FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 1475-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 4/7/87

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 7N ; Range 6E ; Section 14 ;
Block 17 ; Lots 5 10, 11, 12 ; Addition PRINCETON
Street Address _____

2. Property Use: Residential _____ ☐; Commercial _____ ☒
No. Bedrooms _____ Describe TAVERN
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: add 100' of laterals to system

5. Work to be done by: Owner ☐ ; or Contractor ☒ , LOREN OOSTING
Contractor's Name

6. Estimated cost of project:

a. Materials	$ 400.00
b. Labor	$
c. Other	$
TOTAL	$

Melvin G. Bice
Signature of Applicant (owner or lessee)

Box 132 Princeton Nebr 68404
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 4-7-87
Filing Fee: $ 30.00

2. Site Visits:
Date: 4-7-87 by: rm
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Gerald E. Hood
PROVISIONAL *

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 4-7-87 by: Ron Mayfield

* within 30 feet of building + water line below lateral.

FORM CONTROL NUMBER 19016

LANCASTER COUNTY
CASH RECEIPT

PAGE 1 OF 1

TRANSACTION CODE	C	R	CASH RECEIPT NUMBER	DATE OF DEPOSIT	ACCOUNTING PERIOD	BUDGET FY
			25011	M M D D Y Y: 04 08 87	M M Y Y:	Y Y: 87

ACTION: [X] ORIGINAL ENTRY (E) [ ] ADJUSTMENT (M)

BANK ACCOUNT: 11

OFFSET CASH ACCOUNT:

COMMENTS: L & L Co Health

REFERENCE INVOICE NUMBER	REFERENCE INVOICE LINE NO.	FUND	AGENCY	ORGANIZATION	SUB ORG	ACTIVITY	REVENUE SOURCE	SUB REV SRCE	JOB NUMBER	REPT. CATEG	BAL SHEET ACCT.	OBJECT	SUB-OBJ	VENDOR/ PROVIDER	AMOUNT	INC./ DEC IND	P/F IND
		011	999				2591								30 00		
DESCRIPTION: Sewer Permit 2479-C																	
DESCRIPTION																	
DESCRIPTION																	
DESCRIPTION																	
DESCRIPTION																	
DESCRIPTION																	
DESCRIPTION																	

TOTAL 30 00

PREPARED BY: NAME _____ TITLE _____ DATE _____

APPROVED BY: NAME _____ TITLE _____ DATE _____

APPROVED BY: NAME MG TITLE _____ DATE 4-8-87

ORIGINAL

Todd =>

ILT/POOL

Permit #:	Address:	Job Title:	Task Member:	Type:	Permit:	Status of Review:	Status of List:	Days on List:
IC070036	1 NO VALID ADDRESS-C ONSITE	BOWMAN BUILDING	ANY	NEW	PENDING	Active		3

Melvin Bowman

* Well & Septic Review needed!

PID: 07-14-201-003-000

NW corner Broad & Main

T 7N R6E Sec 14

Blk 17 Lot 10-12

John Badani
Architects
440-5612

* 1837 State Hwy Spur

3 Bath

3 office Space

Floor Drains in Bathy & 2 sh shop area

* Retail or Auto * Detail

04/02/07 10:41A P.003

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2475-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

OCTOBER 8, 1987 — THIS PERMIT EXPIRES

MELVIN A. BICE — ISSUED TO

BOX 132 PRINCETON, NE 68404 — ADDRESS

T7N; R6E; Sec 14; Bk 17; Lot 5,10,11&12; Princeton — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE ALTER, EXTEND OR REPAIR

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

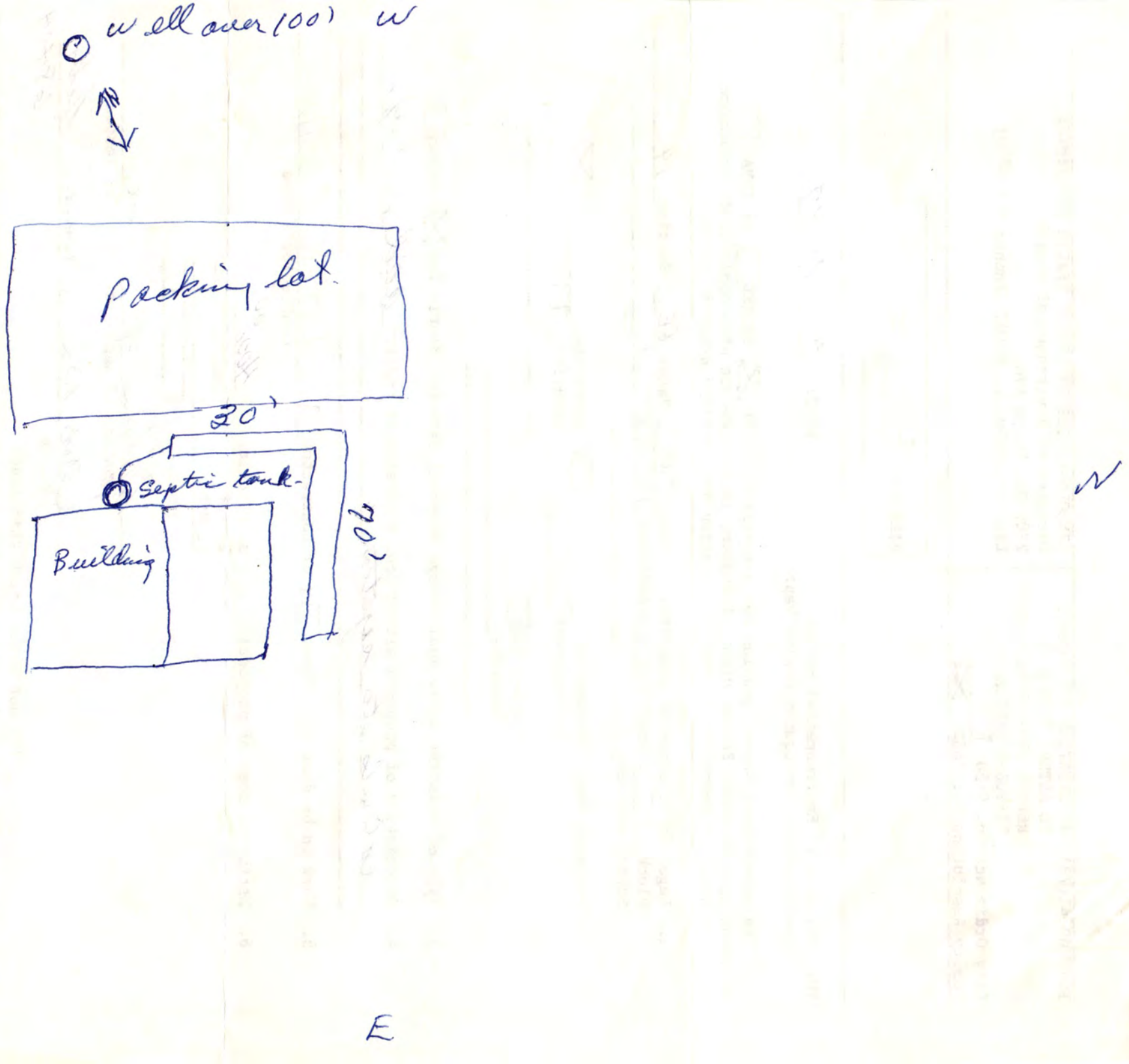
RECEIPTED BY: MG — DATE: 4-8-87 — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977


well over (00)
W
Packing lot.
20'
Septic tank
Building
70'
S
N
E