Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 04380285601

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 9751 West Princeton Rd (no rural route) City _____ NE, Zip _____

Legal Description W½ (1/4) NW¼ (1/4) 22 (Section) 7N (Township) 5E (Range) Parcel 1 (Subdivision) North 733.44' of Lot 5 I.T. (Addition) (Block) (Lot)

Geographical Location (if known): Longitude _____ Latitude _____

☒ Check if system mail address is not the same as the owner's address

B. Owner

Name Aspen Builders Inc. Signature ~~Ken~~ Byne 430-7504

Address 11640 Normandy Ct. Ste A City/State/Zip Lincoln, NE 68512

☐ Check if owner designed system Home Phone _____ Work Phone 423-6811

C. Contractor

~~Name~~ Aspen Builders Inc. Company Name Bob Benes

Address 11640 Normandy Ct. Ste A City/State/Zip Lincoln, NE 68512

☒ Check if contractor designed system Work Phone 423-6811

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name _____ Firm _____ Work Phone _____

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 2 Is there a Whirlpool Bathtub (YES) NO

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☒ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 7/12/04 Date frwd 7/13/04 ACTION ☒ Approved ☐ Disapproved Signature Gerald C. Wood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 7/13/04 Date frwd _____ ACTION ☒ Approved ☐ Disapproved Signature _____
3. **City or County Engineer** Date rec'd 7/13/04 Date frwd 7/13/04 ACTION ☒ Approved ☐ Disapproved Signature _____

9/1/04 Lagoon not deep enough owner informed. O.S. Corrections made installation complete except fence fence completed 1/20/05

Installation Final Written Approval

By Doug Smith

Date 1/21/05

Business Office Use Only

Date Rec'd 2-12-04
Amt Paid 200.00
Rec'd By TW Cash/Check No. 7523

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

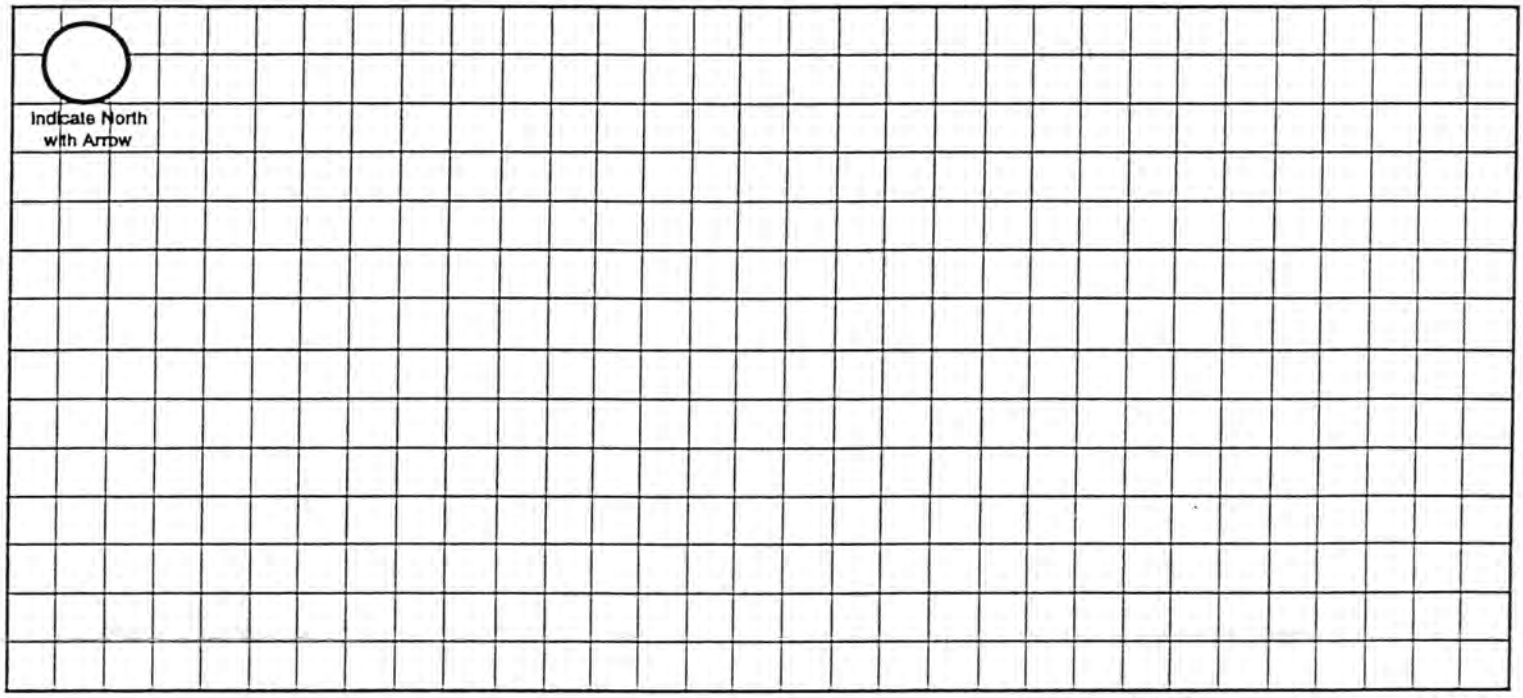
C

Permit Number: 043802856

Sewage Disposal System

Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) _____ City _____ NE, Zip _____

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☑	500 ☑	50 ☑	N/A ☑	30 ☑	50 ☑	100 ☑	200 ☑	☑

E. Required Signatures

Home Building Contractor _____ Date 7-9-04

Installer _____ Date 7-9-04

FORM 23-102 10-96

Lincoln-Lancaster County Health Department
ENVIRONMENTAL PUBLIC HEALTH DIVISION

005286

3140 N STREET · LINCOLN, NE 68510-1514

(402) 441-8000

Permit: SEWAGE INSTALLATION
204

Permit #: 04380285601

Issued: 07/12/04
Expires: 01/12/05
Revenue Code: 3157

Establishment:
ASPEN BUILDERS
T7N R5E SEC 22 QTR NW
W 1/2-PARCEL 1

FEES: $200.00

Permittee:
ASPEN BUILDERS
1640 NORMANDY CT
APT A
LINCOLN NE 68512

TOTAL: $200.00

EPH COPY

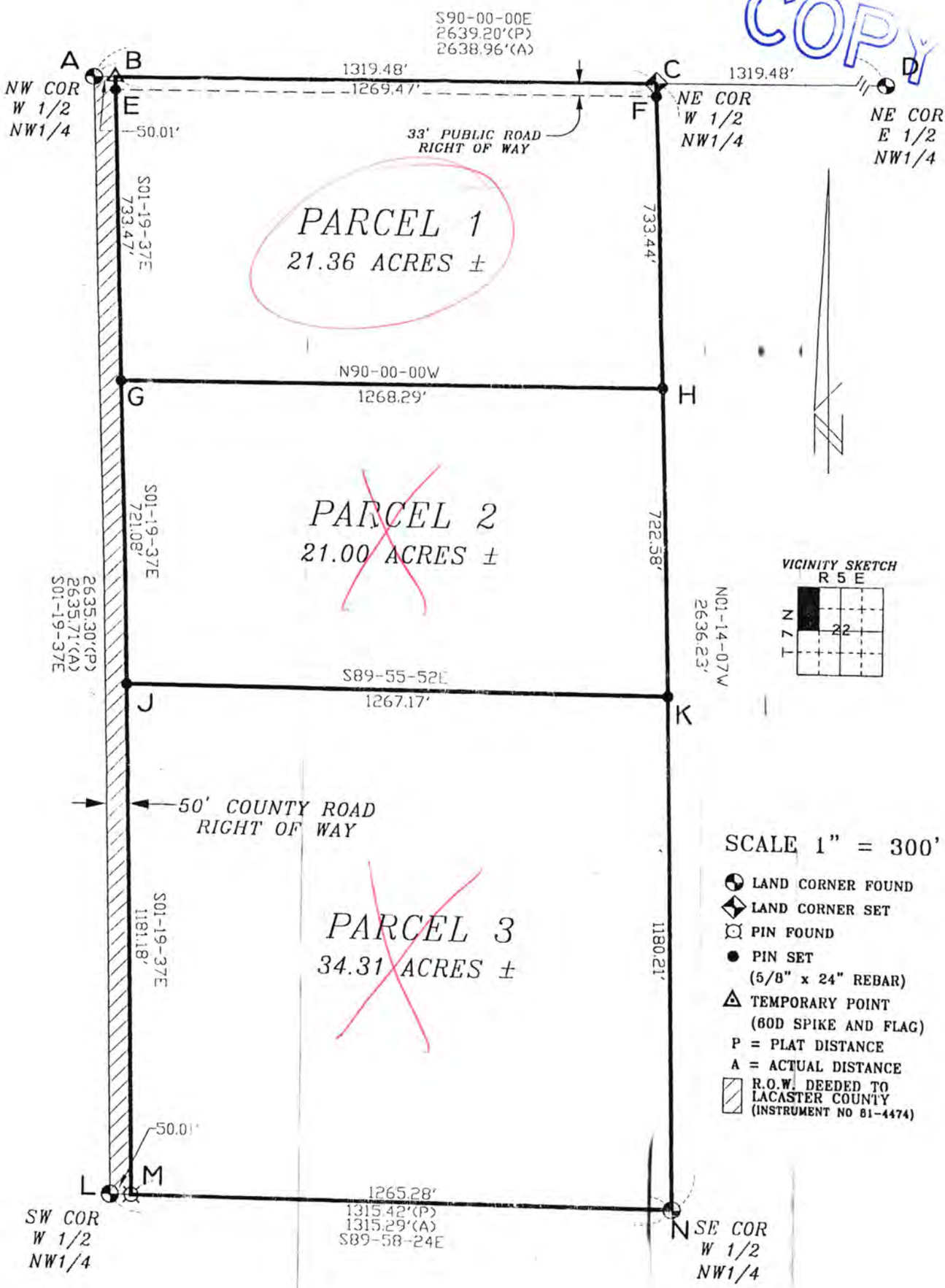
Bruce D. Dart

Bruce D. Dart, Health Director

SURVEY FOR SVANCARA

OF THE W½ OF THE NW¼ OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 5 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA

COPY



SCALE 1" = 300'

- LAND CORNER FOUND
- LAND CORNER SET
- PIN FOUND
- PIN SET (5/8" x 24" REBAR)
- TEMPORARY POINT (60D SPIKE AND FLAG)
- P = PLAT DISTANCE
- A = ACTUAL DISTANCE
- R.O.W. DEEDED TO LACASTER COUNTY (INSTRUMENT NO 81-4474)

SHEET 1 OF 3

SIGNED THIS 13TH DAY OF FEBRUARY 2003

Louis L. Austin

LOUIS L. AUSTIN L.S. 309

AUSTIN SURVEYING

1145 N. LINDEN

WAHOO NE 68066

COPY

LEGAL DESCRIPTION:

PARCEL 1;

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 5 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22; THENCE S90-00-00E, ON THE NORTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 50.01 FEET TO A POINT ON THE EAST RIGHT-OF-WAY OF THE PUBLIC ROAD, PREVIOUSLY CONVEYED TO LANCASTER COUNTY BY INSTRUMENT NO. 81-4474, SAID POINT BEING THE POINT OF BEGINNING; THENCE S01-19-37E, ON THE EAST RIGHT-OF-WAY OF THE PUBLIC ROAD, BEING PARALLEL TO AND 50.00 FEET DISTANT FROM THE WEST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 733.47 FEET; THENCE S90-00-00E, ON A LINE PARALLEL TO THE NORTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER A DISTANCE OF 1268.29 FEET TO A POINT ON THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER; THENCE N01-14-07W, ON THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 733.44 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER; THENCE S90-00-00W, ON THE NORTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 1269.47 FEET TO THE POINT OF BEGINNING; CONTAINING A COMPUTED AREA OF 21.36 ACRES MORE OR LESS.

PARCEL 2;

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 5 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22; THENCE S90-00-00E, ON THE NORTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 50.01 FEET TO A POINT ON THE EAST RIGHT-OF-WAY OF THE PUBLIC ROAD, PREVIOUSLY CONVEYED TO LANCASTER COUNTY BY INSTRUMENT NO. 81-4474; THENCE S01-19-37E, ON THE EAST RIGHT-OF-WAY OF THE PUBLIC ROAD, BEING PARALLEL TO AND 50.00 FEET DISTANT FROM THE WEST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 733.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S01-19-37E, ON SAID EAST RIGHT-OF-WAY, A DISTANCE OF 721.08 FEET; THENCE S89-55-52E, A DISTANCE OF 1267.17 FEET TO A POINT ON THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER; THENCE N01-14-07W, ON THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 722.58 FEET; THENCE S90-00-00W, ON A LINE PARALLEL TO THE NORTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 1268.29 FEET TO THE POINT OF BEGINNING; CONTAINING A COMPUTED AREA OF 21.00 ACRES MORE OR LESS.

PARCEL 3;

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 5 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22; THENCE S90-00-00E, ON THE NORTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 50.01 FEET TO A POINT ON THE EAST RIGHT-OF-WAY OF THE PUBLIC ROAD, PREVIOUSLY CONVEYED TO LANCASTER COUNTY BY INSTRUMENT NO. 81-4474; THENCE S01-19-37E, ON THE EAST RIGHT-OF-WAY OF THE PUBLIC ROAD, BEING PARALLEL TO AND 50.00 FEET DISTANT FROM THE WEST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 1454.55 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S01-19-37E, ON SAID EAST RIGHT-OF-WAY, A DISTANCE OF 1181.18 FEET TO A POINT ON THE SOUTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, SAID POINT BEING 50.01 FEET EAST OF THE SOUTHWEST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER; THENCE S89-58-24E, ON THE SOUTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 1265.28 FEET TO THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER; THENCE N01-14-07W, ON THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 1180.21 FEET; THENCE N89-55-52W A DISTANCE OF 1267.17 FEET TO THE POINT OF BEGINNING; CONTAINING A COMPUTED AREA OF 34.31 ACRES MORE OR LESS.

FIELD NOTES:

FOUND **A, D, L, M** AND **N**. I OCCUPY **A**, SIGHT LINE **A-L**, TURN ANGLE 88-40-23 LEFT AND RUN EASTERLY ON LINE **A-D**, AT 50.01 FEET I SET **B**, AT 1319.48 FEET (PROPORTIONAL DISTANCE) I SET **C**, AT 2638.96 FEET I INTERSECT **D**. I OCCUPY **C**, SIGHT LINE **C-B-A**, TURN ANGLE 91-14-07 LEFT AND RUN SOUTHERLY ON LINE **C-N**, AT 33.00 FEET I SET **F** ON THE SOUTH RIGHT-OF-WAY OF THE PUBLIC ROAD, AT 733.44 FEET I SET **H**, AT 1456.02 FEET I SET **K**, AT 2636.23 FEET I INTERSECT **N**. I OCCUPY **N**, SIGHT LINE **N-K-H-F-C**, TURN ANGLE 88-44-17 LEFT AND RUN WESTERLY ON LINE **N-M-L**, AT 1265.28 FEET I INTERSECT **M** ON THE EAST RIGHT-OF-WAY OF THE PUBLIC ROAD 50.01 FEET EAST OF **L**, AT 1315.29 FEET I INTERSECT **L**. I OCCUPY **L**, SIGHT LINE **L-M-N**, TURN ANGLE 91-21-12 LEFT AND RUN NORTHERLY ON LINE **L-A**, AT 2635.71 FEET I INTERSECT **A**. I OCCUPY **B** AND RUN SOUTHERLY ON LINE **B-M**, AT 33.01 FEET I SET **E** AT THE INTERSECTION OF RIGHTS-OF-WAY, AT 733.47 FEET I SET **G**, AT 1454.55 FEET I SET **J**, AT 2635.74 I INTERSECT **M**. I MEASURE LINE **G-H** TO BE 1268.29 FEET AND LINE **J-K** TO BE 1267.17 FEET. ALL BEARINGS SHOWN ON THE PLAT ARE ASSUMED AND WERE USED FOR DESCRIPTIVE PURPOSES ONLY, THEY SHOULD NOT BE RELIED ON TO DETERMINE CARDINAL DIRECTIONS. ALL ANGLES AND DISTANCES WERE MEASURED WITH A NIKON MODEL DTM-520 TOTAL STATION AND/OR A 200-FOOT SOKKIA NYCLAD TAPE.

COPY

CORNER TIES:

A) NORTHWEST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER
FOUND ALUMINUM CAP

SE	60.56'	5/8" X 24" REBAR
NW	80.00'	REBAR AND ALUMINUM CAP
NE	70.00'	REBAR AND ALUMINUM CAP
SW	60.00'	REBAR AND ALUMINUM CAP

C) NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER
SET 5/8" X 24" REBAR

S	33.00'	5/8" X 24" REBAR
SW	46.60'	5/8" X 24" REBAR

FENCE SOUTH BEARS EAST 6.60'

D) NORTHEAST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER
FOUND ALUMINUM CAP

ENE	47.77'	½" DRILL HOLE IN NORTH SIDE BRIDGE TOP OF CURB
ESE	47.87'	½" DRILL HOLE IN SOUTH SIDE BRIDGE TOP OF CURB
N	32.83'	1" PIPE
S	32.98'	1" PIPE

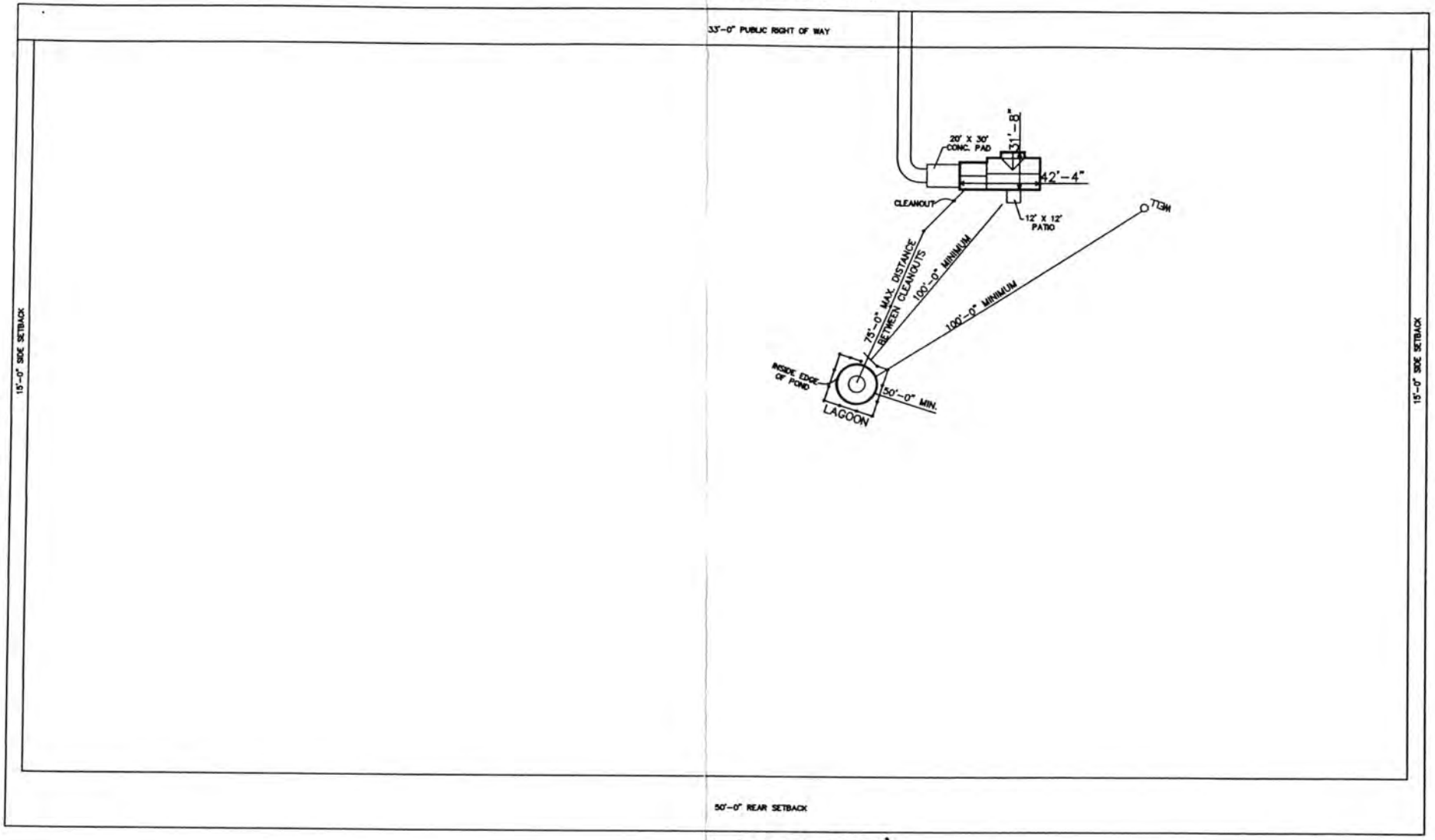
L) SOUTHWEST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER
FOUND ALUMINUM CAP

E	50.00'	5/8" REBAR
NW	43.49'	NAIL TOP CORREGATED METAL PIPE
W	53.46'	NAIL AND DISK IN NORTH FACE POWER POLE

N) SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER
FOUND 5/8" REBAR

E	16.12'	NAIL AND DISK IN FOUTH FACE FENCE POST
W	8.43'	NAIL AND DISK IN NORTH FACE CORNER FENCE POST
NW	27.68'	NAIL AND DISK IN THE WEST FACE OF FENCE POST

1269.47'



733.47'

733.44'

1268.29'

no scale
Prelim drawing

COPY

N

Princeton
7/8