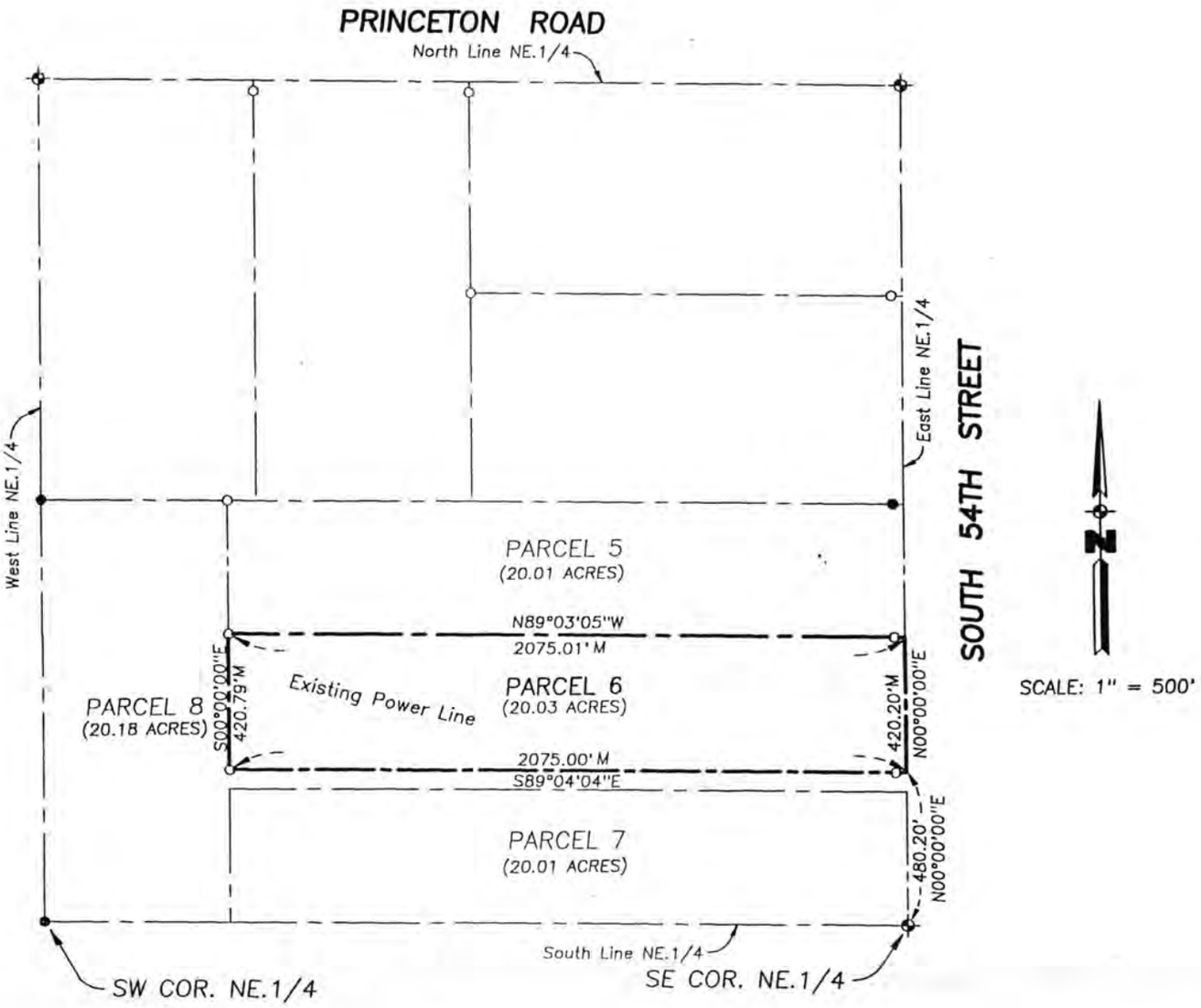
Phone (402) 434-2686
Fax (402) 434-2687

ALLIED SURVEYING AND MAPPING, INC.
6120 South 58th Street – Suite "A" – Lincoln, Nebraska 68516

Survey of a 20.03 acre tract of land located in the Northwest Quarter of Section 20 T. 7 N., R. 7E of the 6th P.M.

Job No. 32236

March 2004



LEGEND:

- o = Set 1" x 24" Iron Pipe
- ● = Found 1" Iron Pipe
- ⊕ = Found corner as recorded
- M = Measured distance
- P = Plat distance
- R = Record distance
- Δ = Set temp. point

SURVEYORS CERTIFICATE

I hereby certify that I have accurately surveyed the property in the above plat. Iron Pipe were set at points marked o. All dimensions are in feet and decimals of a foot.

Signed this 18th day of March 2004

NAME Kerry W. Simonds
KERRY W. SIMONDS

Surveyor's License # 333
Nebraska L.S.

NEBRASKA REGISTERED LAND SURVEYOR KERRY W. SIMONDS (SEAL)

LEGAL DESCRIPTION

PARCEL NO. 6

Description of a 20.03 acre tract of land located in the Northeast Quarter of Section 20, Township 7 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska and more particularly described as follows:

Referring to the Southeast corner of the Northeast Quarter of said Section 20; THENCE in an Northerly direction, along the East line of the Northeast Quarter of said Section 20, on an assumed bearing of North 00 degrees 00 minutes 00 seconds East, for a distance of 480.20 feet to the **Point of Beginning**

THENCE continuing on the last described course, on said bearing of North 00 degrees 00 minutes 00 seconds East, for a distance of 420.20 feet

THENCE North 89 degrees 03 minutes 05 seconds West for a distance of 2075.01 feet

THENCE South 00 degrees 00 minutes 00 seconds East for a distance of 420.79 feet

THENCE South 89 degrees 04 minutes 04 seconds East for a distance of 2075.00 feet to the **Point of Beginning**

Together with and subject to covenants, easements, and restrictions of record.

Said property contains 20.03 acres more or less.