FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 60.00

FILE NO. 2713-C

DATE: 8/11/88

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: SEE ATTACHED Twp. 7N ; Range 7E ; Section 4 SE 1/4;
   Block _____ : Lot _____ : Addition _____
   Street Address 6700 Panama Rd.

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: N.A. ft.

Lawrence L. Williams
Signature of Applicant (Owner or Lessee)

BOX 286, HICKMAN, NEBRASKA 68372
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 8/11/88. Date Frwd. 8/12/88. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 8/12/88 Date Frwd. _____. ACTION: Approved ☐ Disapproved ☐ Signature: Mel Goldsmith

3. City or County Engineer: Date Rec'd. 8/12/88. Date Frwd. _____. ACTION: Approved ☒ Disapproved ☐ Signature: Virgil Chapman

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 10-25-88 by: [illegible] (Inspector line only)
Date: 10/28/88 by: J.C.H.
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 11/21/88 By: Jerrold C. Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

RECEIVED AUG 8 1988

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

B

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Location: Township T7N ; Range R7E ; Section & ¼ Section SEC 4 SE/4
Property Dimensions: _____ ft. x _____ ft. Area: 1¼ acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☒ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 8-2 to 8-3 . Weather: Precip. — Temp. 90's.

OWNER: Lawerance Williams

Address: RFD Hickman Ne 68372

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	40	8/2	9:00	8/3	2:00	8/3	4:40	18½	5:10	19½	30	1	
2			AM		PM		PM	17	PM	18		1	
3								15		15½		½	
4								16		16¾		¾	
5								15¾		16		¼	
6	↓							13½		13¾		¼	
7								10¾		12		1¼	
											7	5	
												.71	

Brad Southwick
Signature of Person Conducting Test

Address 701 E 4th Hickman Ne Phone 792-2462

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Remarks: _____
Soil Type (SCS): Wymore Silty Clay Loam
Date: AUGUST 11, 1988

Approved Percolation Rate (a)
A. 37 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO._____

Indicate on sketch if residence and well are exisiting or proposed.

REVIEWING ACTION

Remarks:_____

Date: AUGUST 11, 1988

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals_____ ft.
3. With a Trench Width of_____ in.
4. Total Area of Lateral needed 832 sq.ft.

Jerrold C. Wood
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

D

DATE: 11-1-88

FILE NO. _____

L. Williams 6700 Panama Rd.

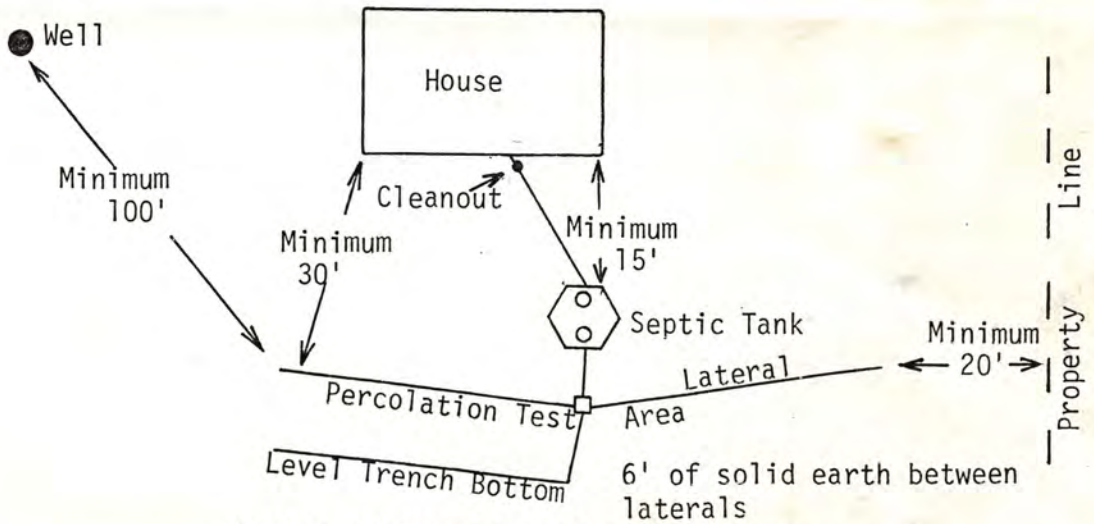
SPECIFICATIONS AS BUILT

A. BUILDING SEWER: Sch 40
1. Material PVC; Diameter 4 in.
2. Distance above basement floor _____ in., or below basement floor 9 in.
3. Distance between dwelling and septic tank 75 ft.
4. Number of clean-outs 1.
5. Distances to:
Well or Suction Line _____ ft.;
Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

B. SEPTIC TANK:
1. Material Concrete; No. of compartments 1.
2. Capacity 1,000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company Pre Cast step)
4. Manholes: Over Inlet; diam. 8 in.
Over Outlet; diam. 12 in.
Riser Above ☐ Below ☒ Grade 15 in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade 27 in.
8. Distances to:
Well or Suction Line _____ ft.;
Stream _____ ft.; Pressure Line _____ ft.; Property Line 50 ft.

C. DISTRIBUTION BOX:
1. Material Plastic; Number - available outlets 7.
2. Factory Built: Yes ☒ No ☐
(Company _____)
3. Distance from Septic Tank 12 ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☒ Perforated Pipe ☐
Diameter of Half Round 12 or
Perforated Pipe _____.
Material: fiberglass ☐ ; plastic ☐ ; concrete ☒ ; other _____.
2. Lateral Lines:
Number 3 ; Length of each line 100, 100, 8, _____, _____ ft.;
Total length of laterals 208 ft.;
Distance between lateral lines 20 ft.
3. Trench dimensions: Width 4-4½ ft.;
Slope 4 in/100 ft.; Average Depth 48 in.
4. Filter Material: Road Gravel
Depth of Material 18 in.
5. Distances to:
Well or Suction Line _____ ft.;
Stream _____ ft.; Pressure Line _____ ft.; Property Line 24 ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2713-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

6 MONTHS — THIS PERMIT EXPIRES

LAWRENCE L. WILLIAMS BOX 286, — ISSUED TO

HICKMAN, NE 68372 — ADDRESS

T7N; R7E; Sec SE ¼; 6700 PANAMA ROAD — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE NEW CONSTRUCTION

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY	DATE	AMOUNT
MG	8 12 88	

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. ———

20109-0977

FEE $ 2.00 (one dollar per parcel) NO. 148

SE ¼, SEC. 4 T. 7 N., R. 7 E.

APPLICATION FOR SUBDIVISION PERMIT

TO THE LINCOLN CITY--LANCASTER COUNTY PLANNING DEPARTMENT

The undersigned hereby applies for a permit to subdivide the following described parcel of land:

LEGAL DESCRIPTION OF PROPERTY THE WEST 347.1' OF THE SE¼SE¼SE¼ SECTION 4-T7N-R7E OF THE 6TH P.M.

in Lancaster County, Nebraska

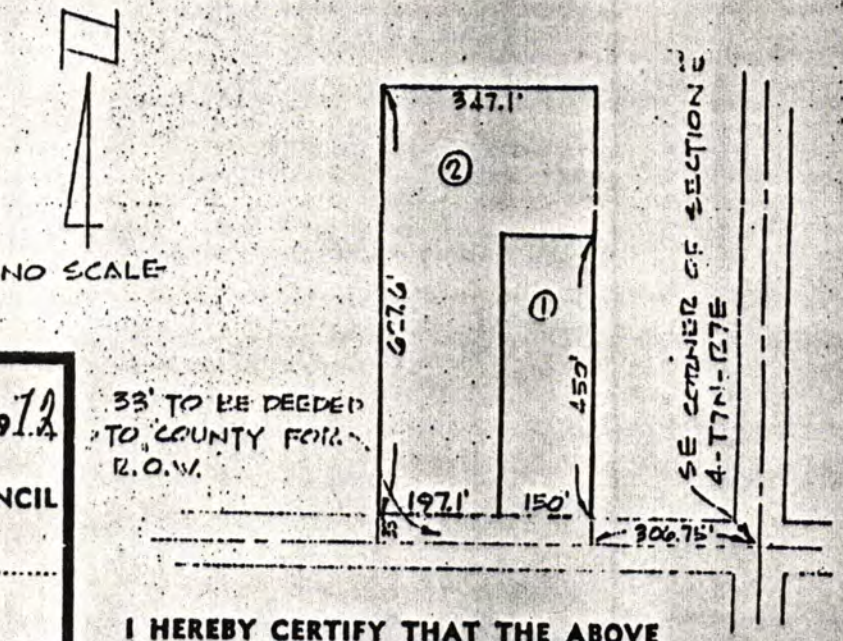
DESCRIPTION OF PARCELS CREATED:

DESCRIPTION KEY: Parcel numbers are not to be used for legal descriptions.

PARCEL 1 THE EAST 150' OF THE SOUTH 483' OF THE WEST 347.1' OF THE SE¼SE¼SE¼ SECTION 4-T7N-R7E OF THE 6TH P.M. LANCASTER COUNTY, NEBRASKA, EXCEPT [redacted] THE SOUTH 33' THEREOF

PARCEL 2 THE WEST 347.1' OF THE SE¼SE¼SE¼ SECTION 4-T7N-R7E OF THE 6TH [redacted] P.M. LANCASTER COUNTY, NEBRASKA, EXCEPT THE EAST 150' OF THE SOUTH 483' THEREOF AND EXCEPT THE SOUTH 33' THEREOF

PARCEL 4



APPROVED THIS 19 DAY OF Sept. 1972

1. CITY OF LINCOLN, AND ITS CITY COUNCIL

PLANNING DIRECTOR

—OR—

2. LANCASTER COUNTY, AND ITS COUNTY BOARD

William M. Grossman
CHAIRMAN, COUNTY BOARD

Walter Hoppe
COUNTY SURVEYOR

DE Brunch by Robert P. Harris
PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE ABOVE STATEMENTS ARE CORRECT

Lawrence T. Williams
OWNER

ADDRESS

RECEIVED NOV 2 1 1988

AS BUILT DRAWING OF SYSTEM

DATE 11-1-88 INSTALLER Southwick Sewer & Drain

