Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 03380260101

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 25725 SW 14th (no rural route) City MARTELL NE, Zip 68404

Legal Description SE NE 21 7N 6E 24 acres 1 I.T.
1/4 1/4 Section Township Range Subdivision Addition Block Lot

Geographical Location (if known): Longitude _____ Latitude _____

☒ Check if system mail address is not the same as the owner's address

B. Owner

Name Derek Schreiter Signature Derek Schreiter

Address PO Box 296 City/State/Zip Firth NE 68358

☐ Check if owner designed system Home Phone 791 2069 Work Phone 421 8132

C. Contractor

Name Derek Schreiter Company Name _____

Address PO Box 296 City/State/Zip Firth NE 68358

☐ Check if contractor designed system Work Phone 791 2069

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name MELVIN EAGNER Firm EAGNER CONST Work Phone 402-432-5698

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 4 Is there a Whirlpool Bathtub YES (NO)

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☒ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process

☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 3/7/03 Date frwd 3/10/03 ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Wood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 3-10-03 Date frwd 3-10-03 ACTION ☒ Approved ☐ Disapproved Signature _____
3. **City or County Engineer** Date rec'd 3-10-03 Date frwd 3-10-03 ACTION ☒ Approved ☐ Disapproved Signature Jim Blough

4/18/03
Line + Lagoon, Need drawing + fence D.S.

Installation Final Written Approval

By Doug Anson

Date 10/2/03

Business Office Use Only
Date Rec'd 03/07/03
Amt Paid 200.00
Rec'd By _____ Cash/Check No. 6671

FORM 23-100 9-00 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

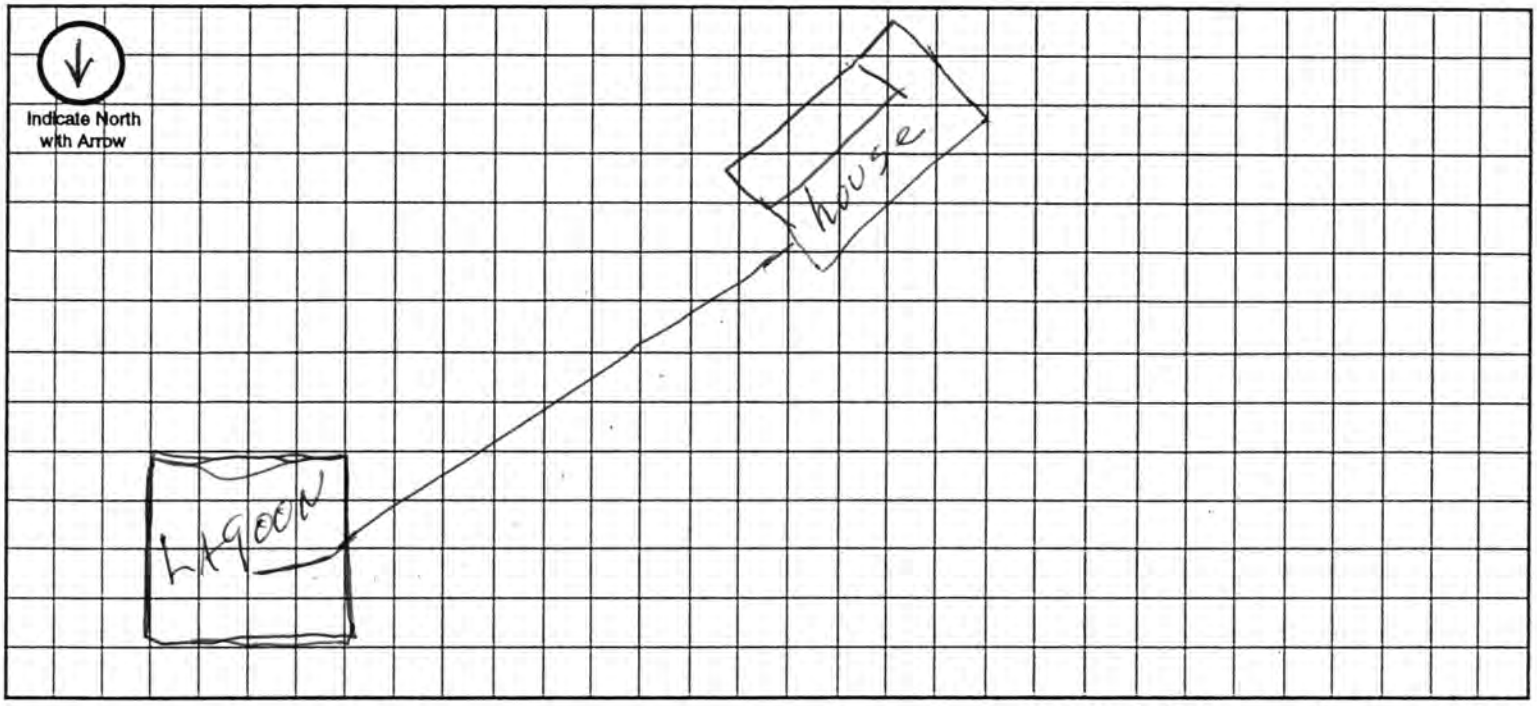
Lincoln-Lancaster County Health Department
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C

Permit Number: 033802601

Sewage Disposal System
Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) 25725 SW 14TH City MARTELL NE, Zip 68404

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☑ Other lagoon – must be sealed so that no more than 1/8" per day seepage

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☒	500 ☒	50 ☒	N/A ☒	30 ☒	50 ☒	100 ☒	200 ☒	☒

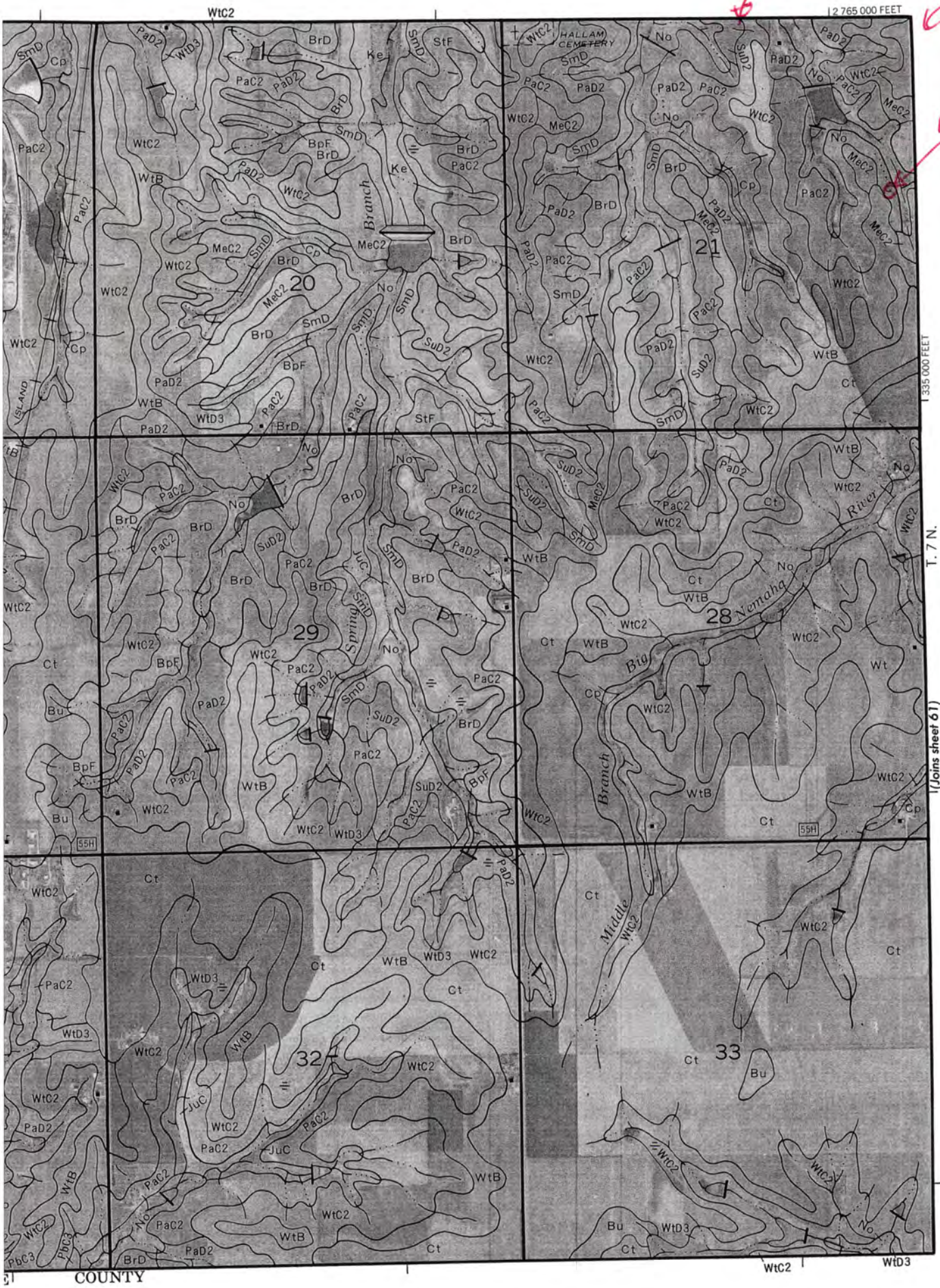
E. Required Signatures

Home Building Contractor Derek Schubert Date 3-7-03

Installer Melvin F Wagner Date 7 MAR 03

↖ Switched to Harper Plumbing 3/31/03

FORM 23-102 10-96


2 765 000 FEET
335 000 FEET
T. 7 N.
HALLAM CEMETERY
Branch
Spring
Big
Nemaha
River
Middle
Branch
20
21
28
29
32
33
(Joins sheet 61)
55H
COUNTY

Lincoln-Lancaster County Health Department

ENVIRONMENTAL PUBLIC HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514

000445

(402) 441-8000

Permit SEWAGE INSTALLATION
LAGOON

Permit # 03380260101

Issued 03/07/03
Expires 09/07/03
Revenue Code 3157

Establishment DEREK SCHREITER
T7N R6E SEC 21 QTR NE
SE1/4 OF NE1/4-24ACR LOT 11IT
25725 SW 14 ST-MARTELL

FEES: $200.00

Permittee DEREK SCHREITER
BOX 296
FIRTH NE 68358

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY