LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2034-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

FEBRUARY 18, 1984 — THIS PERMIT EXPIRES

THOMAS H. SULLIVAN — ISSUED TO

RR #1, BOX 93 MARTELL, NE 68404 — ADDRESS

T7N; R6E; Sec 14 N½ of NW¼; RR #1, Box 93, Martell — LEGAL DESCRIPTION

REMARKS: NONTRANSFERABLE ALTER, EXTEND OR REPAIR

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY	DATE	AMOUNT
EB	8/18/83	

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 2034-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 8-17-83

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: ~~NW~~ ~~NW¼~~ N½ OF NW¼ Twp. 7N ; Range 6E ; Section 14 ;
Block ____ ; Lot ____ ; Addition ____
Street Address RR#1 Box 93 MarTell Nebr

2. Property Use: Residential ____ ☒; Commercial ____ ☐
No. Bedrooms Three
Describe We own our own home
Other Use ☐
Describe ____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: Our present Septic does not work and wish to put in a pond

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Doug OLTMan
Contractor's Name

6. Estimated cost of project:

a. Materials	$ 700
b. Labor	$ 800
c. Other	$
TOTAL	$ 1500

Thomas H Sullivan
Signature of Applicant (owner or lessee)

RR#1 Box 93 MarTell Nebr
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: ____
Filing Fee: $ 30.00

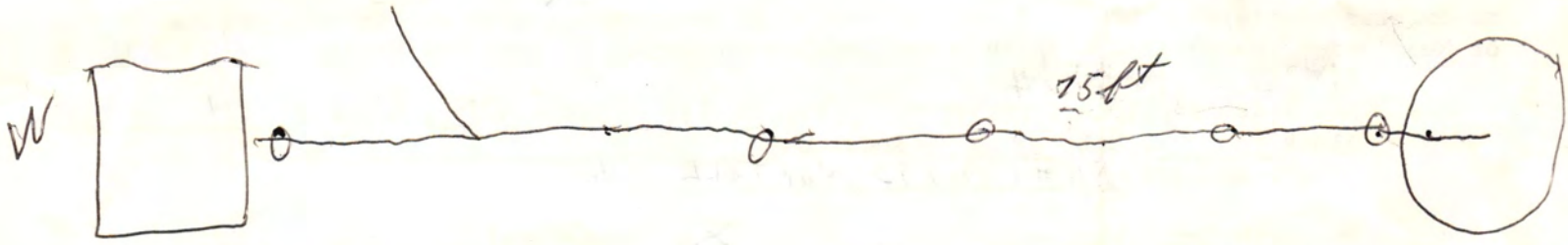
2. Site Visits:
Date: ____ by: 8/26/83
Date: D.C.H. by: 2/19/98
Date: ____ by: ____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hoag

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 2/19/98 by: J.C.Hoag

N

E



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