Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 073802464

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☑ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 25500 S.W. 29th (no rural route) City ~~Lincoln~~ Martell NE, Zip _____

Legal Description NW 1/4 21 1/4 Section 7N Township 6E Range 6th PM Subdivision SEE ATTACHED Addition _____ Block _____ Lot _____

Geographical Location (if known): Longitude _____ Latitude _____ 67.T.

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name Steve Vicars Signature Steve Vicars

Address 141 W. Saunders Ave City/State/Zip _____

☐ Check if owner designed system Home Phone 4755691 Work Phone 474-2332

C. Contractor

Name Kent Apthorpe Company Name Apthorpe Homes

Address _____ City/State/Zip _____

☐ Check if contractor designed system Work Phone 430-9011

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name Clint Presnell Firm Wellmann Plumbing Work Phone 434-2400

E. This System Will Serve a

☑ Residential Dwelling Number of Bedrooms 2 Is there a Whirlpool Bathtub (YES) NO

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. Health Department	Date rec'd 5/9/02	ACTION ☒ Approved	☐ Disapproved
	Date fwd 5/10/02	Signature Jerrold C. Hood	
2. Supt. Bldg. Insp. or Village Clerk	Date rec'd 5/10/02	ACTION ☑ Approved	☐ Disapproved
	Date fwd _____	Signature _____	
3. City or County Engineer	Date rec'd 5/10/02	ACTION ☒ Approved	☐ Disapproved
	Date fwd 5/10/02	Signature _____	

5/16/02 ONLY PARTIAL. J.C.H.

Installation Final Written Approval

By _____

Date 1/9/04

Business Office Use Only

Date Rec'd 5/9/02

Amt Paid 200.00

Rec'd By _____ Cash/Check No. 3324

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B

Permit Number: 02380 2464

Sewage Disposal System

Soil Absorption Test Data Report
Annex to Application

PLEASE PRINT OR TYPE

System Location (Indicate correct number and street)

Address 25500 S.W. 29th (no rural route) City Martell NE, Zip

Owner Steve Vicars Addresss 1411 W. Saunders

Soil Type (SCS): Clay Percolation Rate: 136 min./inch

Date of Tests 5-1-02 to 5-2-02 Weather: Precipitation none Temperature 60

Percolation Test Data Table

A.	B.	C. D. E. F. Pre-Saturation Period				G. H. I. J. K. Percolation Readings					L. M. N. Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Water Lev (in.)	Date (Mo/Da)	Time (Hr/Min)	Elapsed Time (Min)	Water Level Drop (in)	Percolation Rates (Min/in)
1	36	5-1	9am	5-2	9am	5-2	9am	6	5-2	12pm	30	1/8	240
2	"	"	"	"	"	"	"	6	"	"	30	1/8	240
3	"	"	"	"	"	"	"	6	"	"	30	3/8	80
4	"	"	"	"	"	"	"	6	"	"	30	1/2	60
5	"	"	"	"	"	"	"	6	"	"	30	1/4	120
6	"	"	"	"	"	"	"	6	"	"	30	3/8	80

Sum of Percolation Rates: 820
Average of Rates: 136
Rate Used for Calculation: 136

Person Conducting Percolation Tests

Name: Clint Presnell
Phone: 434-2400
Address 3130 S. 6th St Suite 100
Lincoln Ne. 68502

DO NOT WRITE BELOW THIS LINE

Reviewing Action

Remarks

Signature of Reviewing Official Date

FORM 23-101 10-96

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
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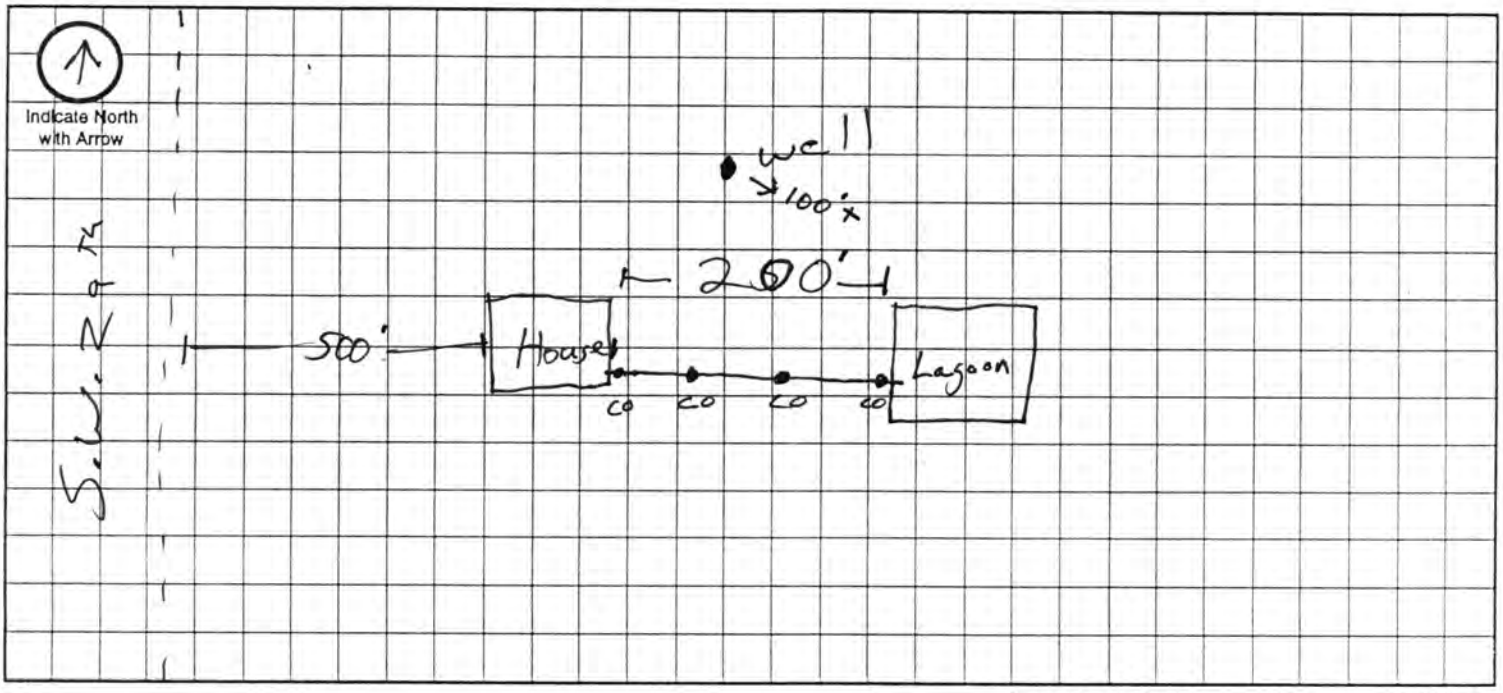
C

Permit Number: 02380246 4

Sewage Disposal System

Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) 25500 SW. 29th City Marshall NE, Zip _____

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☑ Other Lagoon

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate 136 (min. per inch) Soil Type: Clay Land Slope: 2 % %

Type of Absorption System: ☐ Trench ☐ Bed ☑ Other Lagoon

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☑	500 ☑	50 ☑	N/A ☐	30 ☑	50 ☑	100 ☑	200 ☑	☑

E. Required Signatures

Home Building Contractor Apthorpe Homes [signature] Date 5-8-02

Installer Wellmann Plumbing [signature] Date 5-8-02

FORM 23-102 10-96

0238024464

EXHIBIT "A"

An Irregular Tract of land located in the Northwest 1/4 of Section 21, Township 7 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows:

Referring to the Southwest corner of the Northwest 1/4 of said Section 21, thence in a Northerly direction along the West line of the Northwest 1/4 of said Section 21 on an assumed bearing of North 00° 00" 00' East for a distance of 659.12 feet to the point of beginning, thence South 89 ° 09" 02' East for a distance of 1,365.99 feet thence North 00° 00" 00' East for a distance of 648.43 feet thence North 88° 42" 09' West for a distance of 1,366.19 feet to a point on the West line of the Northwest 1/4 of said Section 21, thence South 00° 00" 00' East along the West line of the Northwest 1/4 of said Section 21 for a distance of 659.12 feet to the point of beginning.

According to Nancy at Capitol Title: It has not been platted into lots because it's an irregular piece of land.

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May 9, 2002

Fax To: Jerry Hood, Lancaster County Health Dept.

Re: Lagoon

Hello Jerry,

I just spoke with Doug Smith and he suggested that I put in writing a request for a one-bedroom size lagoon for our new home at 25500 S.W. 29th St.. Since it is just my husband and myself living there he recommended the smallest size for the lagoon due to a possible problem in keeping enough water in it. However, Clint at Wellman Plumbers said we had to follow State Code #144 and that as of last year all new one to three bedroom homes had to have a 59' lagoon.

Clint also requested that I fax the legal description of the property to you as there was some question about "lot number".

I will be at work Friday from 8am to 3pm, please call me regarding the lagoon size.

Thank You,

Connie

Connie Jelsma Vicars
work: 474-2332

TO BE FILED WITH REGISTER OF DEEDS

Real Estate Transfer Statement

This Statement is Confidential -for Tax Officials Only

• Read instructions on reverse side

FORM 521

THE DEED WILL NOT BE RECORDED UNLESS THIS STATEMENT IS SIGNED AND LINES 1-25 ARE ACCURATELY COMPLETED

1 County Name	2 County Number	3 Date of Sale	4 Date of Deed
LANCASTER	55		

5 Grantor's Name, Address, and Telephone (Please Print)

Grantor's Name (Seller): ALEKSANDR V. TITOV and VYACHESLAV V. TITOV

Street or Other Mailing Address: 2501 N ST #505

City: LINCOLN State: NE Zip Code: 68510

Telephone Number: (402) 742-6218

6 Grantee's Name, Address, and Telephone (Please Print)

Grantee's Name (Buyer): STEVEN VICARS and CONNIE JELSMA

Street or Other Mailing Address: 141 W. SAUNDERS AVENUE

City: LINCOLN State: NE Zip Code: 68521

Telephone Number: (402) 475-5691

7 PROPERTY CLASSIFICATION NUMBER. Check one box in categories A and B. Check C also if property is mobile home.

(A) Status
- (1) ☐ Improved
- (2) ☒ Unimproved
- (3) ☐ IOLL

(B) Property Type
- (1) ☒ Single Family (4) ☐ Industrial (6) ☐ Recreational (8) ☐ Mineral Interests-Producing (9) ☐ State Assessed (10) ☐ Exempt
- (2) ☐ Multi-Family (5) ☐ Agricultural (7) ☐ Mineral Interests-Nonproducing
- (3) ☐ Commercial

(C)
- (1) ☐ Mobile Home

8 Type of Deed

☒ Warranty ☐ Quit Claim ☐ Sheriff ☐ Conservator ☐ Executor ☐ Partition ☐ Mineral ☐ Trust ☐ Cemetery ☐ Other

9 Federal Employer Id or Social Security Number of Grantee

10 Type of Transfer

☒ Sale ☐ Auction ☐ Gift ☐ Exchange ☐ Foreclosure ☐ Satisfaction of Contract ☐ Life Estate ☐ Other (explain)

11 Ownership Transferred in Full (if No, explain division)

☒ YES ☐ NO

12 Was real estate purchased for same use? (if No, state intended use)

☒ YES ☐ NO

13 Was sale between relatives? (If Yes, check appropriate box)

☐ YES ☒ NO ☐ Spouse ☐ Parents and Child ☐ Family Corporation or Partnership ☐ Grandparents and Grandchild ☐ Brothers and Sisters ☐ Aunt or Uncle to Niece or Nephew ☐ Other

14 If the real estate was transferred for nominal consideration, what is the current market value?

15 Was mortgage assumed? If Yes, state amount and interest rate.

☐ YES ☒ NO $ %

16 Does this conveyance divide a current parcel of land?

☐ YES ☒ NO

17 Was sale through a real estate agent? (If Yes, name of agent)

☒ YES ☐ NO CENTURY 21

18 Address of Property

25500 SW 29
PRINCETON NE 68404 (SEE ATTACHED LEGAL)

19 Name and Address of Person to Whom Tax Statement Should be Sent

STEVEN VICARS
141 W. SAUNDERS AVENUE
LINCOLN NE 68521

20 Legal Description

An Irregular Tract of land located in the Northwest 1/4 of Section 21, Township 7 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows:

Referring to the Southwest corner of the Northwest 1/4 of said Section 21, thence in a Northerly direction along the West line of the Northwest 1/4 of said Section 21 on an

21 If agricultural, list total number of acres 20

22 Total purchase price, including any liabilities assumed	22	$49,000.00	
23 Was nonreal property included in purchase? ☐ YES ☐ NO (if Yes, enter amount and attach itemized list)	23	$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	$ 49,000.00	

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true and correct, and that I am duly authorized to sign this statement.

sign here 25

Print or Type Name of Grantee or Authorized Representative — Telephone Number

Signature of Grantee or Authorized Representative — Title — Date

REGISTER OF DEEDS' USE ONLY

26 Date Deed Recorded	27 Value of Stamp or Exempt Number	28 Deed Book	29 Deed Page	FOR NDR USE ONLY 30
Mo. ____ Day ____ Yr. ____	$			

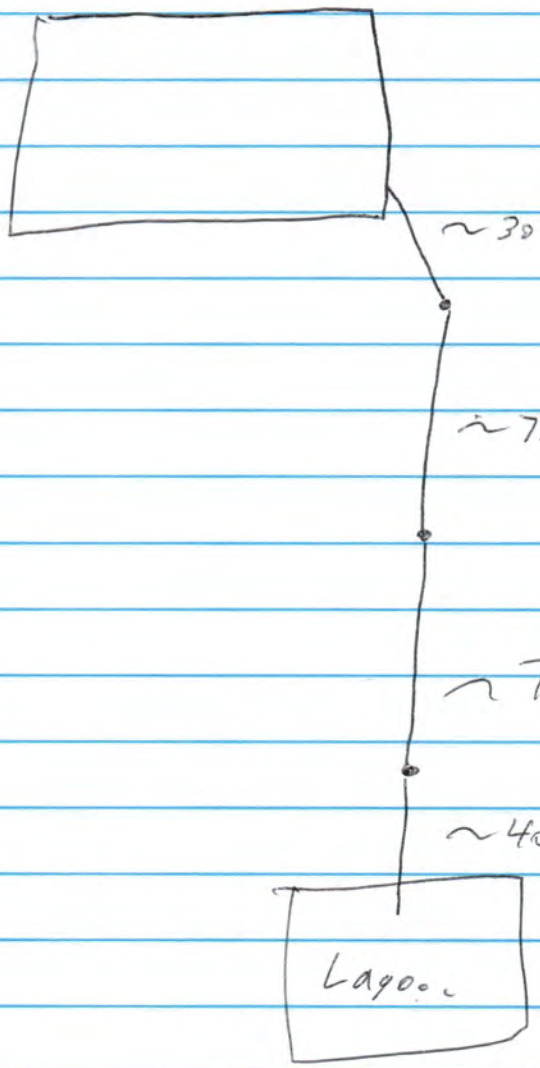
Nebraska Department of Revenue Form No. 2-146-67 Rev. 9-94
Supersedes 2-146-67 Rev. 11-82
RES-868

Authorized by Sections 76-214, 77-1327, R.R.S. 1943

Field Notes by D.C.

1/9/04

- Lagoon fenced, a liner was utilized in the system



Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit
SEWAGE INSTALLATION
LAGOON

T-7- R6 E- Sec. 21
Lot 6
25500 SW 29

Establishment
STEVE VICARS
T7N R6E SEC 21 QTR NW
LOT 6IT
25500 SW 29 ST-MARTELL

Permittee
STEVE VICARS
141 W SAUNDERS AVE
LINCOLN NE 68521

Permit # 02380246401

Issued 05/09/02
Expires 11/09/02
Revenue Code 3157

FEES: $200.00

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

002191