Lincoln-Lancaster County Health Department

ENVIRONMENTAL PUBLIC HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514

008705

(402) 441-8000

Permit: SEWAGE INSTALLATION
LAGOON

Permit # 06380317101

Issued 03/27/06
Expires 03/27/07
Revenue Code 3157

Establishment: BRIAN & SHANNON VOGLER
T7N R7E SEC 10 QTR SE
S 1/2-PARCEL 7
7744 OLIVE CREEK RD-FIRTH

FEES: $275.00

Permittee: BRIAN & SHANNON VOGLER
7900 OLIVE CREEK RD
FIRTH NE 68358

TOTAL: $275.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 06980317101

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

PENDING PERK TEST

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 7744 OLIVE CREEK Rd. (no rural route) City FIRTH NE, Zip 68358

Legal Description south ½ of the S.E. ¼ 10 7N 7E ~~PARCEL 7~~ 53RD
1/4 1/4 Section Township Range Subdivision Addition Block Lot

Geographical Location (if known): Longitude _____ Latitude _____

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name SHANNON & BRIAN VOGLER Signature [signature]

Address 7900 OLIVE CREEK Rd. City/State/Zip FIRTH NE. 68358

☐ Check if owner designed system Home Phone 402-499-2330 Work Phone 402-438-7788

C. Contractor

Name ERIC SIEH Company Name SIEH CONSTRUCTION

Address 12817 24th AVE City/State/Zip PLATTSMOUTH, NE.

☐ Check if contractor designed system Work Phone 402-298-1740

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name _____ Firm _____ Work Phone _____

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 4 Is there a Whirlpool Bathtub YES NO

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☒ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 3/27/06 Date frwd 3/27/06 ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Hood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 3-27-06 Date frwd 3-27-06 ACTION ☒ Approved ☐ Disapproved Signature [signature]
3. **City or County Engineer** Date rec'd 3-27-06 Date frwd 3-27-06 ACTION ☒ Approved ☐ Disapproved Signature [signature]

Installation Final Written Approval

By [signature]

Date 2/5/07

Business Office Use Only
Date Rec'd 3/27/06
Amt Paid $275.00
Rec'd By [signature] Cash/Check No. 2008

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

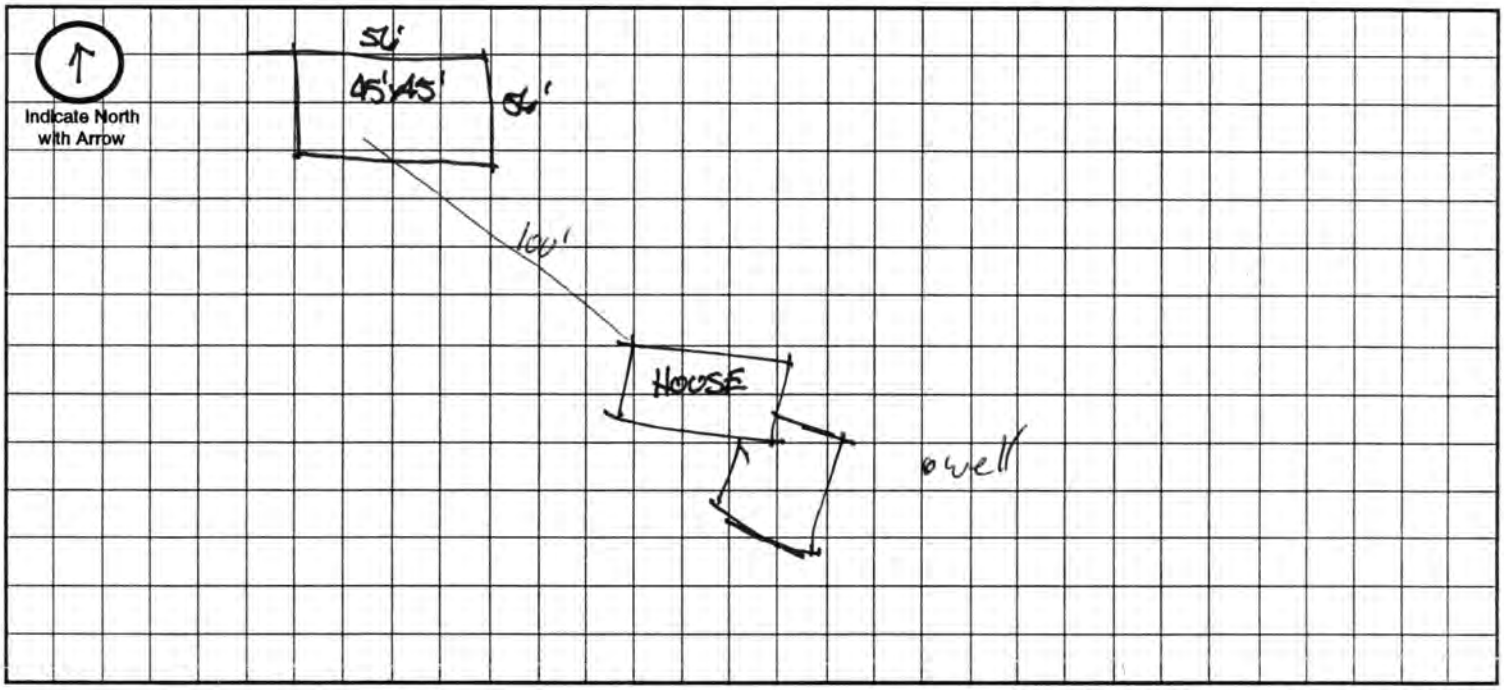
Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

C

Permit Number: 06380317 1

Sewage Disposal System
Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) 7744 OLIVE CREEK Rd. City FIRTH NE, Zip 68358

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☒	500 ☒	50 ☒	N/A ☒	30 ☒	50 ☒	100 ☒	200 ☒	☒

E. Required Signatures

X Home Building Contractor BRIAN R. VOGLER Date 3-27-06

X Installer Eric Sieh #P1684 Date 3-13-06

FORM 23-102 10-96 Eric Sieh

OCT 2 7 2006

D

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 10-18-06

System Location (Indicate correct number and street)

Address 7744 Olive Creek Rd. (no rural route) City _____ NE, Zip _____

A. Building Sewer

1. Material: _____
   Diameter: _____ in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: _____
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

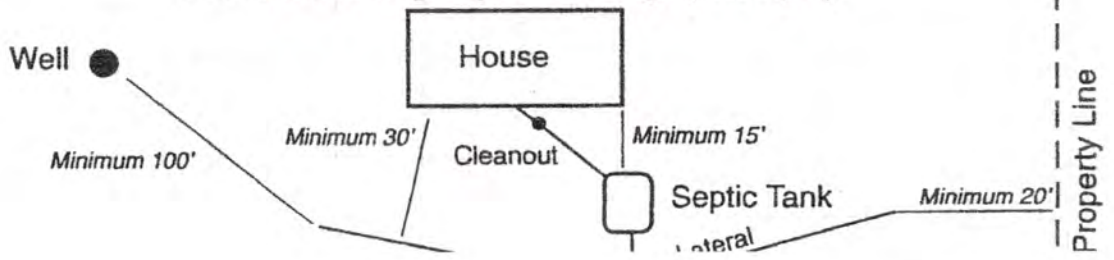
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☐ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Complete "As Built" drawing on back of this form.

Indicate North with Arrow

Individual Sewage System Design (Example)



LEGAL DESCRIPTION

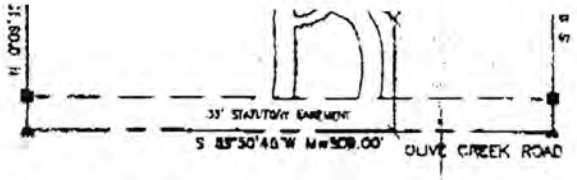
PARCEL 7
THAT PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER, LOCATED IN SECTION 10, TOWNSHIP 7 NORTH, RANGE 7 EAST OF THE 6th P.M., LANCASTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

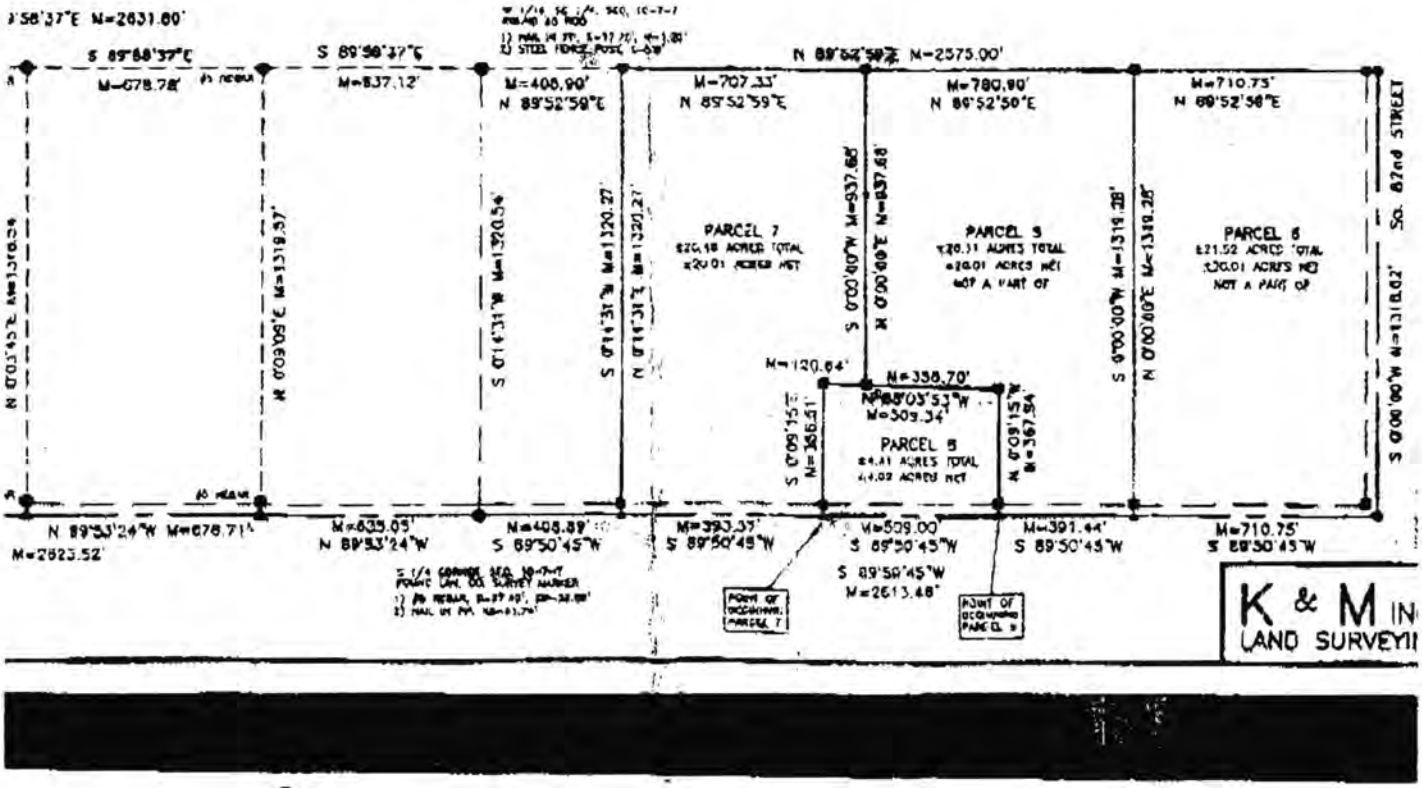
COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE WESTERLY ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER, ON AN ASSIGNED BEARING OF S 89°58'45"W A DISTANCE OF 1611.19', TO THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ON SAID SOUTH LINE, S 89°50'45"W 393.37'; THENCE NORTHERLY, N 0°14'31"E 1320.27', TO A POINT ON THE NORTH LINE OF SAID SOUTH HALF; THENCE EASTERLY ON SAID NORTH LINE, N 89°52'59"E 707.33'; THENCE SOUTHERLY, S 0°00'00"E 937.68'; THENCE WESTERLY, N 88°03'53"W 120.64'; THENCE SOUTHERLY, S 0°09'15"E 386.51', TO THE POINT OF BEGINNING, SAID TRACT CONTAINING AN AREA OF 20.48 ACRES, MORE OR LESS.

PARCEL 8
THAT PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER, LOCATED IN SECTION 10, TOWNSHIP 7 NORTH, RANGE 7 EAST OF THE 6th P.M., LANCASTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE WESTERLY ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER, ON AN ASSIGNED BEARING OF S 89°50'45"W A DISTANCE OF 1102.19', TO THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ON SAID SOUTH LINE, S 89°50'45"W 509.00'; THENCE NORTHERLY, N 0°09'15"W 386.51'; THENCE EASTERLY, S 88°03'53"E 509.34'; THENCE SOUTHERLY, S 0°09'15"E 367.94', TO THE POINT OF BEGINNING, SAID TRACT CONTAINING AN AREA OF 4.41 ACRES, MORE OR LESS.

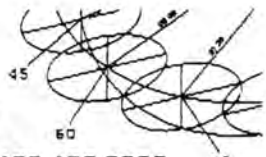
[redacted]





[redacted]

Revise legal desc.



structural [design] group

the grainger building
105 north 8th street, suite 100a
lincoln, nebraska 68508

p. 402 438 7788
f. 402 438 7790
sdginc@alltel.net

DATE: March 28, 2006

ATTN: Mr. Shawn
Building and Saftey
Lincoln, Nebraska

CC: Jerry Hood

FROM: Brian R. Vogler

PROJECT: Brian & Shannon Vogler

SUBJECT: site plan -- Legal Description

PAGES: 4 including cover

Shawn,
I've included a copy of the Site plan, Warranty Deed and a sheet titled 'Exhibit "A"' which is a revised Legal Description that the Title company added to the closing papers. I hope this will help. If you need anything else let me know.

Brian
Cell : 499-2330
Work: 438-7788
e-mail: voglerb@sdgstructural.com

WARRANTY DEED

UDENE L. KUNZ and MARGARETA KUNZ, husband and wife ("Grantor"), in consideration of One Dollar and other valuable consideration received from Grantee, do convey unto **SHANNON VOGLER, a married person,** ("Grantee") the real estate (as defined in Neb. Rev. Stat. 76-201) described as follows:

That part of the South Half of the Southeast Quarter, located in Section 10, Township 7 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows:

Commencing at the Southeast Corner of said Southeast Quarter; thence Westerly on the South Line of said Southeast Quarter, on an assigned bearing of S 89°50'45" W a distance of 1611.19', to the Point of Beginning; thence continuing Westerly on said South Line, S 89°50'45" W 593.37'; thence Northerly, N 0°14'31" E 1320.27', to a point on the North Line of said South Half; thence Easterly on said North Line, N 89°52'59" E 707.33'; thence Southerly, S 0°00'00" E 937.68'; thence Westerly, N 88°03'53" W 120.64'; thence Southerly, S 0°09'15" E 386.51', to the Point of Beginning.

To have and hold the Premises, together with all tenements, hereditaments and appurtenances thereto, herein granted unto the Grantee and to Grantee's successors and assigns forever.

Grantor does hereby covenant with the Grantee as follows:

1. Grantor is lawfully seised of said Premises and it is free from encumbrances, subject, however, to any restrictions, reservations, covenants, easements and agreements of record;

2. Grantor has legal power and lawful authority to convey the same; and

3. Grantor warrants and will defend the title to said Premises against the lawful claims of all persons whosoever.

IN WITNESS WHEREOF, Grantor has hereunto signed as of the 28 **day of** February 2006.

UDENE L. KUNZ

MARGARETA KUNZ

STATE OF NEBRASKA
COUNTY OF LANCASTER

The foregoing instrument was acknowledged before me this 28 **day of** Feb, 20**06 by UDENE L. KUNZ and MARGARETA KUNZ, husband and wife.**

Notary Public

GENERAL NOTARY - State of Nebraska
SUSAN D. LADUKE
My Comm. Exp. Nov. 6, 2007

CTC34174

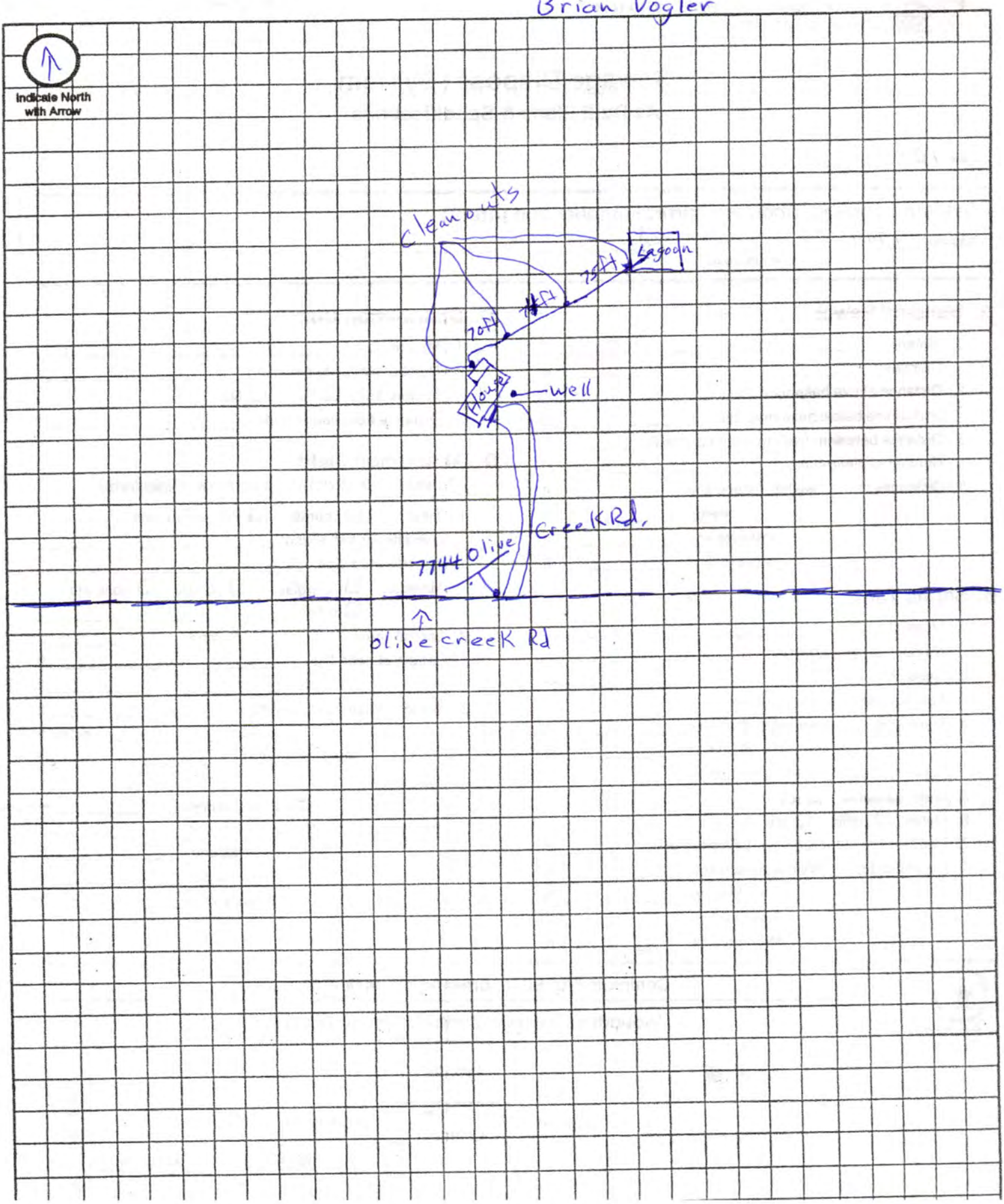
EXHIBIT "A"

That part of the South Half of the Southeast Quarter, located in Section 10, Township 7 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows:

Commencing at the Southeast Corner of said Southeast Quarter; thence Westerly on the South Line of said Southeast Quarter, on an assigned bearing of S 89°50'45" W a distance of 1611.19', to the Point of Beginning; thence continuing Westerly on said South Line, S 89°50'45" W 593.37'; thence Northerly, N 0°14'31" E 1320.27', to a point on the North Line of said South Half; thence Easterly on said North Line, N 89°52'59" E 707.33'; thence Southerly, S 0°00'00" E 937.68'; thence Westerly, N 88°03'53" W 120.64'; thence Southerly, S 0°09'15" E 386.51', to the Point of Beginning.

As Built Drawing

Brian Vogler



50ft Per sq.