Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE INSTALLATION
LAGOON

Permit # 02380256201

Issued 11/01/02
Expires 05/01/03
Revenue Code 3157

Establishment

RYAN MOHLING
T7N·R7E SEC 9
22.65 ACRES LOT 29IT
6300 OLIVE CREEK RD-FIRTH

FEES: $200.00

Permittee

RYAN MOHLING
404 LAMONT CIR
LINCOLN NE 68528

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

003048

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 02380256201

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 6300 OLIVE CREEK ROAD City FIRTH NE, Zip 68358
(no rural route)

Legal Description 9 7N 7 EAST 22.65 I ACRES 29 O.T.
1/4 1/4 Section Township Range Subdivision Addition Block Lot

Geographical Location (if known): Longitude _____ Latitude _____

☒ Check if system mail address is not the same as the owner's address (NEW RESIDENCE FOR OWNER)

B. Owner

Name RYAN & MISTY MOHLING Signature _____

Address 404 LAMONT CT City/State/Zip LINCOLN, NE 68528

☐ Check if owner designed system Home Phone 438-1158 Work Phone _____

C. Contractor

Name WALLY SCHROEDER Company Name SCHROEDER CONST. CO.

Address 6500 PRINCETON ROAD City/State/Zip FIRTH, NE 68358

☐ Check if contractor designed system Work Phone 430-6700 / 791-3060

D. ~~Engineer~~/Installer ☐ Check and complete if engineer designed system 430-6700

Designer Name 55'x55' x 7' DEEP LAGOON W/ BENTINITE Firm SCHROEDER CONST. Work Phone 791-3060

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub YES NO

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☒ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process

☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 11/1/02 Date frwd 11/1/02 ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Hood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 11-1-02 Date frwd 11-1-02 ACTION ☒ Approved ☐ Disapproved Signature _____
3. **City or County Engineer** Date rec'd _____ Date frwd _____ ACTION ☒ Approved ☐ Disapproved Signature Jim Flowers

11-7-02, need fence & seed grass
9/14/04 STILL. J.C.H 9/18/05 ~~3 tubs~~ and ~~tested~~ gate done J.C.H

Installation Final Written Approval

By Jerrold C. Hood, R.E.H.S.

Date NOVEMBER 2, 2005

Business Office Use Only

Date Rec'd 11/01/02
Amt Paid ~~$~~200.00
Rec'd By _____ Cash/Check No. 5155

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

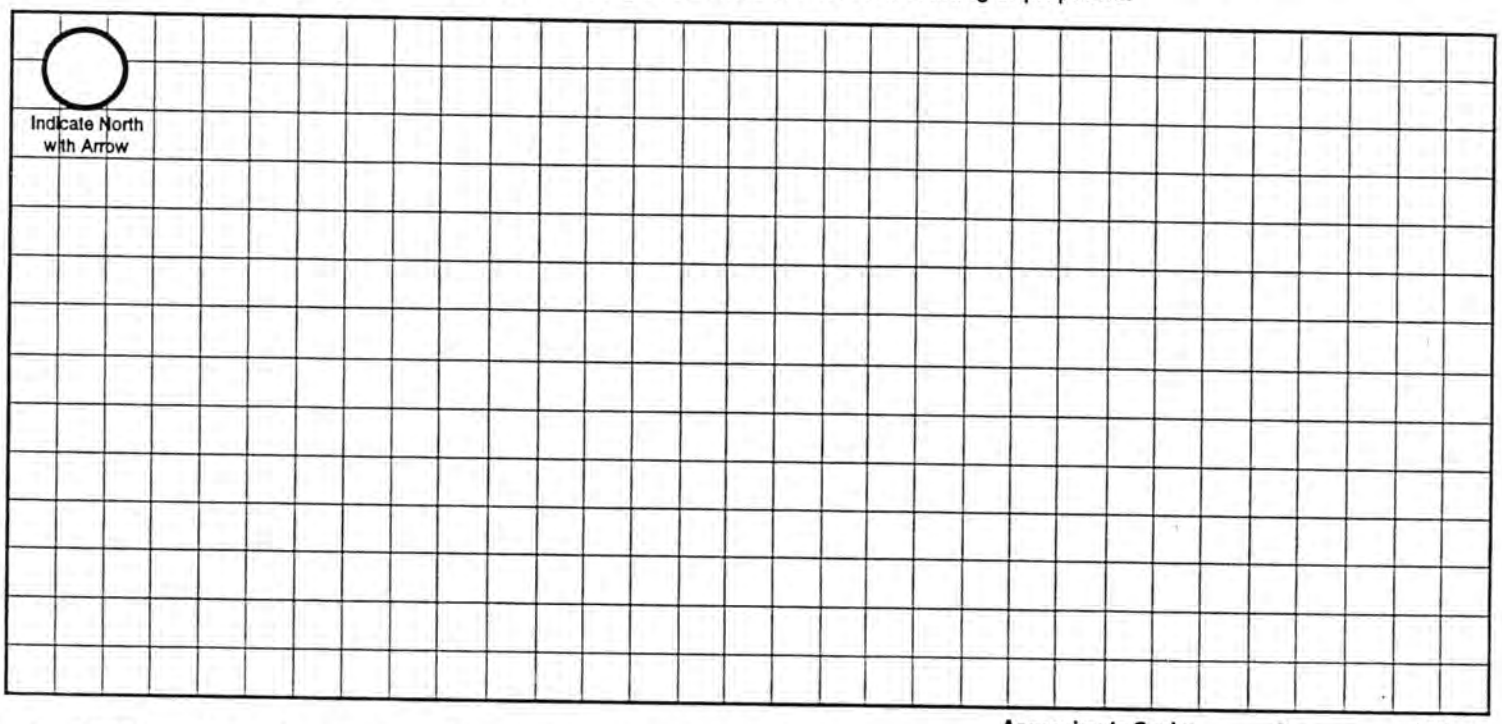
Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

C

Permit Number: 023802562

Sewage Disposal System
Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) _____ City _____ NE, Zip _____

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☐	500 ☐	50 ☐	N/A ☐	30 ☐	50 ☐	100 ☐	200 ☐	☐

E. Required Signatures

Home Building Contractor W D Schuck Date Nov 1, 02

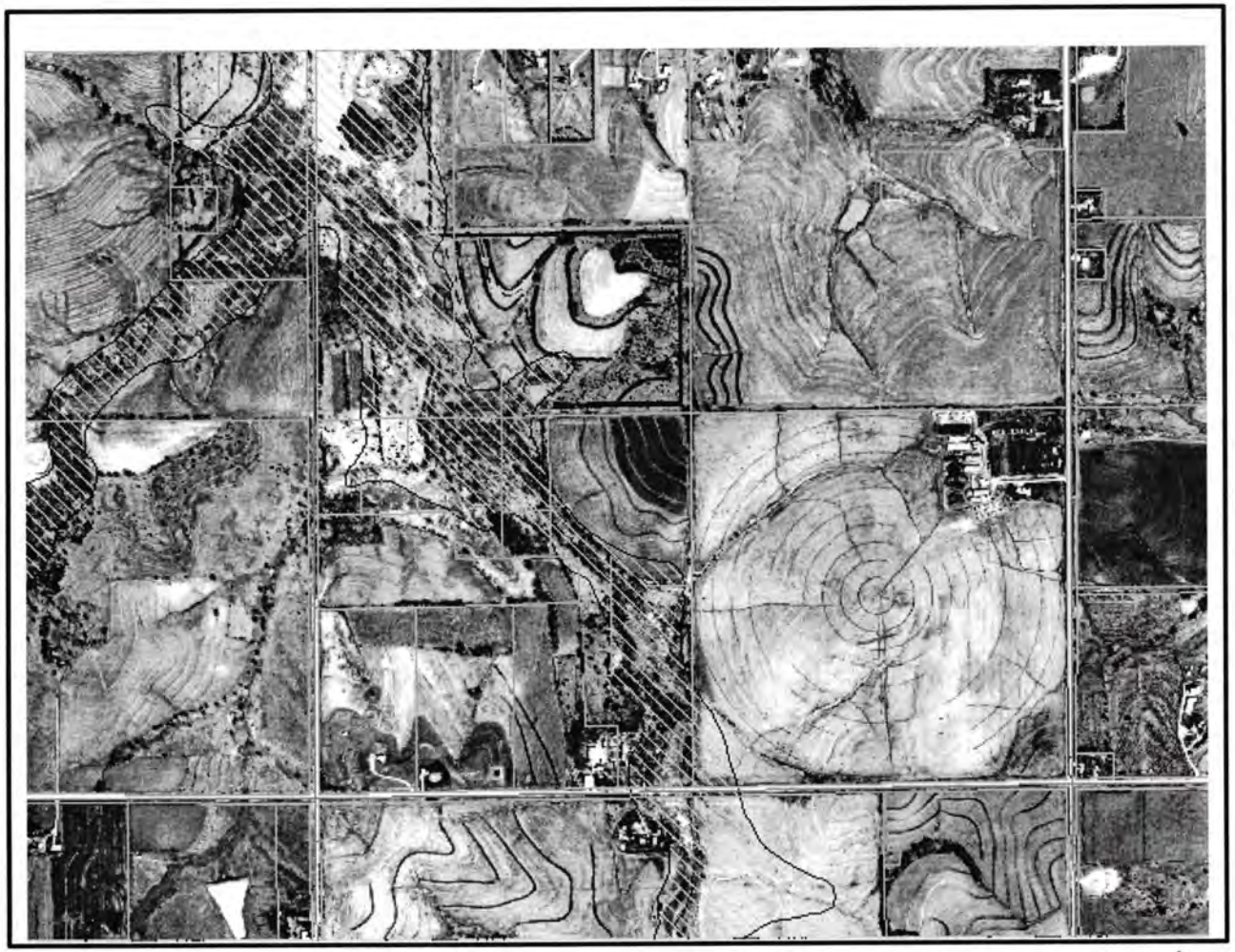
Installer W D Schuck Date Nov 1, 02

FORM 23-102 10-96

02380256 2

ESRI ArcExplorer 2.0

6300 olive creek road



streets

Parcels

FLOOD (POLY_CODE)

1

2

3

4

5

N

Friday, Nov 1 2002

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date _____

System Location (Indicate correct number and street)

Address _____ City _____ NE, Zip _____
(no rural route)

A. Building Sewer

1. Material: Schedule 40
   Diameter: 4" in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: _____
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

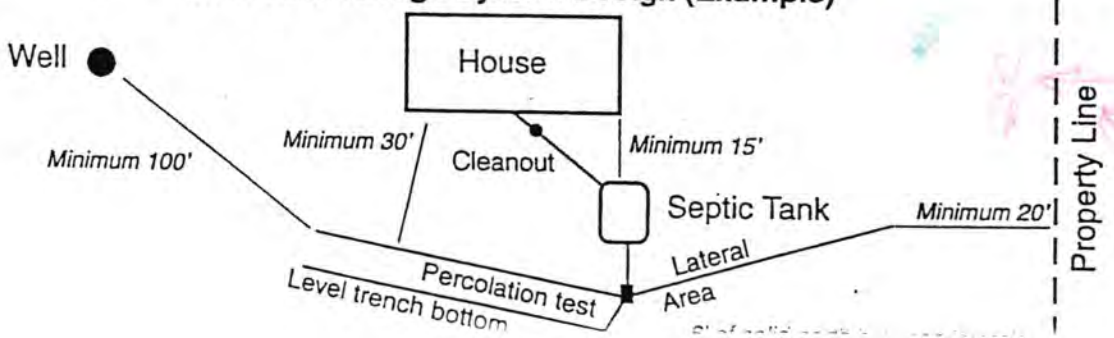
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☐ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Complete "As Built" drawing on back of this form.

Indicate North with Arrow

Individual Sewage System Design (Example)



(K) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(L) "Escrow Items" means those items that are described in Section 3.

(M) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(N) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(O) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the **County** [Type of Recording Jurisdiction] of **Lancaster** [Name of Recording Jurisdiction]:

A part of Lot Six (6), Irregular Tracts in the Southwest Quarter of Section 9, Township 7 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows:

Commencing at the Northeast corner of said Lot Six (6) and the Northeast corner of the Southwest Quarter of said Section 9 and the point of beginning; thence South 89 degrees 49 minutes 11 seconds West (assumed bearing) along the North line of said Lot Six (6), a distance of 982.17 feet to the Northwest corner of said Lot Six (6); thence South 00 degrees 44 minutes 04 seconds West, along the West line of said Lot (6), a distance of 511.32 feet; thence South 32 degrees 10 minutes 56 seconds East, a distance of 332.10 feet; thence South 49 degrees 12 minutes 57 seconds East, a distance of 307.70 feet to the Northwest corner of a tract of land recorded in the Lancaster County Register of Deeds as Inst. No. 00-26890; thence South 49 degrees 12 minutes 57 seconds East, along the Northerly line of said tract of land, a distance of 326.41 feet; thence North 88 degrees 18 minutes 00 seconds East, along the Northerly line of said tract of land, a distance of 320.53 feet to the Northeast corner of said tract of land and the East line of said Lot Six (6) and the East line of the Southwest Quarter of said Section 9; thence North 00 degrees 32 minutes 25 seconds East, along the East line of said Lot Six (6) and the East line of the Southwest Quarter of said Section 9, a distance of 1,200.25 feet to the Northeast corner of said Lot Six (6) and the point of beginning.

22.65 ± ACRES

which currently has the address of **6300 Olive Creek** Road [Street]

Firth [City], Nebraska 68358 [Zip Code] ("Property Address"):

Built Drawing

NOTE: WELL IS 600' + SOUTH OF HOUSE

CLEAN OUTS

