FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

FILING FEE: $ 60.00

FILE NO. 1642-C

DATE: 3-21-80

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 7N ; Range 6 E ; Section 1/4 NW 16;
   Block _____ : Lot _____ : Addition _____
   Street Address _____

2. Property Use: Residential ☐ ; Commercial ☐ Other Use ☒
   No. of Bedrooms 3 . Describe FARM

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒

4. Distance to public sewer: _____ ft.

Dennis R. Plambeck
Signature of Applicant (Owner or Lessee)

1243 Main St Crete, Neb
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 3/24/80. Date Frwd. 3/24/80. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. _____. Date Frwd. _____. ACTION: Approved ☐ Disapproved ☐ Signature: Dave S. Kaase

3. City or County Engineer : Date Rec'd. 3-24-80. Date Frwd. 3-24-80. ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 4-16-80 by: JW
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL ✱
Date: 2-4-82 By: Ron Morgan

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

✱ Needs drawing

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

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B

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PROPERTY WHERE SOIL TESTED:

Location: Township 7 ; Range 6 E ; Section & ¼ Section 16 ¼ NW
Property Dimensions: 1320 ft. x 1320 ft. Area: 40 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☒ .
Dates of Tests: 3-19 to 3-20 . Weather: Precip. — Temp. 50° .

OWNER: Gerald B Plambeck
Address: Martell Nebr

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36	3-19	12 Noon	3-19	4 PM	3-20	4 PM	6 IN	8 PM	4½	30 min	1½	1.5
2	36	3-19	12 Noon	3-19	4 PM	3-20	4 PM	6 IN	8 PM	5 1/8	30 min	⅞	.875
3	36	3-19	12 Noon	3-19	4 PM	3-20	4 PM	6 IN	8 PM	5 ⅞	30 min	⅛	.625
4	36	3-19	12 Noon	3-19	4 PM	3-20	4 PM	6 IN	8 PM	6	30 min	0	0
5	36	3-19	12 Noon	3-19	4 PM	3-20	4 PM	6 IN	8 PM	6	30 min	0	0
6	36	3-19	12 Noon	3-19	4 PM	3-20	4 PM	6 IN	8 PM	5½	30 min	½	.5
												6	13.5
													.58

Dennis R Plambeck
Signature of Person Conducting Test

Address 1243 MAIN CRETE Phone

Sum of Percolation Rates:
Average of Rates:
Mean of Rates:

(Do not write below this line)

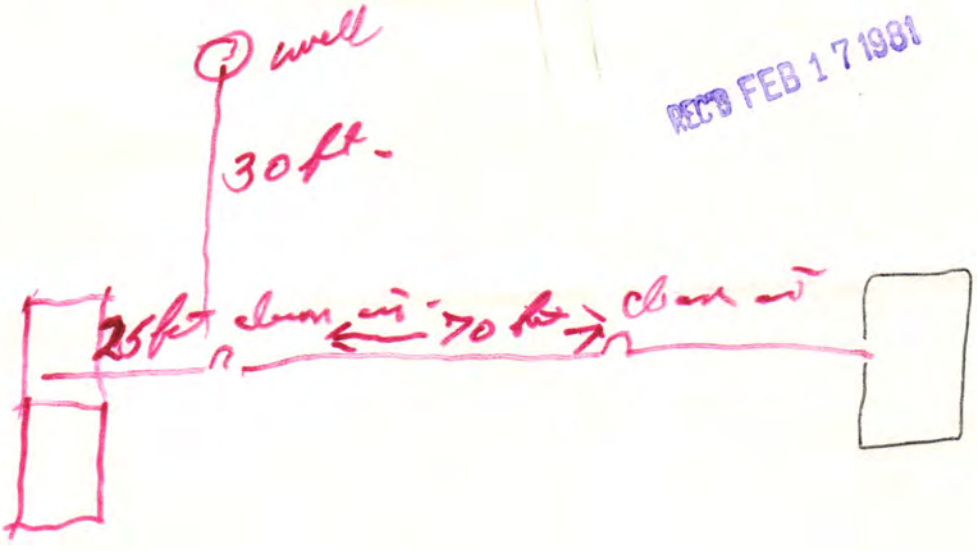
REVIEWING ACTION

Remarks: lagoon must be sealed because of individual test hole 'perk' rates
Soil Type (SCS): Wymore
Date: 3-21-80

Approved Percolation Rate (a)
A. 60 min./inch
B. min./inch
C. min./inch

Ron Mayrose
Signature of Reviewing Official

North



RECD FEB 17 1981

North ¼ of Sec. 16
T 7 - R. 6.

Gerald B. Plambeck.
Morrill Nebr.
69347

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1642-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

September 24, 1980 — THIS PERMIT EXPIRES

DENNIS R. PLAMBECK — ISSUED TO

1243 Main Streett Crete, NE — ADDRESS

T7N, R6E, Section 16 NW¼

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY	DATE	AMOUNT
	9-24	

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977