Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number:

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 1350 West Hallam Rd (no rural route) City Martell NE, Zip 68404

Legal Description SW 27 7N 6E
1/4 1/4 Section Township Range Subdivision Addition Block Lot

Geographical Location (if known): Longitude _____ Latitude _____

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name Michael L. Block Signature Michael L. Block

Address RR1 #Box148 City/State/Zip Martell, Ne 68404

☒ Check if owner designed system Home Phone 402-787-3495 Work Phone Same

C. Contractor

Name Michael L. Block Company Name _____

Address 1350 West Hallam Rd City/State/Zip RR#1 Box148 Martell Ne 68404

☐ Check if contractor designed system Work Phone 402-787-3495

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name _____ Firm _____ Work Phone _____

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub (YES) NO

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☒ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 7/31/98 Date frwd 8/3/98 ACTION ☒ Approved ☐ Disapproved Signature Jerrold C. Hook
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 8.4.98 Date frwd 8.4.98 ACTION ☒ Approved ☐ Disapproved Signature _____
3. **City or County Engineer** Date rec'd 8/3/98 Date frwd 8/3/98 ACTION ☒ Approved ☐ Disapproved Signature _____

Must not be in flood plain - Need letter 8/31/98 J.C.H.

Installation Final Written Approval

By Jerrold C. Hook R.E.H.S.

Date AUGUST 31, 1999

Business Office Use Only

Date Rec'd 7/31/98
Amt Paid 150.00
Rec'd By CW Cash/Check No. 8714

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

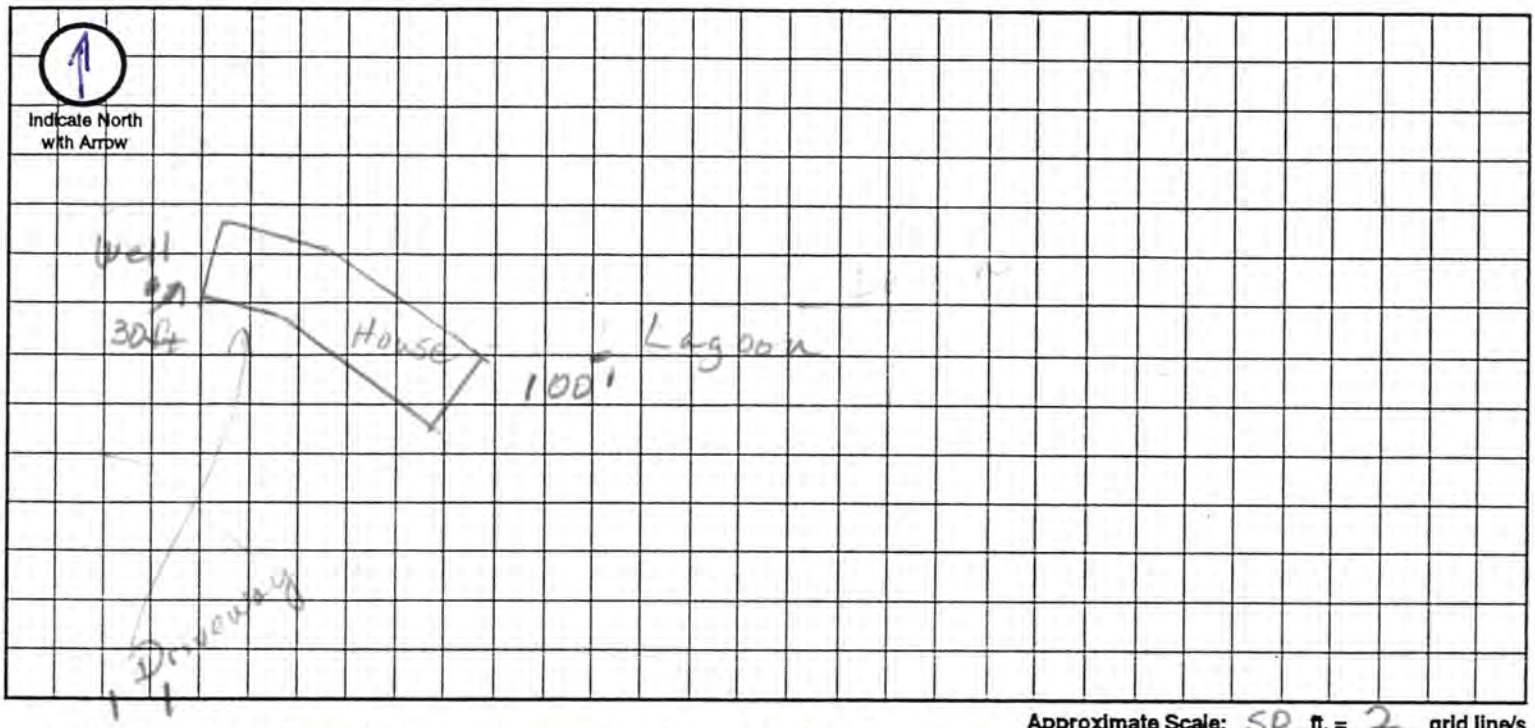
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C

Permit Number:

Sewage Disposal System
Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: 50 ft. = 2 grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) 1350 West Hallam Rd City Martell NE, Zip 68404

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☐	500 ☐	50 ☐	N/A ☐	30 ☐	50 ☐	100 ☐	200 ☐	☐

E. Required Signatures

Home Building Contractor MOVE IN Date AUGUST 3, 1998

Installer Michael L. Blank Date AUGUST 3, 1998

FORM 23-102 10-96

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

B

Permit Number:

Sewage Disposal System

Soil Absorption Test Data Report

Annex to Application

PLEASE PRINT OR TYPE

System Location (Indicate correct number and street)

Address 1350 West Hallam Rd City Martell NE, Zip 68404
(no rural route)

Owner Michael L. Block Addresss RR#1 Box 148 Martell Ne 68404

Soil Type (SCS): _____ Percolation Rate: _____ min./inch

Date of Tests 7-30 to 7-31 Weather: Precipitation 0 Temperature 80°

Percolation Test Data Table

A.	B.	C. D. E. F. Pre-Saturation Period				G. H. I. J. K. Percolation Readings					L. M. N. Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Water Lev (in.)	Date (Mo/Da)	Time (Hr/Min)	Elapsed Time (Min)	Water Level Drop (in)	Percolation Rates (Min/in)
1	40					7-31	10:15	24	7-31	11:30		24	
2	36					7-31	10:30	26	7-31	11:45		26	

Person Conducting Percolation Tests

Name: Michael L. Block
Phone: 402-787-3495
Address RR#1 Box 148 Martell Ne

Sum of Percolation Rates: _____
Average of Rates: _____
Rate Used for Calculation: _____

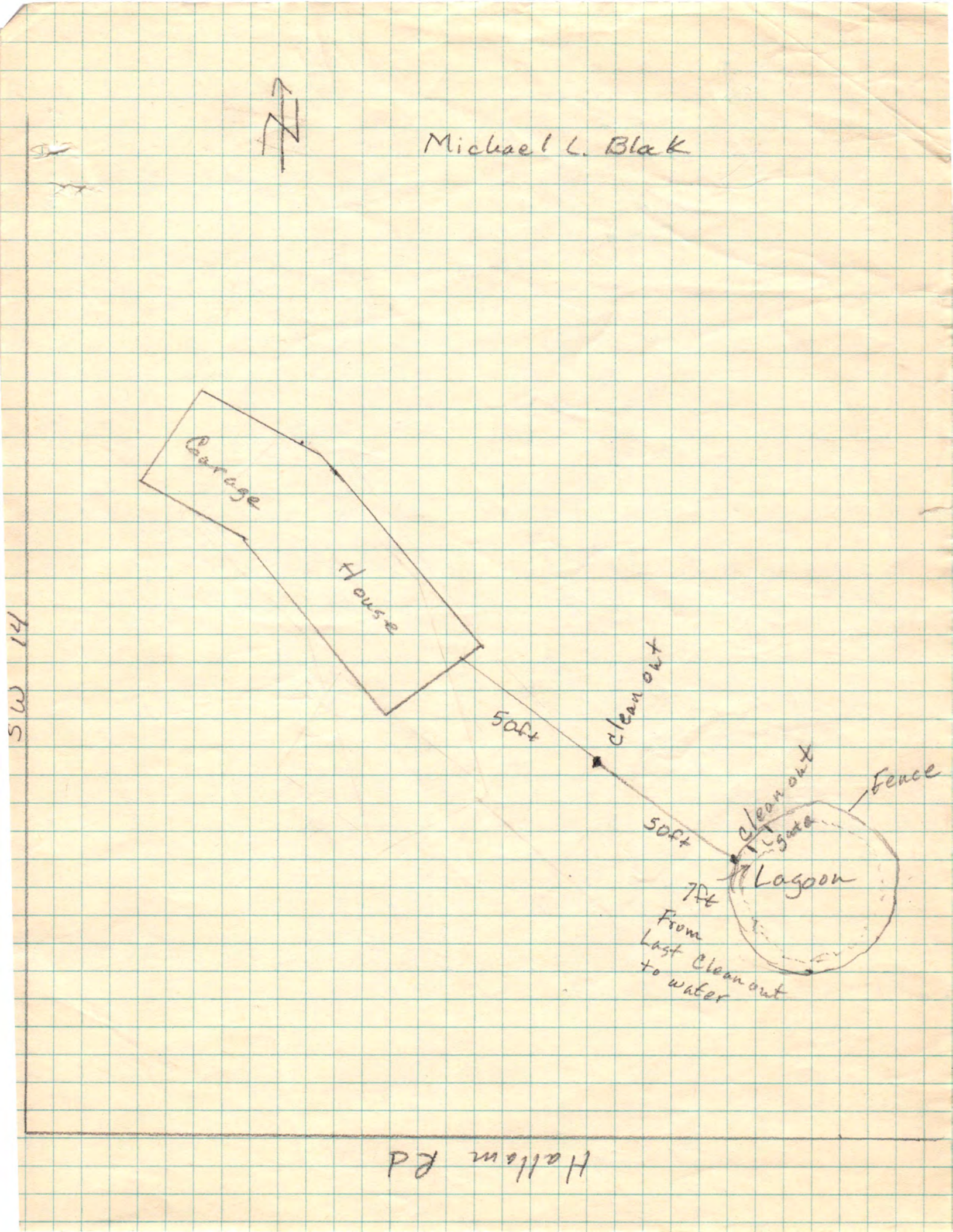
DO NOT WRITE BELOW THIS LINE

Reviewing Action

Remarks _____

Signature of Reviewing Official _____ Date _____

FORM 23-101 10-96


Michael L. Black
Garage
House
50ft
clean out
50ft
clean out
Fence
Lagoon
7ft
From
Last Cleanout
to water
SW 14
Hallam Rd

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET
Lincoln, NE 68510-1514
(402) 441-8000

NON TRANSFERABLE

PERMIT

Permit

SEWAGE INSTALLATION
LAGOON

No. 98380181601

Issued 08/03/98
Expires 02/03/99
Revenue Code 3157

FEES: $150.00

PAID

TOTAL $150.00

Establishment

MICHAEL L BLOCK
RRT 0001 BOX 00148
MARTELL NE 68404-9773

Permittee

MICHAEL L BLOCK
RR0001
BOX 00148
MARTELL NE 68404-9773

Issued By Health Director
Lincoln-Lancaster County Health Department

007919

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"