ORIGINAL LOAN APPROVAL FILE
PREVIOUS HISTORY UNKNOWN

Lincoln-Lancaster County H

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☒ Evaluation of the Individual Water System ☒ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 1001 BROAD STREET, PRINCETON, NE 68404

Twp 7N Range 6E Section 14 1/4 ___ 1/4 ___ Block ___ Lot 9 IN PART Addition ___

Directions to Property South on Hwy 77 to PRINCETON. TURN Right AT TAVERN and GO WEST ON BROAD ST. PROPERTY IS AT WEST END of STREET ON SOUTH SIDE

Location of Well FRONT YARD Tap Location: Inside ☐ Outside ☐

Location of Sewage System BEHIND HOUSE Year Installed 1986

	NAME	ADDRESS	PHONE
Present Owner:	GARY MILLER	1001 BROAD ST. PRINCETON, NE 68404	(402) 798-7886
Tenant/Buyer:	JAMES M. GALE	1520 VAN DORN ST. LINCOLN, NE 68502	(402) 476-0338
Return to:	JAMES M GALE	1520 VAN DORN ST. LINCOLN, NE 68502	(402) 476-0338

Signature of Applicant James M Gale Address 1520 VAN DORN LINCOLN NE 68502 Date 1/24/94

HEALTH DEPARTMENT USE ONLY

Date Received 1/24/94 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--By Lerold C. Hood **DATE:** 1/24/94

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM	Additional Site Visits
Construction	☒	☐	Approved ☐	Date ___/___/___ by ___
Bacteria	☒ 0 /ml	☐ ___ /ml	Provisional ☒	Date ___/___/___ by ___
Nitrate	☒ <0.1 ppm	☐ ___ ppm	Disapproved ☐	Date ___/___/___ by ___

Comments: IF THE SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED. THE SEWAGE SYSTEM WAS INSTALLED BY A PREVIOUS OWNER WITHOUT BENEFIT OF PERMITS OR INSPECTION See Attached Letter ☐

HENCE APPROVAL IS PROVISIONAL. NO EVIDENCE OF MALFUNCTION NOTED.

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☐ Provisional Approval: ☒

Approved by Lerold C. Hood R.E.H.S. Date 1/27/94

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

'94 JAN 25 P3:

'94 JAN 24 P1:38

RECEIVED

REPORTED

COMPLETE INFORMATION BELOW

WATER CHEMISTRY

STATE LAB NO. 15 739

DATE COLLECTED 1 (MO.) 24 (DAY) 94 (YEAR) 11:37 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD C. HOOD

SAMPLE LOCATION GARY MILLER

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SE SECT 14 TWNSHP 7 N RANGE 6 E

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: USEPA METHOD 353.2

NITRATE ANALYSIS FOR DRINKING WATER

NITRATE – N less than 0.1 mg/l

NOT TESTED BECAUSE OF:
☐ INSUFFICIENT AMOUNT ☐ DAMAGE ☐ IMPROPER CONTAINER

TEST(S) BY LW

FOR ACCOUNTING USE ONLY

LWN 88

WATER MICROBIOLOGY

STATE LAB NO. 14 01641

COMPLETE INFORMATION BELOW

DATE COLLECTED 1 (MO.) 24 (DAY) 94 (YEAR) 11:37 A.M. (HOUR)

SAMPLE COLLECTED BY JERROLD HOOD

SAMPLE LOCATION GARY MILLER

PROPERTY LEGAL DESCRIPTION: COUNTY LANCASTER

QRTR SE SECT 14 TWNSHP 7 N RANGE 6 E

REPORTED

RECEIVED

JAN 24 P1:38

JAN 25 P1:46

94

NAME AND ADDRESS OF PERSON TO RECEIVE EXTRA REPORT:

PLEASE PRINT COMPLETE ADDRESS

THIS LAB REPORT IS TO BE MAILED TO:

LINCOLN-LANCASTER COUNTY
ENVIRONMENTAL HEALTH
2200 ST. MARY'S AVENUE
LINCOLN, NEBRASKA 68502

STATE OF NEBRASKA DEPARTMENT OF HEALTH LABORATORIES
3701 SOUTH 14th LINCOLN, NE 68502

FOR LABORATORY USE ONLY

TEST METHOD: ☒ MEMBRANE FILTER ☐ MPN

COLIFORM PURITY TEST FOR DRINKING WATER

TOTAL COLIFORMS 0 PER 100 ML.

☒ THE WATER MEETS BACTERIOLOGICAL STANDARD

☐ WATER DOES NOT MEET BACTERIOLOGICAL STANDARD

☐ RESULTS MAY BE INVALID DUE TO EXCESSIVE AGE*

*SAMPLES RECEIVED BETWEEN 30-48 HRS. AFTER COLLECTION

SAMPLE NOT ANALYZED BECAUSE OF:

☐ EXCESSIVE AGE ☐ INSUFFICIENT AMOUNT

☐ DAMAGE ☐ IMPROPER CONTAINER

TEST METHOD NUMBER: NIPDWR 141.27

TEST(S) BY

FOR ACCOUNTING USE ONLY

LWB 91

9812/14018 rdf

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address CR 3875 1001 Broad Street, Princeton, NE 68404

Twp 7N Range 6E Section 14 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition I.T. 33

Directions to Property _____

Location of Well front yard Tap Location: Inside ☐ Outside ☐

Location of Sewage System (see attached) Year Installed _____

	NAME	ADDRESS	PHONE
Present Owner:	James & Claudia Gale	209 McDougal Belen, NM 87002	505-861-2934
Tenant/Buyer:	Leon & Billie Thompson	3758 Sumner Lincoln, NE 68506	484-5815
Return to:	Capitol Title Attn: Marilyn Wimer	P. O. Box 6577 Lincoln, NE 68506-6577	434-3737

Signature of Applicant Leon L. Thompson Address 3758 Sumner Lincoln, NE 68506 Date 12 / 3 / 98

HEALTH DEPARTMENT USE ONLY

RECEIVED
Date 12 / 7 / 98
Initials bc
Amount 150.00
Check No. 295

DATA ENTRY
Date ___ / ___ / ___
Case No. _____
Initials _____

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 12 / 10 / 98

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ <0.1 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☐
Provisional	☒
Disapproved	☐

Additional Site Visits
Date ___ / ___ / ___ by ___
Date ___ / ___ / ___ by ___
Date ___ / ___ / ___ by ___

Comments: SEPTIC SYSTEM PREDATES REGULATIONS. NO EVIDENCE OF MALFUNCTION. HENCE APPROVAL IS PROVISION. BY MEASUREMENT SEPTIC SYSTEM COULD BE 100 FEET OR MORE FROM WELL. IT IS NOT KNOWN EXACTLY WHERE SEPTIC SYSTEM IS LOCATED. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by Jerr Date ___ / ___ / ___

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

Nebraska Health and Human Services
Regulation and Licensure - Laboratory Services
3701 South 14th Street
Lincoln, NE 68502
(402) 471-2122
(402) 471-2080 (fax)

Laboratory Report Run on: DEC-11-98

LLCHD
LINCOLN LANCASTER COUNTY HEALTH DEPT.

3140 N STREET
LINCOLN, NE 68510

Results for: **PRI COMBO**

Laboratory Number: **P5252-20**
Sampled By: **JERROLD HOOD**
Location: **JAMES GALE**
Well ID:

Date Collected: **10-Dec-1998 11:05 AM**
Date Received: **10-Dec-1998**

Parameters	Method	Prep Date	Analysis Date	Analyst	Results	Qual	Units	Report Limits
BACT REPORT LEVEL	COLILERT		12/11/98	RG	Final Report			
E. COLI	COLILERT		12/11/98	RG	E. coli negative		cfu/100ml	0
NITRATE (AS N)	353.2		12/11/98	VR	<0.1		mg/l	.05
TOTAL COLIFORM	COLILERT		12/11/98	RG	Total coliform negative - meets bac		cfu/100ml	0

Note: see reverse side of report for description of acronyms and data qualifiers