LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE INSTALLATION

No. 95380130401

Issued 06/13/95
Expires 12/13/95
Revenue Code 18754

Establishment
WILLIAM BARCLAY
T7N R7E SEC 14

FEES: $150.00

TOTAL $150.00

Permittee
WILLIAM BARCLAY
BOX 06338
LINCOLN NE 68506

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM 20103-0477

REQUEST FOR SITE CLEARANCE AND PERMIT FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

Lincoln-Lancaster County
HEALTH DEPARTMENT
3140 "N" STREET LINCOLN, NE 68510-1514

A

FILING FEE: $_____

FILE NO. _____

DATE: 6-13-95

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: SEE ATTACHED
   Twp. 7N ; Range 7E ; Section 14 ;
   Block _____ : Lot _____ : Addition _____
   Street Address 24601 S 96th

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☒

4. Distance to public sewer: _____ ft.

WILL INSTALL WHATEVER SOIL PERCOLATION TEST INDICATES
WILLIAM K. BARCUS

Signature of Applicant (Owner or Lessee)

P.O. Box 6338 Lincoln NE 68506
Address

(Do not write below this double line) 430-7547

1. Health Department: Date Rec'd. 6/13/95. Date Frwd. 6/13/95. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood
2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 6-13-95. Date Frwd. 6-13-95. ACTION: Approved ☒ Disapproved ☐ Signature: [signature]
3. City or County Engineer : Date Rec'd. 6/13/95. Date Frwd. 6/13/95. ACTION: Approved ☒ Disapproved ☐ Signature: [signature]

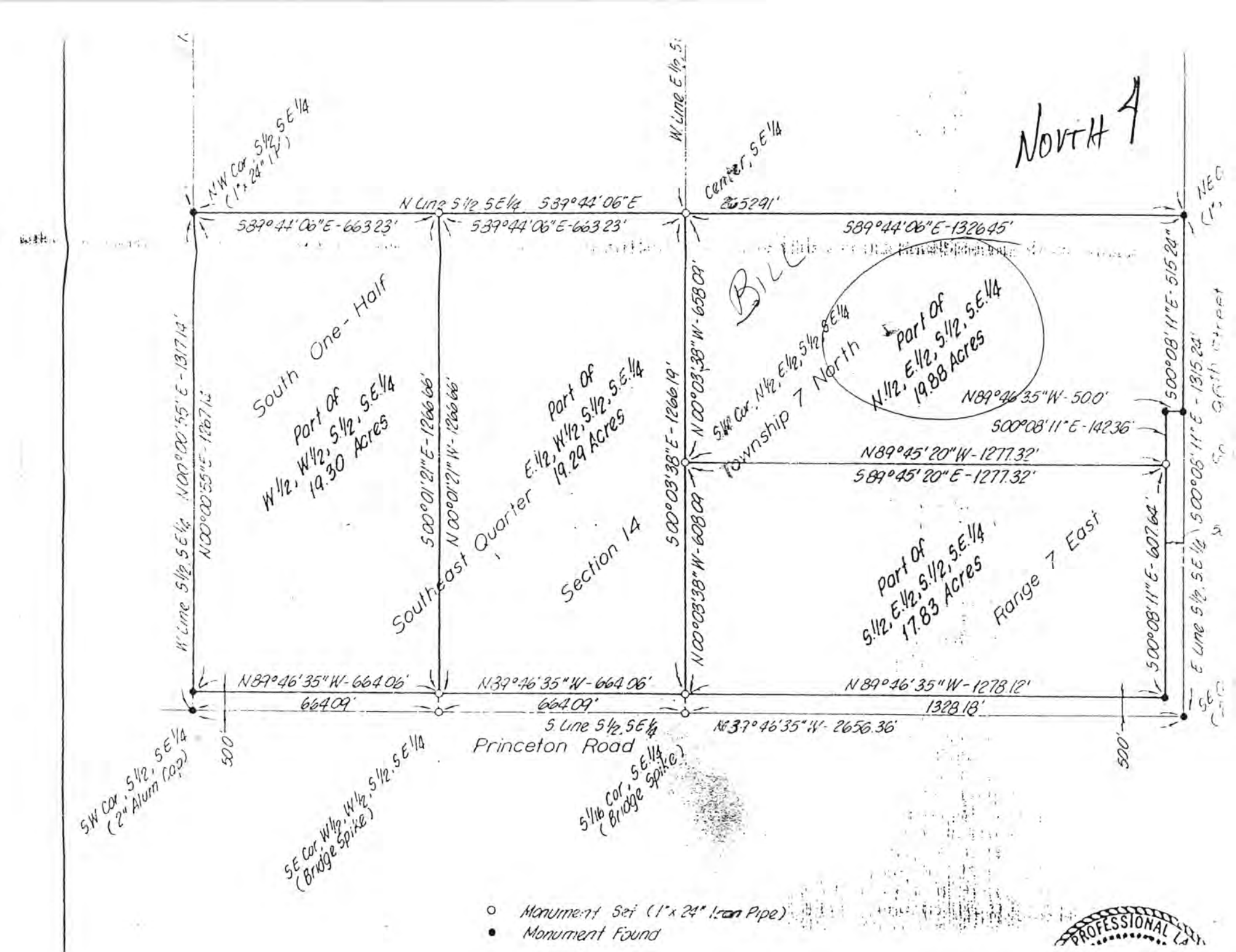
REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 11-3-95 by: [illegible] 4 bdrm septic, need some testing
Date: 3/27/01 by: Jerrold Hood
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: MARCH 27 2001 By: Jerrold C. Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

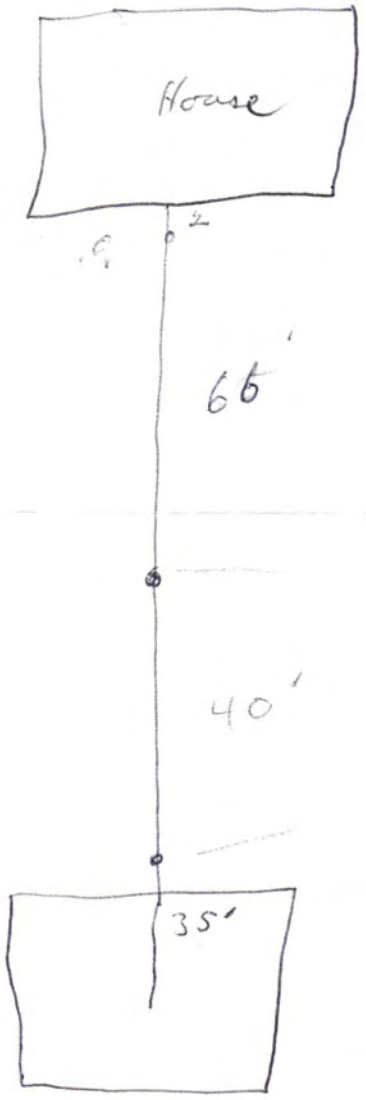
FORM 2343


North
N'W Cor. S1/2, SE1/4 (1"x24" IP)
N Line S1/2 SE1/4 S89°44'06"E
W. Line E1/2, S...
Center, SE1/4
5291'
NE C...
S89°44'06"E-66323'
S89°44'06"E-66323'
S89°44'06"E-132645'
South One-Half
Part of W1/2, W1/2, S.E.1/4 19.30 Acres
Southeast Quarter
Part of E.1/2, W1/2, S1/2, S.E.1/4 19.29 Acres
Section 14
Township 7 North
Range 7 East
Part of W.1/2, E.1/2, S.1/2, S.E.1/4 19.88 Acres
S¼ Cor. N½, E½, S½, SE¼
N89°46'35"W-500'
S00°08'11"E-14236'
N89°45'20"W-1277.32'
S89°45'20"E-1277.32'
Part of S.1/2, E.1/2, S.1/2, S.E.1/4 17.83 Acres
W. Line S1/2, SE1/4 N00°00'55"E-1317.14'
N00°00'55"E-1267.12'
S00°01'21"E-1266.66'
N00°01'21"W-1266.66'
N00°03'38"W-658.09'
S00°03'38"E-1266.19'
N00°03'38"W-608.09'
S00°08'11"E-515.24'
S00°08'11"E-1315.24'
S00°08'11"E-607.64'
E. Line S1/2, SE1/4 S00°08'11"E-...
N89°46'35"W-664.06'
N89°46'35"W-664.06'
N89°46'35"W-1278.12'
664.09'
664.09'
1328.18'
S. Line S1/2, SE1/4
N89°46'35"W-2656.36'
500'
500'
Princeton Road
S.W Cor. S1/2, SE1/4 (2" Alum Cap)
SE Cor. W1/2, W1/2, S1/2, SE1/4 (Bridge Spike)
S1/16 Cor. SE1/4 (Bridge Spike)
Monument Set (1"x24" Iron Pipe)
Monument Found
PROFESSIONAL

Larry Schwarck

Nov. 3 - 95

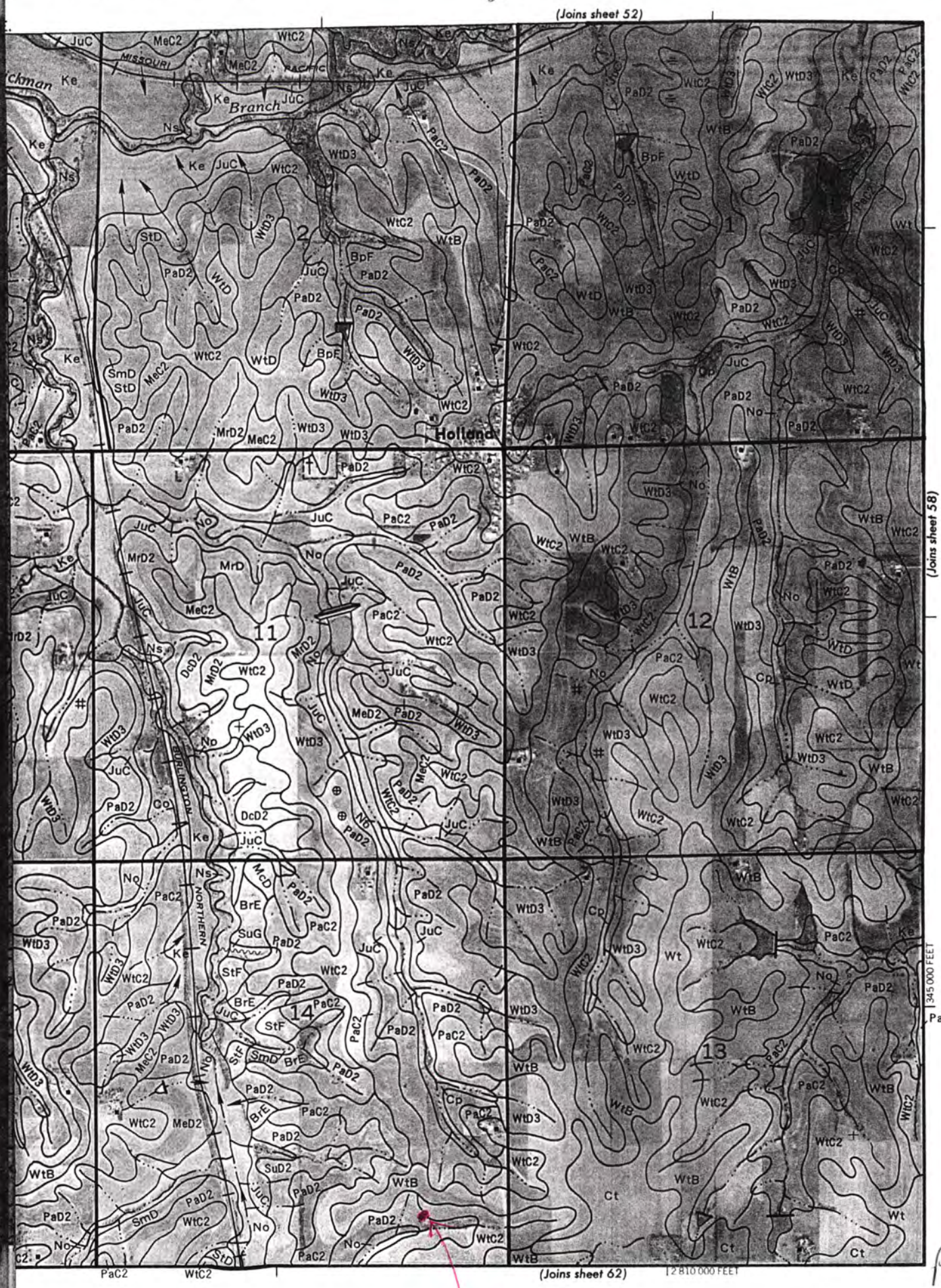
N



— SHEET NUMBER 57

5.96th

57



NOV 7 1995

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

Lincoln-Lancaster County Health Dept.
3140 "N" Street
Lincoln, NE 68510

William Barclay, BUILDER
14-7-7 2460 S. 96th

D

DATE:_____

FILE NO:_____

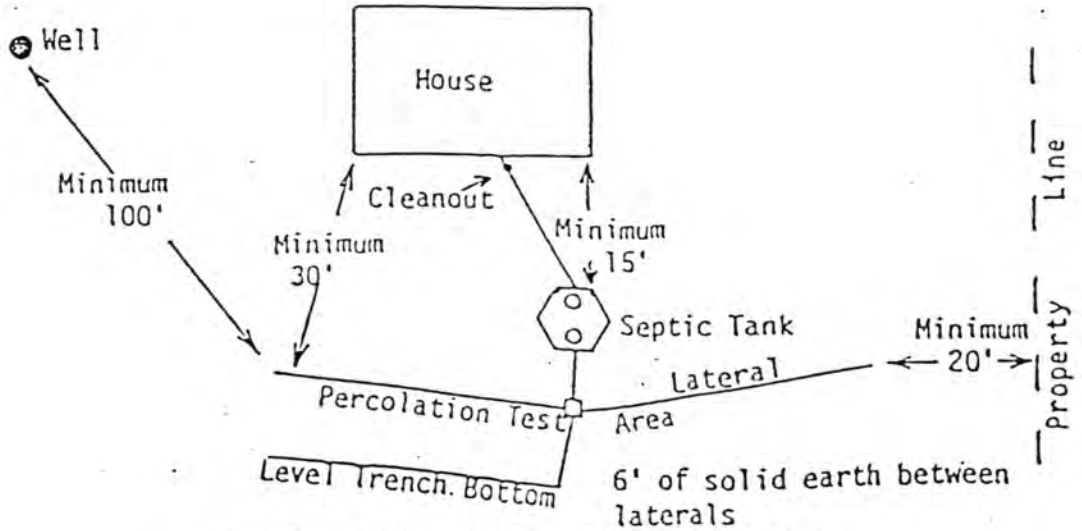
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material PVC; Diameter 4 in.
2. Distance above basement floor_____ in., or below basement floor 12 in.
3. Distance between dwelling and septic tank 145 ft. Approx
4. Number of clean-outs 3.
5. Distances to:
Well or Suction Line_____ft.;
Stream_____ft.; Pressure Line _____ft.; Property Line_____ft.

B. SEPTIC TANK:
1. Material_____; No. of compartments_____.
2. Capacity_____gals.;
3. Factory Built: Yes ☐ No ☐
(Company_____)
4. Manholes: Over Inlet; diam._____in.
Over Outlet; diam._____in.
Riser Above ☐ Below ☐ Grade____in.
5. Inlet: Baffle ☐ ; or Tee ☐
6. Outlet: Baffle ☐ ; or Tee ☐
7. Depth of top of tank below finished grade_____in.
8. Distances to:
Well or Suction Line_____ft.;
Stream_____ft.; Pressure Line _____ft.; Property Line_____ft.

C. DISTRIBUTION BOX:
1. Material_____; Number - available outlets_____.
2. Factory Built: Yes ☐ No ☐
(Company_____)
3. Distance from Septic Tank_____ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☐
Diameter of Half Round_____ or Perforated Pipe_____.
Material: fiberglass ☐ ;plastic ☐ ; concrete ☐ ; other_____.
2. Lateral Lines:
Number___;Length of each line_____, _____,_____,_____,_____ft.;
Total length of laterals_____ft.;
Distance between lateral lines____ft.
3. Trench dimensions: Width_____ft.; Slope_____in/100 ft.; Average Depth_____in.
4. Filter Material:_____
Depth of Material_____in.
5. Distances to:
Well or Suction Line_____ft.;
Stream_____ft.; Pressure Line _____ft.; Property Line_____ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN