H5002491

Application to Alter or Repair an Onsite Wastewater Treatment System

The applicant is applying for a permit to: ☐**ALTER** ☑**REPAIR** an existing Onsite Wastewater Treatment System, and agrees to comply with LMC 24.38 or County Resolution 02-0030.

1. **Street Address (No Rural Route):** 21200 NW 70th St, Raymond, NE 68428

   Legal Description of Property: Township: 12N Range: 5E Section: 12 SW14 SW1/4

   Block ____ Lot 1 SubDivsion Agnew Add: First

   ***Parcel ID** 06 - 12 - 303 - 001 - 000 (i.e. 99-99-999-999-999)

2. **Property use:** ☑ Residential ☐ Commercial ☐ Other use (Describe: ____)
   Number of bedrooms 2 Does the system have a: ☐ Garbage Grinder ☐Large Capacity Tub

3. **Type of Present Individual Disposal System** ☑ septic system ☐ lagoon ☐ other

4. **Description of proposed alteration or repair:** Diconnect open discharge pipe.
   Install 80' of EZFlow based on a percolation rate of 10 mpi. Use existing 1000 gallon tank.

5. **Current Type of Lateral-** Concrete 1/2 moons **Current Linear Ft. Of Lateral -** approx 50'

   Current Tank Gallonage- 1000

6. Print Name Laverne Peaks Address 21200 NW 70th St, Raymond, NE 68428 Phone: 402-440-7340 (C) 402-783-3121 (H)

Applicant Signature: Terri L Jakoubek, Raymond Contracting Inc Terri L Jakoubek

Please contact LLCHD for the current permit fee for this application
Fee must be included before the application will be processed. Incomplete information will delay processing.

HEALTH DEPARTMENT USE ONLY

☐Municipal Code 24.38 ☐County Resolution Number 02-30

Date received ____/____/____ REVIEW: ☐ Approved ☐ Disapproved By: ____

Comments (if any): ____

Site visits
Date ____/____/____ By ____
Date ____/____/____ By ____

Installation final written approval
Date ____/____/____ By ____

Return application to:
Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street, Lincoln, NE 68510
Phone: (402) 441-8643

Business Office Use Only
Received: Date: 11/21/22 Amount $245 Check No. cc 5040 Initials JAD

Revised 4/8/13

Lincoln-Lancaster County Health Department (LLCHD)
Environmental Public Health Division
3131 "O" Street • Lincoln, NE 68510-1514
Phone: 402-441-8643

B

Permit Number:

Onsite Wastewater Treatment System
Soil Evaluation Report

PLEASE PRINT OR TYPE

Onsite System Location

Address 21200 NW 70 St (no rural route) City Raymond NE, Zip 68428

Owner Laverne Peaks Address 21200 NW 70th St, Raymond, NE 68428

Date of Tests 9/23/21 to 9/24/21 Weather: Precipitation 0 Temperature 70°

Percolation Test Data Table

A.	B.	C. D. E. F. Saturation/Swelling Time				G. H. I. J. K. Water Level Drop Last 30 mins of 4 hr or last 10 mins of 1 hr					L. M. N. Results		
		Start		End		Start			End				
Hole No.	Hole Depth(in)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Initial Water Lev (in.)	Date (Mo/Da)	Time (Hr/Min)	Elapsed Time Interval	Water Level Drop(in)	Percolation Rates (Min/in = mpi)
1	28	9/23	11:30a	9/24	12:00p	9/24	3:30p	6	9/24	4:00p	30	3	10
2	26	"	"	"	"	"	"	6	"	"	"	2-3/4	11
3	28	"	"	"	"	"	"	6	"	"	"	3-3/4	8
4								6					
5								6					
6								6					
7								6					
8								6					

Person Conducting Percolation Test

Name: Terri Jakoubek

Phone: 402-783-2663 or 402-890-3870

Address 13800 NW 70th St, Raymond, NE 68428

Sum of Percolation Rates: 29

Average of Rates: 10

Rate Used for Calculation: 10

Soil type (NRCS Maps/Other) Kennebec SL

Groundwater Depth >8'

DO NOT WRITE BELOW THIS LINE

Reviewing Action

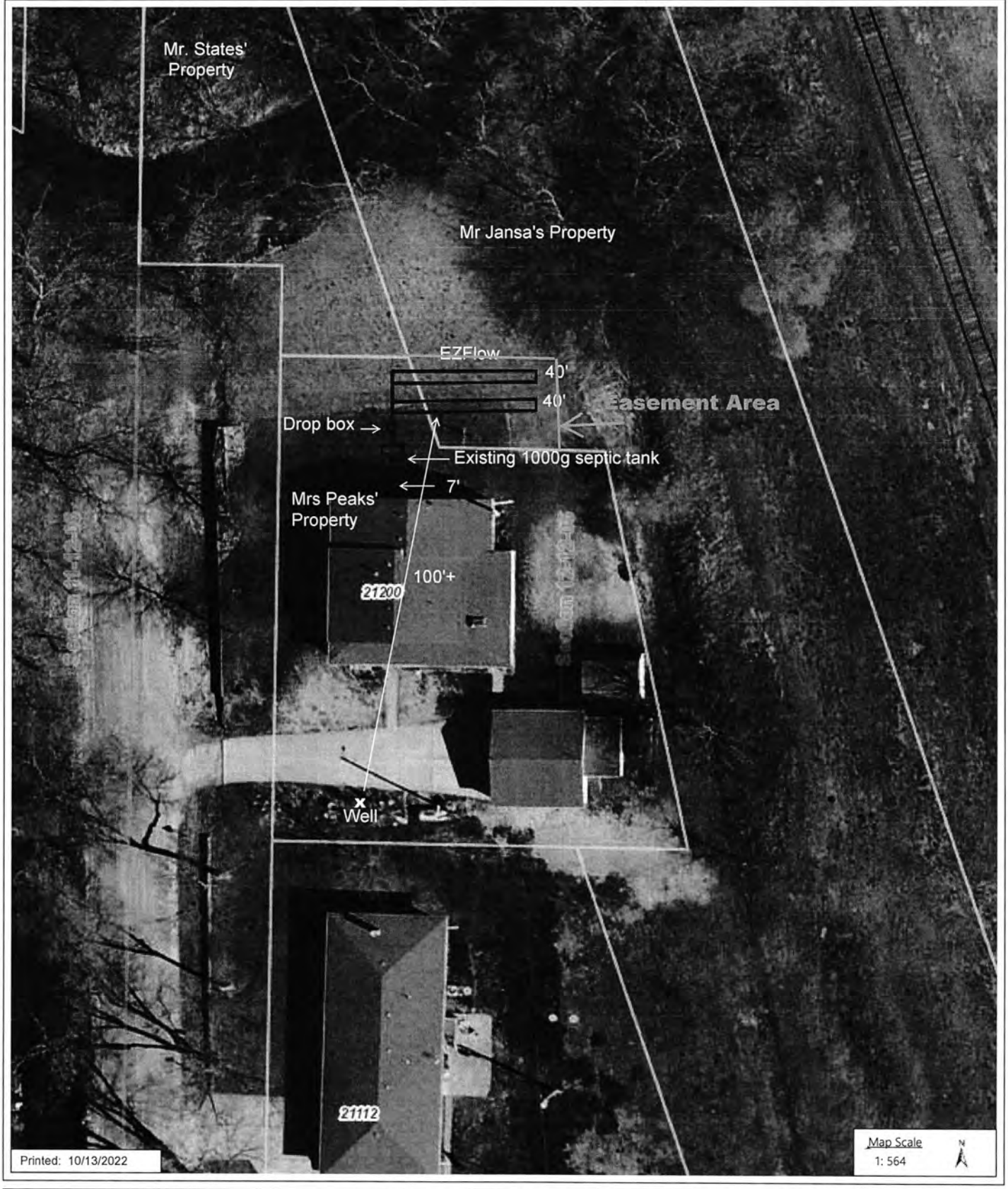
Comments (Soil type, groundwater, floodplain, etc.)

Signature of Reviewing Official Date

Septic System 21200 NW 70th St, Raymond, NE 68428

GIS Viewer
CITY OF LINCOLN - LANCASTER COUNTY, NE

City of Lincoln\Lancaster County GIS Map



DISCLAIMER: The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments. If you have questions or comments regarding the data displayed on this map, please email assessor@lancaster.ne.gov and you will be directed to the appropriate department.

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3131 O Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
ALTERATION PERMIT
No. HS002491

System Type: Standard

Situs: No Site Address Specified

Issued: 12/13/2022

Expires: 12/13/2023

Description: AGNEW FIRST ADDITION, Lot 1, & S1/2 VAC NORTH ST ADJ

Owner: PEAKS, LAVERNE L
21200 NW 70 ST
RAYMOND, NE 68428

Patricia D. Lopez

Patricia D. Lopez, RN, MSN, Health Director

Dear Applicant:

The above document is your permit to alter an existing On-site Waste Water System at the location listed. Please contact this office once the alteration is complete to obtain final approval before use.

Patricia D. Lopez

Patricia D. Lopez, RN, MSN
Health Director

TERRI JAKOUBEK
13800 NW 70TH ST
RAYMOND, NE 68428

SCANNED

H5002491

Application to Alter or Repair an Onsite Wastewater Treatment System

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   Legal Description of Property: Township: 12N Range: 5E Section: 12 SW14 SW1/4

   Block ____ Lot 1 SubDivsion Agnew Add: First

   ***Parcel ID** 06 - 12 - 303 - 001 - 000 (i.e. 99-99-999-999-999)

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3. **Type of Present Individual Disposal System** ☑ septic system ☐ lagoon ☐ other

4. **Description of proposed alteration or repair:** Diconnect open discharge pipe.
   Install 80' of EZFlow based on a percolation rate of 10 mpi. Use existing 1000 gallon tank.

5. **Current Type of Lateral-** Concrete 1/2 moons **Current Linear Ft. Of Lateral -** approx 50'

   Current Tank Gallonage- 1000

6. Print Name Laverne Peaks Address 21200 NW 70th St, Raymond, NE 68428 Phone: 402-440-7340 (C) 402-783-3121 (H)

Applicant Signature: Terri L Jakoubek, Raymond Contracting Inc

Terri L Jakoubek

Please contact LLCHD for the current permit fee for this application
Fee must be included before the application will be processed. Incomplete information will delay processing.

HEALTH DEPARTMENT USE ONLY

☐Municipal Code 24.38 ☒County Resolution Number 02-30

Date received 12/13/22 REVIEW: ☒ Approved ☐ Disapproved By: [signature]

Comments (if any): all paperwork now in order -

Site visits
Date ____/____/____ By ____
Date ____/____/____ By ____

Installation final written approval
Date 12/13/22 By [signature]

Return application to:
Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street, Lincoln, NE 68510
Phone: (402) 441-8643

Business Office Use Only
Received: Date: 11/21/22 Amount $245 Check No. cc 5040 Initials JAD

Revised 4/8/13

Inst # 2022048025 Tue Nov 29 08:08:19 CST 2022
Filing Fee: $28.00 cpotkj
Lancaster County, NE Assessor/Register of Deeds Office EASE
Pages: 4

Please record and return to: Ann K. Post, Rembolt Ludtke LLP, 1128 Lincoln Mall, Suite 300, Lincoln, NE 68508

NO AGNEW

EASEMENT AGREEMENT

THIS EASEMENT AGREEMENT (the "Easement") is made as of this 17 day of ~~October~~ November, 2022, by Jansa Rentals LLC, a Nebraska limited liability company ("Grantor") and Laverne L. Peaks, a single person ("Grantee").

WHEREAS, Grantor owns a tract of land described as **Lot 2, Agnew First Addition, Lancater County, Nebraska**, hereinafter referred to as the "Jansa Parcel";

WHEREAS, Grantee owns a tract of land described as **Lot 1, Agnew First Addition, Lancaster County, Nebraska**, hereinafter referred to as the "Peaks Parcel"; and

WHEREAS, Grantor desires to grant an easement which will burden the Jansa Parcel for the benefit of the Peaks Parcel by providing the Peaks Parcel with use of a portion of the Jansa Parcel for purposes of maintaining a septic lateral system;

WHEREAS, the Easement shall be conditional and only take effect upon the vacation (the "Vacation") of the fifty (50) foot North Street right-of-way (the "Right-of-Way"), located directly north adjacent to the Peaks Parcel, which presently connects the Jansa Parcel to NW 70th Street, Agnew, Lancaster County, Nebraska; and

WHEREAS, to be effective for the purpose of satisfying the condition contained in the aforementioned provision, the Vacation must result in the ownership of the north twenty-five (25) feet of the Right-of-Way vesting in Grantor and the ownership of the south twenty-five (25) feet of the Right-of-Way vesting in Grantee.

NOW THEREFORE, in consideration of the mutual promises contained herein and for other good and valuable consideration, Grantor and Grantee hereby make the following grant of easement rights and agree as follows:

1. Grant of Sewer Easement. Subject to the terms and conditions set forth in this Agreement, Grantor hereby grants an easement over the Sewer Easement Area as hereinafter defined for the benefit of the Peaks Parcel which will burden the Jansa Parcel. The easement granted herein shall burden the fee simple owner of the Jansa Parcel and its successors and assigns, tenants, licensees, and permittees (collectively the "Jansa Parcel Owner") and is for the benefit of the fee simple owner of the Peaks Parcel and its successors and assigns, tenants, licensees, and permittees (collectively the "Peaks Parcel Owner"), and constitutes a permanent, non-exclusive easement which allows the Peaks Parcel Owner to place, construct, replace, use, maintain, and

repair a septic lateral system which shall be located underground in the area of the Jansa Parcel described as the Sewer Easement Area on **Exhibit C** attached hereto.

2. Additional Terms. The easements described herein shall be subject to the following terms and conditions:

(a) The Peaks Parcel Owner shall be responsible for the operation, repair, maintenance, service, and/or replacement of the septic lateral system and shall have access to the Sewer Easement Area for such purposes. The septic lateral system shall be maintained at all times at a depth sufficient not to interfere with the Jansa Parcel Owner's reasonable use of the Sewer Easement Area as described in Section 2(e) of this Easement Agreement. If the Peaks Parcel Owner must disturb the surface of the Sewer Easement Area in connection with the septic lateral system, the Peaks Parcel Owner shall return the surface of the Sewer Easement Area as nearly as possible to its original condition.

(b) The easement rights granted herein shall be permanent and shall be appurtenant to and run with title to the land.

(c) The Jansa Parcel Owner shall pay all real estate taxes associated with the Jansa Parcel, including the Sewer Easement Area. The Peaks Parcel Owner shall pay all real estate taxes associated with the Peaks Parcel.

(d) The grant of rights herein shall not be construed to grant or confer any benefits to any third party other than the Peaks Parcel Owner or the Jansa Parcel Owner.

(e) The Jansa Parcel Owner shall not construct improvements in and over the Sewer Easement Area, drive vehicles in and over the Sewer Easement Area, or otherwise take any action that would unreasonably interfere with the operation of the septic lateral system; provided, however, that the Jansa Parcel Owner shall have the right to permit occasional, reasonable pedestrian use of and over the Sewer Easement Area.

(f) The Peaks Parcel Owner shall indemnify and hold the Jansa Parcel Owner harmless from any third-party claims which proximately result from the Peaks Parcel Owner's use of the Sewer Easement Area pursuant to this Easement Agreement.

(g) Grantor covenants that Grantor owns fee simple title to the Jansa Parcel and has the legal right, title and capacity to enter into this Easement Agreement. Grantee covenants that Grantee owns fee simple title to the Peaks Parcel and has the legal right, title and capacity to enter into this Easement Agreement.

(h) This Agreement shall not be construed as a public dedication of the easement areas, and no rights are conferred on any third party except as specifically set forth herein.

3. Amendment. This Agreement shall be amended only by a written instrument executed by the owner(s) of the fee simple interest in the Peaks Parcel and the Jansa Parcel.

4. Recitals. The recitals set forth above are incorporated to and made a part of this Easement Agreement.

IN WITNESS WHEREOF, the Grantor and Grantee have executed and delivered this Easement Agreement as of the date and year first written above.

GRANTOR: JANSA RENTALS LLC

Todd B. Jansa

By: Todd Jansa, Manager

GRANTEE: LAVERNE L. PEAKS

LaVerne L. Peaks

Laverne L. Peaks

STATE OF NEBRASKA)
) ss:
COUNTY OF LANCASTER)

The foregoing instrument was acknowledged before me on ~~October~~ November 17, 2022, by TODD JANSA, as Manager of Jansa Rentals LLC.

(SEAL)

GENERAL NOTARY - State of Nebraska
ROBYN L. UEBELE
My Comm. Exp. May 13, 2023

Robyn L. Uebele

Notary Public

STATE OF NEBRASKA)
) ss:
COUNTY OF LANCASTER)

The foregoing instrument was acknowledged before me on ~~October~~ November 10, 2022, by Laverne L. Peaks, a single person.

(SEAL)

GENERAL NOTARY - State of Nebraska
KAREN D. BRIGHTENBURG
My Comm. Exp. December 13, 2025

Karen D. Brightenburg

Notary Public

EXHIBIT C
Sewer Easement Area

A tract of land out of and a part of Lot 2, Agnew First Addition located in the Southwest Quarter of Section 12, Township 12 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows:

Beginning at the Northeast corner of Lot 1, Agnew First Addition; Thence: N 11°55'57" W, being the East line of said Lot 1 extended northerly, a distance of 25.63 feet to a point on the Centerline of vacated North Street; Thence: N 89°10'01" W, along and with the Centerline of vacated North Street, a distance of 40.16 feet, to the Point of intersection with the West line of said Lot 2; Thence: S 19°01'01" E, along and with the West line of said Lot 2, a distance of 26.58 feet, to the Point of intersection with the North line of said Lot 1; Thence: S 89°10'01" E, along and with the North line of said Lot 1, a distance of 45.83 feet, to the Point of Beginning and containing 1187.7 Square Feet of Land, more or less.

The Sewer Easement Area is conceptually depicted as follows:



Inst # 2022048179 Wed Nov 30 08:23:13 CST 2022
Filing Fee: $0.00 cpomrw
Lancaster County, NE Assessor/Register of Deeds Office VACATE
Pages 13

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF VACATING A PORTION OF A PUBLIC ROAD RIGHT-OF-WAY, MORE PARTICULARLY DESCRIBED IN EXHIBIT "A", AND LOCATED IN LANCASTER COUNTY, NEBRASKA	)))))	RESOLUTION NO. R-22-0081

WHEREAS, the Board of County Commissioners of Lancaster County, Nebraska, ("the Board"), pursuant to Neb. Rev. Stat. § 39-1722, received a report from the Lancaster County Engineer and the Lincoln-Lancaster County Planning Department regarding the vacation of the fifty (50) foot right-of-way of North St. adjacent to Lot 1, Agnew First Addition, Raymond, Nebraska, and more particularly described in Exhibit "A," attached hereto and hereby incorporated by this reference;

NO Agnew 1

WHEREAS, pursuant to Neb. Rev. Stat. § 39-1724, the Board conducted a public hearing on September 13, 2022, regarding said vacation;

WHEREAS, on October 14, 2022, the Board received a letter from Raymond Contracting, Inc. provided in Exhibit "B," attached hereto and hereby incorporated by this reference, which presented and discussed two options for the location of a gravity flow septic system, both partially in the previously described fifty (50) foot right-of-way;

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Lancaster County, Nebraska:

1. That the fifty (50) foot right-of-way of North St. adjacent to Lot 1, Agnew First Addition, Raymond, Nebraska, as depicted in Exhibit "A", is hereby vacated without qualification, and shall no longer retain its character as a public road;

County Clerks

2. That the vacated portion(s) of the fifty (50) foot right-of-way of North St. adjacent to Lot 1, Agnew First Addition, Raymond, Nebraska shall revert to private ownership as follows: the north twenty-five (25) feet to Jansa Rentals LLC, and the south twenty-five (25) feet to Laverne Peaks;

3. That this Resolution will become effective when Todd Jansa of Jansa Rentals LLC grants to Laverne Peaks an easement for the installation of a septic system as described and depicted as "Option 2" in Exhibit "B" to the satisfaction of the County Attorney, and records the same with the Lancaster County Register of Deeds ("Register of Deeds");

4. That the County Clerk shall thereafter deliver quitclaim deeds to Jansa Rentals LLC and Laverne Peaks conveying the County's interest in the manner described above;

5. That the County Clerk shall, within thirty days of the effective date of this Resolution, record a certified copy of this Resolution with the Register of Deeds to be indexed against all affected lots.

DATED this 25th day of October, 2022, in the County-City Building, Lincoln, Lancaster County, Nebraska.

BY THE BOARD OF COUNTY COMMISSIONERS OF LANCASTER COUNTY, NEBRASKA

APPROVED AS TO FORM
this 25th day of October, 2022.

Deputy County Attorney
for PAT CONDON
Lancaster County Attorney

I, Meggan Rippert-Funke, on this date, 10-25-22, as an employee of the Lancaster County Clerk's office in Lincoln, Nebraska do hereby certify that this is a true and accurate copy of a record on file in this office.

Record #(if applicable) Resolution R-22-0081

By Meggan Rippert-Funke

Exhibit A

RECEIVED
APR 21 2022
LANCASTER COUNTY CLERK

Laverne Peaks
21200 Northwest 70th Street
Raymond, NE 68428

April 21, 2022

Dan Nolte, Lancaster County Clerk
Lancaster County Clerks Office
555 South 10th Street
Room 108
Lincoln, NE 68508

Dear Mr. Nolte,

Enclosed is a request to vacate North Street located in unincorporated Agnew. The legal description of the portion of the road I am requesting to vacate is: North Street from the West line of Lot 1, Agnew 1st Addition extended North to the North street from the East line of Lot 1, Agnew 1st Addition extended North to the North right of way of North Street.

The purpose of my request is for the purpose of replacing my existing septic system which lies within this portion of the right of way. My septic system has been located in this portion of the right of way since I have resided here. There is not enough room to put a septic system on Lot 1, Agnew 1st Addition. The Lancaster County Health Department is aware of this and has suggested that vacating this portion of the road would help resolve the situation.

If you could please send any communication regarding this petition to:

Karen Brightenburg
PO Box 53
Valparaiso, NE 68065
(402) 429-5007
Email: FLSCA@windstream.net

I have asked Ms. Brightenburg to represent me in this matter.

Thank you for considering my request.

Sincerely,
LaVerne Peaks
LaVerne Peaks

PETITION FOR VACATION OR ABANDONMENT OF PUBLIC ROAD

The undersigned registered voters of Lancaster County, Nebraska reside within ten (10) miles of a segment of public road right-of-way described as:

The 50 foot right of way of North Street adjacent to Lot 1, Agnew First Addition.

a map of which is attached hereto, and hereby petition the Lancaster County Board of County Commissioners to vacate or abandon said segment of public road for the reason that:

Replacement of existing septic system currently located within the Right of way.

And further request that a time and date be set for a public hearing before the Board on this matter.

The Primary Petitioner(s) of the undersigned registered voters is(are):

PETITIONERS

	NAME	ADDRESS
1.	Lou Matulka	6815 W. Agnew Rd Raymond
2.	Katherine Comeaux	6805 W. Agnew Rd Raymond
3.	Allison Jamber	20900 NW 70th St, Raymond
4.	Linda Jamber	20900 NW 70th Raymond
5.	Jane Ann	21112 NW 70th St. Raymond.
6.	[illegible]	21112 N.W. 70th ST. Raymond
7.	Stephen R Wimmer	21106 NW 70th St Raymond

8. Bethie Wimmer	21106 NW 70th St. Raymond, NE 68428
9.	Fox Lk Acres Rd Raymond, NE 68428
10.	21040 NW 70th Street Raymond NE 68428
11. Nicole Pierson	21040 NW 70th St Raymond NE 68428
12. Wanda Isaacson	20801 NW 70th St. Raymond NE 68428
13. James L. Isaacson	20801 NW 70th St Raymond NE 68428
14. Ann States	21360 N Hwy 79 Raymond, NE 68428
15. Donald L. States	21360 N Hwy 79 Raymond, NE 68428

INFORMATION SHEET

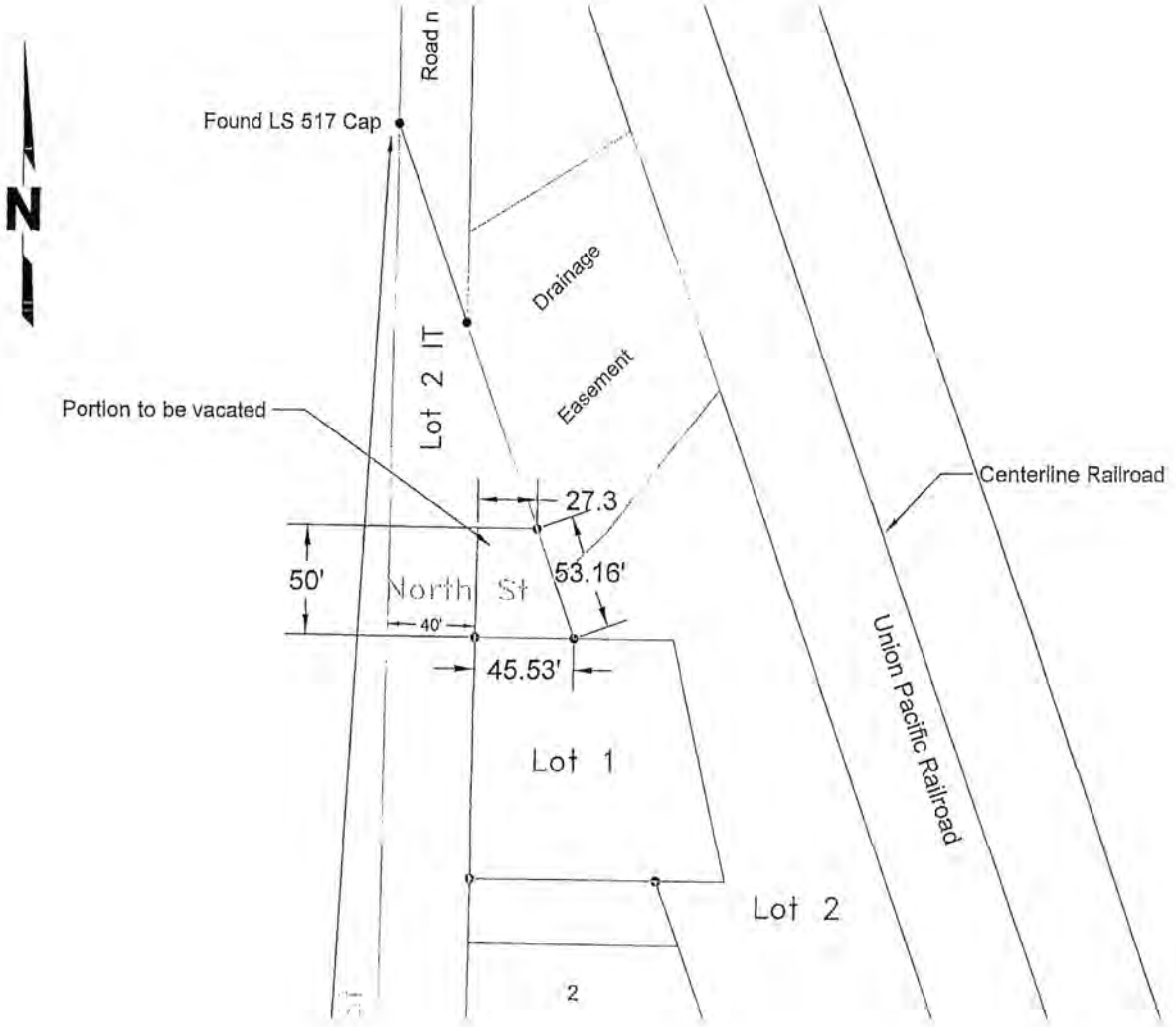
This information sheet should be completed by the primary petitioner(s) as stated on the Petition and each owner abutting the public road petitioned to be vacated or abandoned.

1. Name: LaVerne Peaks
2. Street Address: 21200 NW 70th Street
3. City/State/Zip: Raymond, NE 68428
4. Telephone Number(s):
5. Email Address:
6. Public road petitioned to be vacated: North Street adjacent to Lot 1, Agnew 1st Addition.
7. Do you wish to have this public road vacated or abandoned? vacated
8. Why do you wish (or not wish) to have this public road vacated or abandoned? To replace my existing Septic System which lies within this portion of North Street
9. What use(s) do you propose to make of the public road if vacated or abandoned? To replace my current septic system.
10. I wish to purchase the portion of the vacated or abandoned public road described below (describe area desired to be purchased):

INFORMATION SHEET

This information sheet should be completed by the primary petitioner(s) as stated on the Petition and each owner abutting the public road petitioned to be vacated or abandoned.

1. Name: Ronald States
2. Street Address: 21300 N. Hwy. 79
3. City/State/Zip: Raymond, NE 68428
4. Telephone Number(s): 402-560-3731
5. Email Address: allstate70@hotmail.com
6. Public road petitioned to be vacated: North Street from the west line of Lot 1, Agnew 1st Add to the west line of Lot 2, Agnew 1st Add.
7. Do you wish to have this public road vacated or abandoned? yes
8. Why do you wish (or not wish) to have this public road vacated or abandoned? So my neighbor LaVerne Peaks can replace her septic system which is already in said Right of Way to the North Line of North Street.
9. What use(s) do you propose to make of the public road if vacated or abandoned? None - I wish it to be vacated to LaVerne Peaks
10. I wish to purchase the portion of the vacated or abandoned public road described below (describe area desired to be purchased):


N
Road n
Found LS 517 Cap
Drainage
Easement
Lot 2 IT
Portion to be vacated
Centerline Railroad
27.3
53.16'
50'
North St
40'
45.53'
Lot 1
Union Pacific Railroad
Lot 2
2

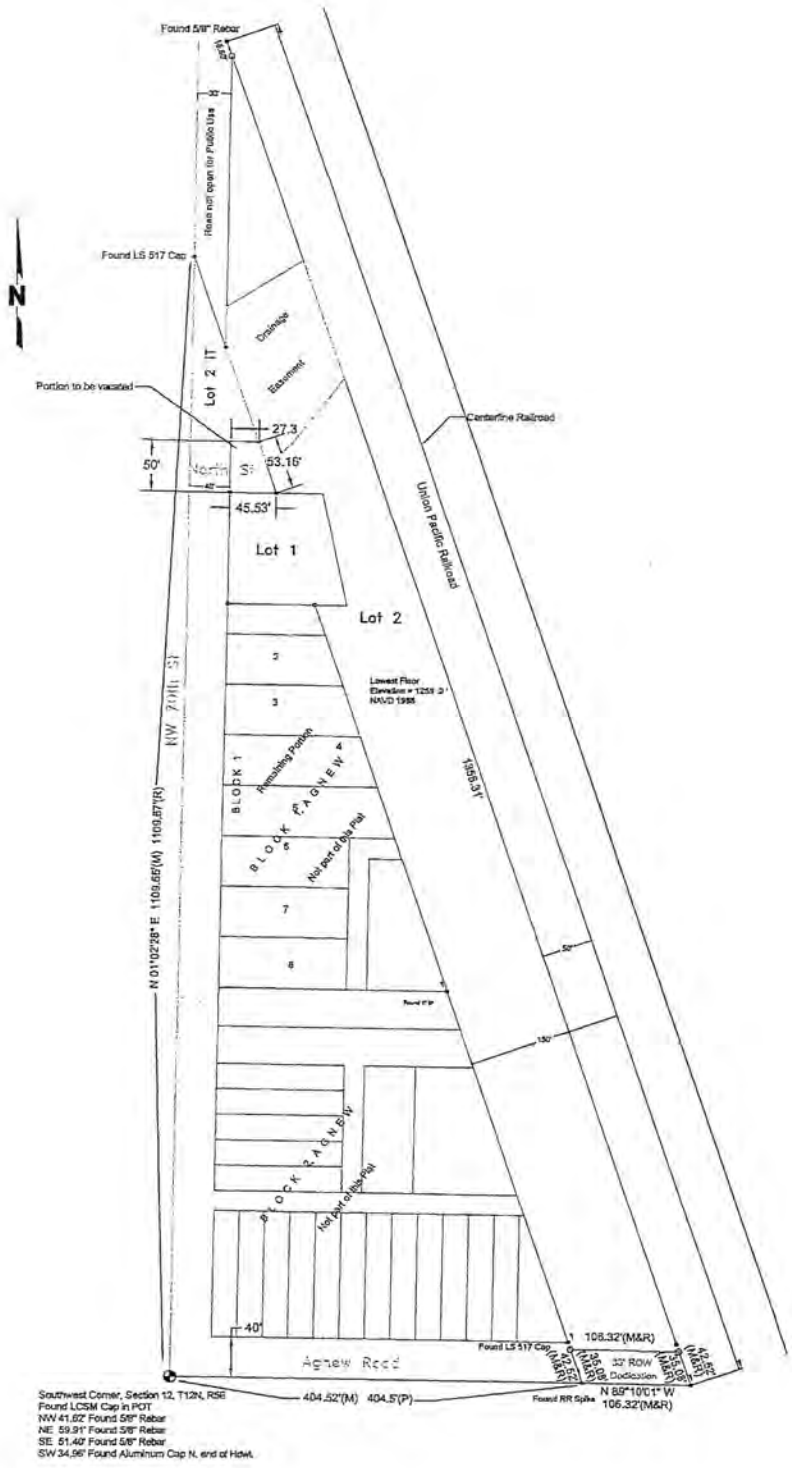

Found 5/8" Rebar
Road not open for Public Use
Found LS 517 Cap
N
Drainage Easement
Lot 2 IT
Portion to be vacated
Centerline Railroad
27.3
50'
53.16'
45.53'
Lot 1
Lot 2
Union Pacific Railroad
NW 70th St
Lowest Floor Elevation = 1259.3' NAVD 1988
2
3
BLOCK 1
Remaining Portion
BLOCK 5
Not part of this Plat
7
8
1955.31'
N 01°02'26" E 1109.65'(M) 1109.87'(R)
50'
150'
BLOCK 2
Not part of this Plat
40'
Agnew Road
106.32'(M&R)
Found LS 517 Cap
42.57' (M&R)
35.57' (M&R)
33' ROW Dedication
55.00' (M&R)
42.57' (M&R)
Found RR Spike
N 89°10'01" W 106.32'(M&R)
Southwest Corner, Section 12, T12N, R5E
Found LCSM Cap in POT
NW 41.62' Found 5/8" Rebar
NE 59.91' Found 5/8" Rebar
SE 51.40' Found 5/8" Rebar
SW 34.96' Found Aluminum Cap N. end of Howl
404.52'(M) 404.5'(P)

Exhibit "B"

Raymond Contracting, Inc.
13800 NW 70th St
Raymond, NE 68428
402-783-2663 Office, 402-890-3870 Mobile

October 14, 2022

Lancaster County Board of Commissioners
c/o John M.Ward, Deputy Lancaster County Attorney
555 S 10th Street, Lincoln, NE 68508

RE: Resolution R-22-0081, In the matter of a request to vacate a 50-foot right of -way located in Raymond, Nebraska

The Lancaster Board of Commissioners:

My husband Lloyd Jakoubek & I are the owners of Raymond Contracting Inc. Our primary operation is installing and repairing onsite wastewater systems. We are both certified by the State of Nebraska as Master Installers. We were contacted by Mrs. Peaks, who requested the vacation of North St, to repair her septic system in September of 2021.

On behalf of Mrs. Peaks, Lloyd & I met with Mr. Jansa on October 6, 2022 on Mrs. Peaks property to discuss options for the location of a new septic system. We did identify 2 areas in which a traditional gravity flow septic system could be installed for Mrs. Peaks if the vacation of North St is granted. Both areas have been mapped out and are included with this letter as Options 1 & 2.

Our recommendation would be Option 1 as this is where the original system exists and would require only the vacation of North St, no easements from neighboring property owners, so long as the entire area were vacated to Mrs. Peaks. (The current County Assessor property map shows a portion of the requested vacation area belonging to Ronald States who stated in the original vacation petition he had no purpose for the area and wished it to be vacated to Mrs. Peaks.) Option 2 would require Mrs. Peaks to obtain an easement for the construction and use of a septic system from Mr. Jansa and, if a driveway were to be allowed/approved by the County, would require Mr. Jansa to obtain an easement from Mrs. Peaks for the construction & use of a driveway. It is my understanding both Mrs. Peaks and Mr. Jansa would agree to the easements in this Option.

Thank you for your attention to this matter.

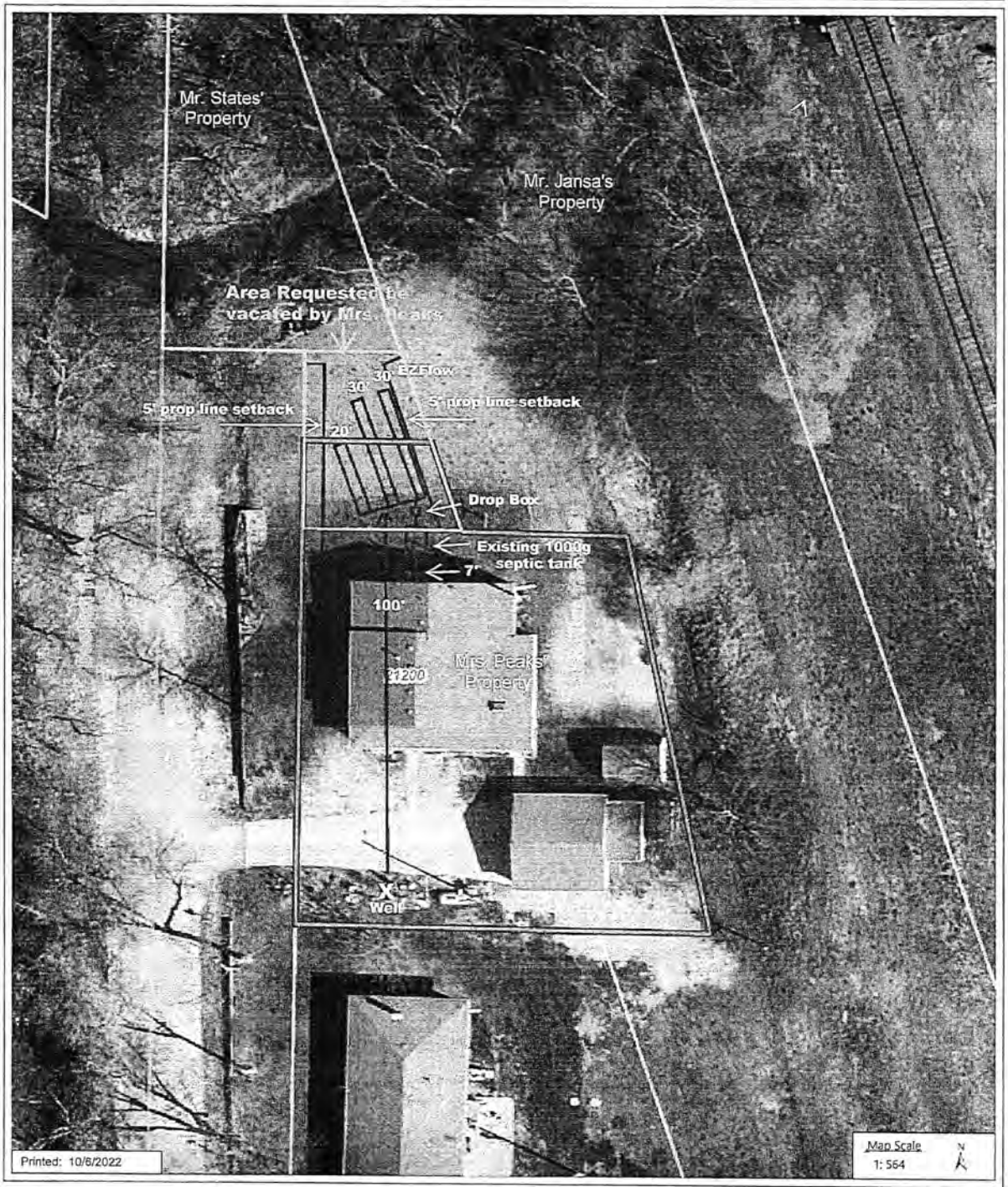
Terri L. Jakoubek

Terri L. Jakoubek, Master Installer
Raymond Contracting, Inc.
402-783-2663 or 402-890-3870
jakoubek63@windstream.net

Septic System Option 1 - 21200 NW 70th St, Raymond, NE 68428

GIS Viewer
CITY OF LINCOLN - LANCASTER COUNTY, NE

City of Lincoln\Lancaster County GIS Map

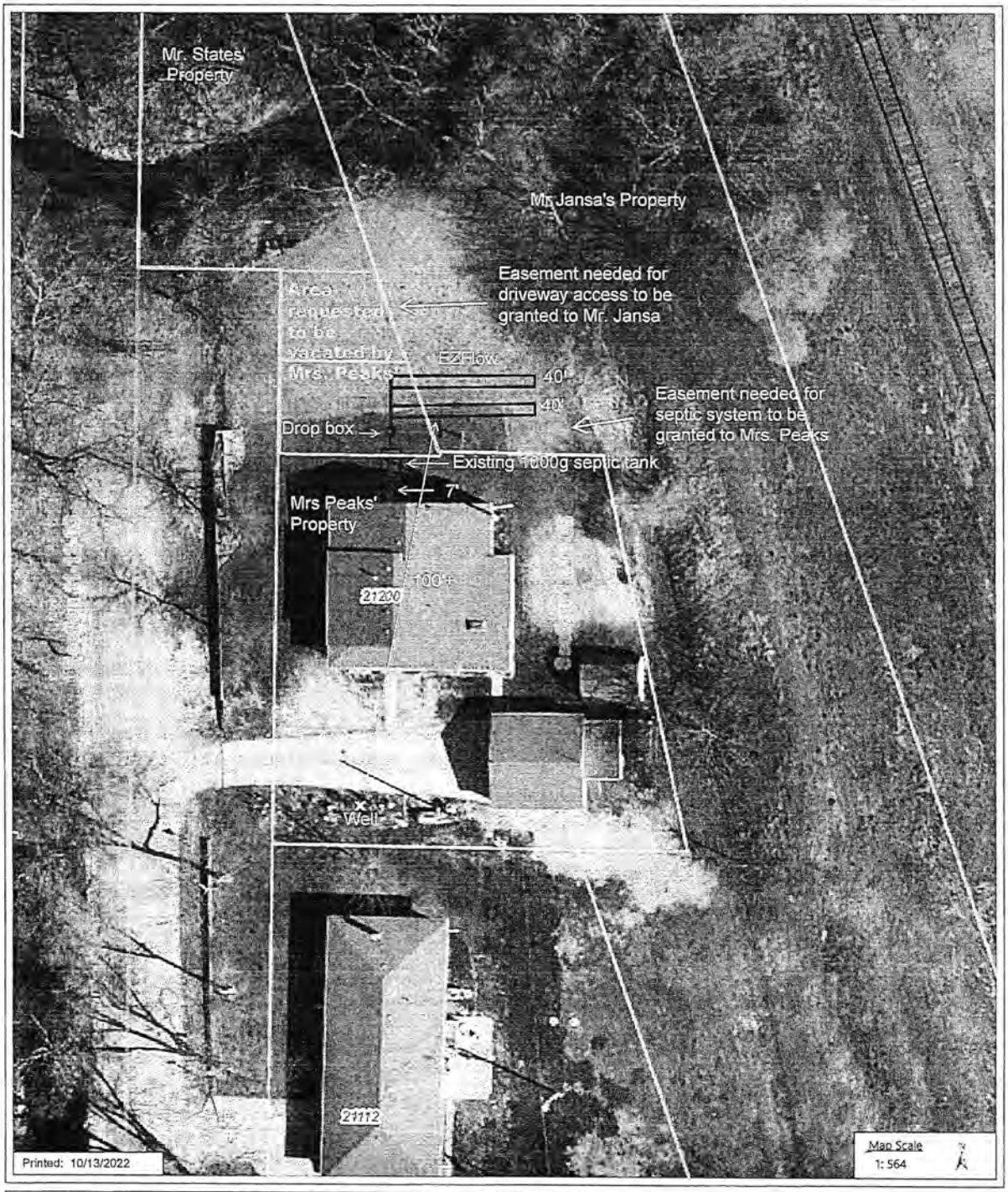


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Septic System Option 2 - 21200 NW 70th St, Raymond, NE 68428

GIS Viewer
CITY OF LINCOLN - LANCASTER COUNTY, NE

City of Lincoln\Lancaster County GIS Map



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EXHIBIT E

GIS Viewer
CITY OF LINCOLN - LANCASTER COUNTY, NE

City of Lincoln\Lancaster County GIS Map



Printed: 6/2/2022

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AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, SEPTEMBER 13, 2022, AT 9:00 AM
COUNTY-CITY BUILDING, ROOM 112

COMMISSIONERS: Deb Schorr, Chair; Christa Yoakum, Vice Chair; Roma Amundson, Sean Flowerday and Rick Vest

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the Hearing Room. Additionally, all written material to be discussed at today's open meeting is available for electronic viewing from the County Clerk's staff. Printing options are available upon request. These materials can also be viewed on the County's web site at lancaster.ne.gov.

Those wishing to speak on items specific to today's agenda are asked to do so when the item is called by the County Clerk. Each speaker is limited to five (5) minutes. Time limits may be extended or reasonably decreased at the discretion of the County Board Chair.

Those wishing to speak on items relating to other County business not on the agenda may speak during the public comment portion of the agenda. Each speaker is limited to five (5) minutes. These time limits may be extended or reasonably decreased at the discretion of the County Board Chair. The public comment period will be limited to one (1) hour.

If you are here to participate on an item and need special consideration because of a schedule conflict or some other reason, please let the Clerk know prior to the meeting so we may accommodate your needs.

1) **MINUTES**

A. Approval of the minutes of the Board of Commissioners meeting held on September 6, 2022.

2) **CLAIMS**

A. Approval of the claims processed through September 13, 2022.

3) **CONSENT ITEMS** - These are routine business items that are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:

A. Amendments to the following County Contracts:

1. C-20-0550 with Supersteam for carpet / upholstery cleaning. (Bid No. 20-154. The amendment renews the contract for an additional one (1) year term beginning September 1, 2022 through August 31, 2023. The cost to the County will not exceed $5,000) (C-22-0710)
2. C-21-0672 with encompas for sit to stand workstation and accessories. (Quote No. 640420-154. The amendment renews the contract for an additional one (1) year term beginning September 12, 2022 through September 11, 2023. The cost to the County will not exceed $15,000.) (C-22-0711)
3. C-21-0673 with Office Interiors & Design, Inc. for sit to stand workstation and accessories. (Quote No. 640420-154. The amendment renews the contract for an additional one (1) year term beginning September 12, 2022 through September 11, 2023. The cost to the County will not exceed $15,000.) (C-22-0712)
4. C-20-0695 with Jones Automotive for supply and installation of emergency equipment for City/County Law Enforcement Vehicles. (Bid No. 20-206. The amendment renews the contract for an additional one (1) year term beginning October 27, 2022 through October 26, 2023. The cost to the County will not exceed $200,000.) (C-22-0725)

5. C-18-0356 with Alegent Creighton Clinic (ACC) for employee medical exams. The amendment extends the contract from July 3, 2022 through July 2, 2023. The cost to the County is not to exceed $20,000 (C-22-0731)
6. C-17-0934 with Midwest Office Automations for cost-per-copy services. (Bid No. 17-199. The amendment changes the Corporate Name from Midwest Office Automations to Visual Edge IT.) (C-22-0727)

B. Amendments to the following County Contracts for annual repair services for construction and purpose-built equipment. (Bid No. 18-167. The amendment extends the contract for an additional ten (10) month term beginning September 6, 2022 through July 5, 2023. The cost to the County will not exceed $500,000 for all contracts.):

1. C-18-0510 with Acker Diesel Repair LLC (C-22-0724)
2. C-18-0511 with Brown's Heavy Equipment, Inc. (C-22-0714)
3. C-18-0495 with Hamilton Equipment Co. (C-22-0715)
4. C-18-0582 with Murphy Tractor & Equipment Co. Inc. (C-22-0716)
5. C-18-0536 with NMC, Inc. (C-22-0717)
6. C-18-0537 with RDO Truck Center (C-22-0718)
7. C-18-0512 with Rose Equipment Inc. (C-22-0719)
8. C-18-0496 with Titan Machinery Inc. (C-22-0720)
9. C-18-0497 with Truck Center Companies Lincoln (C-22-0721)
10. C-18-0498 with Vermeer High Plains (C-22-0722)

C. Third amendment to C-05-0309, establishing the Keno Human Services Prevention Fund. This Third Amendment provides for utilizing $100,000.00 from the Keno Prevention Public Endowment Fund to establish a temporary facility equipped to operate a civil protective custody unit. (C-22-0723)

D. Right-of-way contracts with the following:

1. Jason R. Eisenmann, North 27th Street and Rock Creek Road, in the amount of $343. (Project 23-20 / B-40) (C-22-0737)
2. Oak Creek Cemetery Association, Northwest 27th Street and West Mill Road, in the amount of $10. (Project 23-20 / F-69) (C-22-0738)
3. Ronald & Lucille Hinrichs, Northwest 84th Street and West Bluff Road, in the amount of $1,819. (Project 23-20 / E-257) (C-22-0739)

E. Grant contracts with the following (funding is from the Nebraska Commission on Law Enforcement and Criminal Justice Community-based Juvenile Services Aid Grant for the term of July 1, 2022, through June 30, 2023.):

1. Cedars Youth Services, Inc. for the Reporting Center program in the amount of $6,552. (C-22-0701)
2. The HUB-Central Access Point for Young Adults for the Back on Track program in the amount of $12,871. (C-22-0703)
3. Berniklau Educational Solutions Team. for the BEST Alternative School program in the amount of $15,000. (C-22-0713)

F. Grant contract with OMNI Inventive Care for the Truancy Diversion and Parent Management Training programs in the amount of $10,000. (The program is funded by the Juvenile Justice Prevention Funds for the period of July 1, 2022 through June 30, 2023.) (C-22-0709)

G. Grant contract with HopeSpoke for the Outpatient program in the amount of $60,000. (Funding is from the Joint Budget Committee for the term of July 1, 2022, through June 30, 2023.) (C-22-0706)

H. Grant contract with Voices of Hope for the Coordinated Response to Reducing Domestic Violence program funded by the Violence Against Women Act (VAWA) in the amount of $36,755. (From the period of July 1, 2022 through June 30, 2023.) (C-22-0705)

I. Grant contract with Board of Regents of the University of Nebraska on behalf of the University of Nebraska-Lincoln's Law Psychology Program for data analysis of juvenile justice and JBC funded programs in the amount of $60,000. (The term of the contract is September 1, 2022 through August 31, 2023.) (C-22-0702)

J. Amendment to the following grant Contracts:

1. C-21-0484 with Boys & Girls Clubs of Lincoln/Lancaster County for the Keystone Leadership program funded by the Juvenile Justice Prevention Funds. (The term is for an extended period from July 1, 2022 through June 30, 2023.) (C-22-0704)
2. C-22-0476 with the Board of Regents of the University of Nebraska, on behalf of the University of Nebraska- Lincoln for the evaluation of the Project Restore program. (The term of the amendment is from July 1, 2022 through October 31, 2022.) (C-22-0707)
3. C-21-0663 with Donald P. Belau Ph.D. for the Crisis Response program. (Funding is from the Nebraska Commission on Law Enforcement and Criminal Justice Community-based Aid Grant for an increase of $150.) (C-22-0730)
4. C-21-0584 with Girl Scouts Spirit of Nebraska for the Juvenile Justice Outreach program. (Funding is from the Nebraska Commission on Law Enforcement and Criminal Justice Community-based Aid Grant for an additional increase of $3,521.32.) (C-22-0728)
5. C-22-0081 with Rabble Mill for the All-Access Pass program. (Funding is from the Nebraska Commission on Law Enforcement and Criminal Justice Community-based Aid Grant for an increase of $17,860.07.) (C-22-0733)

K. Received and placed on file the following reports:

1. Records & Information Management (August 2022)
2. County Clerk's Office (August 2022)

4) PUBLIC HEARINGS

A. Vacation of the fifty (50) foot right-of-way of North Street adjacent to Lot 1 Agnew First Addition extended north of the north right-of-way of North Street, Raymond, Lancaster County, Nebraska.

B. Amending the 2022 through 2027 One and Six Year Road and Bridge Improvement Program. (See correlating item 5A)

5) NEW BUSINESS

A. Resolution in the matter of amending the 2022 through 2027 One and Six Year Road and Bridge Improvement Program. (R-22-0080)

B. Resolution regarding adopting benefits for County Elected Officials (R-22-0076)

C. Resolution adopting benefits for Deputy Sheriff Captains in the Unclassified Service (R-22-0077)

D. Affirmation of Lincoln Saltillo Quiet Zone 5-year Affirmation (R-22-0078)

E. Affirmation of Lincoln South Quiet Zone 5-year Affirmation (R-22-0079)

F. Setting the salary for Amber R. Martin, Bailiff for District Court Judge Darla S. Ideus, in the amount of $71,668 (Bailiff II), effective September 6, 2022.

G. Contract with ArchiveSocial to provide social media archive services. The cost to the County is not to exceed $8,388. (W-013, this contract shall be effective September 30, 2022 through December 31, 2023.) (C-22-0708)

H. Contract with Cintas Corporation to provide services on rental and cleaning of mats and various linen and related items. The cost to the County is not to exceed $5,000. (Bid No. 22-135. This contract shall be effective September 1, 2022 through August 31, 2023.) (C-22-0734)

I. Contract with Pavers, Inc. for Yankee Hill (S. 98th Street) Countywide Pavement Maintenance & Repair. The cost to the County is not to exceed $195,959.40. (Project 23-02. Bid No. 22-183. This contract shall be effective upon execution of contract and shall be completed on or before October 31, 2022.) (C-22-0729)

J. Adoption of the Bargaining Agreement between Lancaster County and Fraternal Order of Police, Lodge 77 for a three-year contract (2022-2025). (C-22-0726)

K. Documents related to binding of insurance coverage for Lancaster County:

1. Client Authorization to Bind General Liability and Excess Workers Compensation Coverage
2. Policyholder Disclosure: Notice of Terrorism Insurance Coverage
3. Nebraska Selection of Higher Uninsured / Underinsured Motorists Coverage Limits (Statutory Limits)

L. Amendment to Grant Contract C-21-0582 with El Centro de las Americas for the Youth program. (Funding is from the Nebraska Commission on Law Enforcement and Criminal Justice Community-based Aid Grant for an increase of $6,670.25.) (C-22-0732)

6) **PUBLIC COMMENT** - Those wishing to speak on items relating to County business not on the agenda may do so at this time.

7) **ANNOUNCEMENTS**

A. The Lancaster County Board of Commissioners will hold a staff meeting on Tuesday, September 13, 2022 in Room 112 of the County City Building (555 S. 10th Street, Lincoln) immediately following the Board of Commissioners regular meeting.

B. The Lancaster County Board of Commissioners will attend the Broadband meeting Wednesday, September 14, 2022, at 4:30 p.m., at the Firth Community Center (311 Nemaha, Firth, Nebraska).

C. The Lancaster County Board of Commissioners will hold a staff meeting on Thursday, September 15, 2022 in Room 112 of the County-City Building (555 S. 10th Street, Lincoln).

D. The Lancaster County Board of Commissioners will hold its next regular meeting on Tuesday, September 20, 2022, beginning at 9:00 a.m., in Room 112 of the County-City Building (555 S. 10th Street, Lincoln).

E. The Lancaster County Board of Commissioners will hold a public hearing on Tuesday, September 20, 2022 at 9:00 a.m., in room 112 of the County-City Building (555 S. 10th Street, Lincoln) regarding amendments to the following: Article 1, Section 6 of the Lincoln-Lancaster County Air Pollution Control Program Regulations and Standards (LLCAPCPRS), Section XI of Resolution No. R-20-0055, Lancaster County Air Pollution Control Resolution No. R-20-0056, Section XIII of Resolution No. R-20-0057, and Sections VI, XV, and XXIX of Resolution No. R-20-0053

F. County Commissioners can be reached at 402-441-7447 or commish@lancaster.ne.gov.

G. The Lancaster County Board of Commissioners meeting is broadcast live on LNKTV, the City government access channel. LNKTV is available on Allo channel 2, and Spectrum channel 1300. For

the rebroadcast schedule visit lincoln.ne.gov (keyword: LNKTV). Meetings are also streamed live on LNKTV.lincoln.ne.gov, YouTube.com/LNKTVcity and Facebook.com/lincolnnebraska. In addition, LNKTV apps are available on Roku, Apple TV and Amazon Fire TV.

8) ADJOURNMENT

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Si necesita ayuda con el idioma español, por favor haga arreglos con el secretario del condado de Lancaster en un plazo de dos días antes de la reunión pública. El número de teléfono del secretario del condado de Lancaster es 402-441-7481. (If you need Spanish language assistance, please make arrangements with the Lancaster County Clerk within two days of the public meeting. The phone number for the Lancaster County Clerk is 402-441-7481.)

Development Viewer
CITY OF LINCOLN - LANCASTER COUNTY, NE

Lincoln / Lancaster County Planning

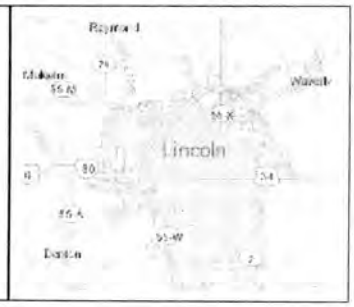


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Legend

- Address Labels
- FEMA Floodplain
  - Floodplain
  - Floodway
- Flood Prone Areas
- South and East Beltway Centerline
- Final Corridor Protection Areas (Soutl
- Parcels_Aerial
- Parcels_Street



AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, MAY 24, 2022, AT 9:00 AM
COUNTY-CITY BUILDING, ROOM 112

COMMISSIONERS: Deb Schorr, Chair; Christa Yoakum, Vice Chair; Roma Amundson, Sean Flowerday and Rick Vest

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the Hearing Room. Additionally, all written material to be discussed at today's open meeting is available for electronic viewing from the County Clerk's staff. Printing options are available upon request. These materials can also be viewed on the County's web site at lancaster.ne.gov.

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If you are here to participate on an item and need special consideration because of a schedule conflict or some other reason, please let the Clerk know prior to the meeting so we may accommodate your needs.

1) **MINUTES:**

   A. Approval of the minutes of the CenterPointe tour held on May 13, 2022

   B. Approval of the minutes of the Board of Commissioners meeting held on May 17, 2022

2) **CLAIMS:**

   A. Approval of all claims processed through May 24, 2022

3) **CONSENT ITEMS:** These are routine business items that are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:

   A. Amendments to the following County Contracts:

   1. C-15-0062 with Summit Food Service LLC for annual food service for Lancaster County correctional facilities. (The amendment reflects an 8% price increase for meals, snacks, and milk. The total cost to the County remains at $5,700,000.) (C-22-0361)
   2. C-21-0711 with Genuine Parts Company dba NAPA Auto Parts for aftermarket vehicle parts and supplies (product only). (State of Minnesota/Sourcewell RFP 032521-GPC MOU114. The amendment renews the MOU for an additional one (1) year term beginning May 20, 2022 through May 19, 2023. The cost to County is not exceed $40,000.) (C-22-0390)
   3. C-20-0470 with National Everything Wholesale, a NETWORK Distributor, for janitorial and sanitation supplies, equipment and related services. (City of Tucson RFP 202329-01 MOU083. The amendment renews the contract from June 1, 2022, through May 31, 2023. The estimated cost for products/services to the County is not to exceed $210,000.) (C-22-0392)
   4. C-18-0272 with Firespring for business card and letterhead printing (business cards only). (Bid No. 18-082. The amendment extends the contract for a term beginning June 12, 2022, through October 10, 2022. The cost to County is not to exceed $3,350.) (C-22-0393)

5. C-18-0271 with Cornhusker State Industries for business card and letterhead printing (letterhead only). (Bid No. 18-082. The amendment extends the Contract for a term beginning June 12, 2022, through October 10, 2022. The cost to County is not to exceed $1,400.) (C-22-0394)

B. Right-of-way contracts with the following:

1. Bakers Dozen Farm LLC, South 134th Street and Firth Road, in the amount of $343. (Project 22-27 / Y-342) (C-22-0378)
2. Jerry L. Minchow Revocable Living Trust, North 98th Street and Davey Road, in the amount of $991. (Project 22-27 / B-56) (C-22-0382)
3. Emily A. Harris, North 98th Street and Davey Road, in the amount of $847. (Project 22-27 / B-56) (C-22-0385)
4. Jonathan D. & Stefanie L. Urbom, South 38th Street and Stagecoach Road, in the amount of $1,372. (Project 22-21 / S-40) (C-22-0386)
5. Paul A. Voller, South 190th Street and Hickman Road, in the amount of $343. (Project 22-27 / R-227) (C-22-0387)

C. Change Order 1 to County Contract C-22-0205 with Pavers, Inc., due to a plan revision. (The revision allows for shoulder work and additional patching. The increase shall not exceed $189,436.73.) (C-22-0389)

D. Change Order 2 to County Contract C-20-0556 with Van Kirk Brothers Contracting due to the contractor overrunning the project by two (2) working days. (The decrease is in the amount of $764.) (C-22-0395)

E. Setting a public hearing for Tuesday, May 31, 2022, at 9:00 a.m., in Room 112 of the County-City Building (555 S 10th Street, Lincoln, Nebraska) regarding a request from the Director of Building and Safety to revoke Special Permit No. 17027 by rescinding County Resolution No. R-17-0068, Tallgrass Hills Community Unit Plan, in the vicinity of SW 98th Street and West Yankee Hill Road.

4) PUBLIC HEARING

A. Applications for a Class Y liquor license for Capriolo Winery LLC dba Windcrest Winery (3110 West Branched Oak Road, Raymond) and a corporate manager's liquor license for Shannon Martin-Roebuck (See correlating item under New Business 5A.)

5) NEW BUSINESS:

A. Resolution in the matter of applications for a Class Y liquor license for Capriolo Winery, LLC dba Windcrest Winery (3110 West Branched Oak Road, Raymond) and a corporate manager's liquor license for Shannon Martin-Roebuck. (R-22-0036)

B. Resolution directing the County Engineer to conduct a study and the Planning Department to write a report regarding vacating a 50-foot right-of-way located in Raymond, Nebraska, more particularly described in "Exhibit A", and located in Lancaster County, Nebraska. (R-22-0034)

C. Resolution directing the County Engineer to conduct a study and the Planning Department to write a report regarding vacating a portion of NW 25th Street, Raymond, Nebraska, more particularly described in "Exhibit A", and located in Lancaster County, Nebraska. (R-22-0035)

D. Resolution in the matter of authorizing the County Board Chair or Vice Chair to sign the Task Order Agreement with FHU for NEPA(Environmental) services (Project 22-02; LCLC-3340(8) CN 13493 Fletcher Ave 84th to 148th) (R-22-0037)

E. On-Call Professional Services Task Order Agreement with Felsburg Holt & Ullevig for NEPA (Environmental) services in the amount of $11,197.40. (Project 22-02 LCLC-3340(8) CN 13493 Fletcher Ave 84th to 148th) (C-22-0397)

F. Professional Services Agreement with Nebraska Department of Transportation for Lancaster County to perform Scoping Preliminary Engineering Services in the total amount of $3,208.37 ($2,566.62 is the Federal share and $641.65 is the LPA share; Project LCED 22-02 NDOT Preliminary Engineering Services Agreement LCLC-3340(8) CN 13493 BK2241 Fletcher Ave, 84th Street to 148th Street.) (C-22-0398)

G. Resolution in the matter the authorizing the County Board Chair or Vice Chair to sign the Professional Service Agreement with Nebraska Department of Transportation for preliminary engineering services (Project LCED 22-02 NDOT Preliminary Engineering Services Agreement LCLC-3340(8) CN 13493 BK2241 Fletcher Ave, 84th Street to 148th Street.) (R-22-0038)

H. Special Event Permit application from Dave Mlnarik, Nebraska Sports Council, for the 2022 Cornhusker State Games Gravel Grinder cycling event to be held July 16, 2022.

I. Request for an Exceptional Circumstance Award under Personnel Rule 17.9 (b) for Cari Forbes, Accountant II, for a one-step pay increase.

J. Appointments to the Lancaster County Indigent Defense Advisory Committee for the term of May 1, 2022, through April 30, 2025:

1. Heidi Hayes (reappointment)
2. Andrew Weeks
3. Spike Eickholt

K. Agreement with Arthur Anderson for job shadowing at the Youth Service Center. (C-22-0371)

L. Grant contracts (using ARPA (American Rescue Plan Act) funds for the term of March 1, 2022, through June 30, 2026) with the following:

1. Cedars Youth Services in the amount of $813,835 (C-22-0362)
2. Family Services Lincoln in the amount of $500,000 (C-22-0363)
3. Fresh Start in the amount of $274,350 (C-22-0364)
4. Mental Health Association in the amount of $230,000 (C-22-0365)
5. Mourning Hope Grief Center in the amount of $100,000 (C-22-0366)
6. St. Monica's Home in the amount of $350,000 (C-22-0367)
7. The Hub in the amount of $142,315 (C-22-0368)
8. Voices of Hope in the amount of $167,000 (C-22-0369)
9. Yazda – Yezidi Cultural Center in the amount of $75,000 (C-22-0370)

M. Grant awards and sub-awards (using the Nebraska Commission on Law Enforcement and Criminal Justice Community-based Juvenile Services Aid Grant for the term of July 1, 2022, through June 30, 2023) with the following:

1. CenterPointe for the Truancy Diversion Therapy program in the amount of $3,328 (C-22-0380)
2. Family Service Lincoln for the School Based Therapeutic Services program in the amount of $85,000 (C-22-0388)
3. Girl Scouts Spirit of Nebraska for the Juvenile Justice Outreach program in the amount of $19,966 (C-22-0381)
4. Mediation Center for the Restorative Justice program in the amount of $86,560 (C-22-0383)

5. The HUB-Central Access Point for Young Adults for the Volunteer Coordination program in the amount of $36,207 (C-22-0379)
6. YWCA of Lincoln for the Life Skills program in the amount of $61,036 (C-22-0384)

N. Juvenile Justice Prevention Fund (JJPF) recommendations for 2022-2023.

O. Contract with Office Interiors & Design, Inc., to provide office furniture to the County Attorney. The cost to the County is not to exceed $202,365.26. (Bid No. 22-091. This contract shall be effective upon execution with period of performance per contract.) (C-22-0391)

P. Contracts with the following for the annual supply of traffic channelizing and barricade devices in an amount not to exceed $30,000 for all contracts (Bid No. 21-237. Terms of the contracts are for one year from the date of execution through February 3, 2023, with the option to renew for three (3) additional one (1) year terms.):

1. All Road Barricades, Inc. (C-22-0376)
2. J & A Traffic Products (C-22-0377)

Q. Access agreement with the Board of Regents of the University of Nebraska to allow the University of Nebraska-Lincoln's Conservation and Survey Division to collect soil samples in the County right-of-way. (The location is approximately 200 to 1,800 feet west of the intersection of West Hallam Road and Southwest 58th Street within 20 to 50 feet of the centerline of West Hallam Road on the south side of West Hallam Road.) (C-22-0396)

R. Agreements to provide referee services to hear valuation protests for the 2022 tax year and to transmit to the Lancaster County Board of Equalization all papers relating to such protests together with written findings and recommendations with the following individuals:

1. Mickey Tuttle (C-22-0372)
2. James Shotkoski (C-22-0373)
3. Elizabeth Duncan (C-22-0374)
4. Greg Heinzmann (C-22-0375)

6) PUBLIC COMMENT: Those wishing to speak on items relating to County business not on the agenda may do so at this time.

7) ANNOUNCEMENTS:

A. The Lancaster County Board of Commissioners will be attending the Lincoln Chamber's May Public Policy Forum on Wednesday, May 25, 2022, from 8:00 a.m. to 9:00 a.m., at 1128 Lincoln Mall, Suite 100, Lincoln.

B. The Lancaster County Board of Commissioners will hold a staff meeting, including budget hearings, on Thursday, May 26, 2022, at 8:30 a.m., in Room 112 of the County-City Building (555 S 10th Street, Lincoln).

C. The Lancaster County Board of Commissioners will hold its next regular meeting on Tuesday, May 31, 2022, at 9:00 a.m., in Room 112 of the County-City Building (555 S 10th Street, Lincoln).

D. County Commissioners can be reached at 402-441-7447 or commish@lancaster.ne.gov.

E. The Lancaster County Board of Commissioners meeting is broadcast live on LNKTV City. For the rebroadcast schedule visit lincoln.ne.gov (keyword: LNKTV). Meetings are also streamed live on LNKTV, YouTube, Roku and Apple TV.

8) EXECUTIVE SESSION

A. Pending and potential litigation, legal advice and union negotiations.

9) ADJOURNMENT

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5. C-18-0271 with Cornhusker State Industries for business card and letterhead printing (letterhead only). (Bid No. 18-082. The amendment extends the Contract for a term beginning June 12, 2022, through October 10, 2022. The cost to County is not to exceed $1,400.) (C-22-0394)

B. Right-of-way contracts with the following:

1. Bakers Dozen Farm LLC, South 134th Street and Firth Road, in the amount of $343. (Project 22-27 / Y-342) (C-22-0378)
2. Jerry L. Minchow Revocable Living Trust, North 98th Street and Davey Road, in the amount of $991. (Project 22-27 / B-56) (C-22-0382)
3. Emily A. Harris, North 98th Street and Davey Road, in the amount of $847. (Project 22-27 / B-56) (C-22-0385)
4. Jonathan D. & Stefanie L. Urbom, South 38th Street and Stagecoach Road, in the amount of $1,372. (Project 22-21 / S-40) (C-22-0386)
5. Paul A. Voller, South 190th Street and Hickman Road, in the amount of $343. (Project 22-27 / R-227) (C-22-0387)

C. Change Order 1 to County Contract C-22-0205 with Pavers, Inc., due to a plan revision. (The revision allows for shoulder work and additional patching. The increase shall not exceed $189,436.73.) (C-22-0389)

D. Change Order 2 to County Contract C-20-0556 with Van Kirk Brothers Contracting due to the contractor overrunning the project by two (2) working days. (The decrease is in the amount of $764.) (C-22-0395)

E. Setting a public hearing for Tuesday, May 31, 2022, at 9:00 a.m., in Room 112 of the County-City Building (555 S 10th Street, Lincoln, Nebraska) regarding a request from the Director of Building and Safety to revoke Special Permit No. 17027 by rescinding County Resolution No. R-17-0068, Tallgrass Hills Community Unit Plan, in the vicinity of SW 98th Street and West Yankee Hill Road.

4) PUBLIC HEARING

A. Applications for a Class Y liquor license for Capriolo Winery LLC dba Windcrest Winery (3110 West Branched Oak Road, Raymond) and a corporate manager's liquor license for Shannon Martin-Roebuck (See correlating item under New Business 5A.)

5) NEW BUSINESS:

A. Resolution in the matter of applications for a Class Y liquor license for Capriolo Winery, LLC dba Windcrest Winery (3110 West Branched Oak Road, Raymond) and a corporate manager's liquor license for Shannon Martin-Roebuck. (R-22-0036)

B. Resolution directing the County Engineer to conduct a study and the Planning Department to write a report regarding vacating a 50-foot right-of-way located in Raymond, Nebraska, more particularly described in "Exhibit A", and located in Lancaster County, Nebraska. (R-22-0034)

C. Resolution directing the County Engineer to conduct a study and the Planning Department to write a report regarding vacating a portion of NW 25th Street, Raymond, Nebraska, more particularly described in "Exhibit A", and located in Lancaster County, Nebraska. (R-22-0035)

D. Resolution in the matter of authorizing the County Board Chair or Vice Chair to sign the Task Order Agreement with FHU for NEPA(Environmental) services (Project 22-02; LCLC-3340(8) CN 13493 Fletcher Ave 84th to 148th) (R-22-0037)

E. On-Call Professional Services Task Order Agreement with Felsburg Holt & Ullevig for NEPA (Environmental) services in the amount of $11,197.40. (Project 22-02 LCLC-3340(8) CN 13493 Fletcher Ave 84th to 148th) (C-22-0397)

F. Professional Services Agreement with Nebraska Department of Transportation for Lancaster County to perform Scoping Preliminary Engineering Services in the total amount of $3,208.37 ($2,566.62 is the Federal share and $641.65 is the LPA share; Project LCED 22-02 NDOT Preliminary Engineering Services Agreement LCLC-3340(8) CN 13493 BK2241 Fletcher Ave, 84th Street to 148th Street.) (C-22-0398)

G. Resolution in the matter the authorizing the County Board Chair or Vice Chair to sign the Professional Service Agreement with Nebraska Department of Transportation for preliminary engineering services (Project LCED 22-02 NDOT Preliminary Engineering Services Agreement LCLC-3340(8) CN 13493 BK2241 Fletcher Ave, 84th Street to 148th Street.) (R-22-0038)

H. Special Event Permit application from Dave Mlnarik, Nebraska Sports Council, for the 2022 Cornhusker State Games Gravel Grinder cycling event to be held July 16, 2022.

I. Request for an Exceptional Circumstance Award under Personnel Rule 17.9 (b) for Cari Forbes, Accountant II, for a one-step pay increase.

J. Appointments to the Lancaster County Indigent Defense Advisory Committee for the term of May 1, 2022, through April 30, 2025:

1. Heidi Hayes (reappointment)
2. Andrew Weeks
3. Spike Eickholt

K. Agreement with Arthur Anderson for job shadowing at the Youth Service Center. (C-22-0371)

L. Grant contracts (using ARPA (American Rescue Plan Act) funds for the term of March 1, 2022, through June 30, 2026) with the following:

1. Cedars Youth Services in the amount of $813,835 (C-22-0362)
2. Family Services Lincoln in the amount of $500,000 (C-22-0363)
3. Fresh Start in the amount of $274,350 (C-22-0364)
4. Mental Health Association in the amount of $230,000 (C-22-0365)
5. Mourning Hope Grief Center in the amount of $100,000 (C-22-0366)
6. St. Monica's Home in the amount of $350,000 (C-22-0367)
7. The Hub in the amount of $142,315 (C-22-0368)
8. Voices of Hope in the amount of $167,000 (C-22-0369)
9. Yazda – Yezidi Cultural Center in the amount of $75,000 (C-22-0370)

M. Grant awards and sub-awards (using the Nebraska Commission on Law Enforcement and Criminal Justice Community-based Juvenile Services Aid Grant for the term of July 1, 2022, through June 30, 2023) with the following:

1. CenterPointe for the Truancy Diversion Therapy program in the amount of $3,328 (C-22-0380)
2. Family Service Lincoln for the School Based Therapeutic Services program in the amount of $85,000 (C-22-0388)
3. Girl Scouts Spirit of Nebraska for the Juvenile Justice Outreach program in the amount of $19,966 (C-22-0381)
4. Mediation Center for the Restorative Justice program in the amount of $86,560 (C-22-0383)

5. The HUB-Central Access Point for Young Adults for the Volunteer Coordination program in the amount of $36,207 (C-22-0379)
6. YWCA of Lincoln for the Life Skills program in the amount of $61,036 (C-22-0384)

N. Juvenile Justice Prevention Fund (JJPF) recommendations for 2022-2023.

O. Contract with Office Interiors & Design, Inc., to provide office furniture to the County Attorney. The cost to the County is not to exceed $202,365.26. (Bid No. 22-091. This contract shall be effective upon execution with period of performance per contract.) (C-22-0391)

P. Contracts with the following for the annual supply of traffic channelizing and barricade devices in an amount not to exceed $30,000 for all contracts (Bid No. 21-237. Terms of the contracts are for one year from the date of execution through February 3, 2023, with the option to renew for three (3) additional one (1) year terms.):

1. All Road Barricades, Inc. (C-22-0376)
2. J & A Traffic Products (C-22-0377)

Q. Access agreement with the Board of Regents of the University of Nebraska to allow the University of Nebraska-Lincoln's Conservation and Survey Division to collect soil samples in the County right-of-way. (The location is approximately 200 to 1,800 feet west of the intersection of West Hallam Road and Southwest 58th Street within 20 to 50 feet of the centerline of West Hallam Road on the south side of West Hallam Road.) (C-22-0396)

R. Agreements to provide referee services to hear valuation protests for the 2022 tax year and to transmit to the Lancaster County Board of Equalization all papers relating to such protests together with written findings and recommendations with the following individuals:

1. Mickey Tuttle (C-22-0372)
2. James Shotkoski (C-22-0373)
3. Elizabeth Duncan (C-22-0374)
4. Greg Heinzmann (C-22-0375)

6) PUBLIC COMMENT: Those wishing to speak on items relating to County business not on the agenda may do so at this time.

7) ANNOUNCEMENTS:

A. The Lancaster County Board of Commissioners will be attending the Lincoln Chamber's May Public Policy Forum on Wednesday, May 25, 2022, from 8:00 a.m. to 9:00 a.m., at 1128 Lincoln Mall, Suite 100, Lincoln.

B. The Lancaster County Board of Commissioners will hold a staff meeting, including budget hearings, on Thursday, May 26, 2022, at 8:30 a.m., in Room 112 of the County-City Building (555 S 10th Street, Lincoln).

C. The Lancaster County Board of Commissioners will hold its next regular meeting on Tuesday, May 31, 2022, at 9:00 a.m., in Room 112 of the County-City Building (555 S 10th Street, Lincoln).

D. County Commissioners can be reached at 402-441-7447 or commish@lancaster.ne.gov.

E. The Lancaster County Board of Commissioners meeting is broadcast live on LNKTV City. For the rebroadcast schedule visit lincoln.ne.gov (keyword: LNKTV). Meetings are also streamed live on LNKTV, YouTube, Roku and Apple TV.

8) **EXECUTIVE SESSION**

A. Pending and potential litigation, legal advice and union negotiations.

9) **ADJOURNMENT**

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AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, MAY 24, 2022, AT 9:00 AM
COUNTY-CITY BUILDING, ROOM 112

COMMISSIONERS: Deb Schorr, Chair; Christa Yoakum, Vice Chair; Roma Amundson, Sean Flowerday and Rick Vest

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the Hearing Room. Additionally, all written material to be discussed at today's open meeting is available for electronic viewing from the County Clerk's staff. Printing options are available upon request. These materials can also be viewed on the County's web site at lancaster.ne.gov.

Those wishing to speak on items specific to today's agenda are asked to do so when the item is called by the County Clerk. Each speaker is limited to five (5) minutes. Time limits may be extended or reasonably decreased at the discretion of the County Board Chair.

Those wishing to speak on items relating to other County business not on the agenda may speak during the public comment portion of the agenda. Each speaker is limited to five (5) minutes. These time limits may be extended or reasonably decreased at the discretion of the County Board Chair. The public comment period will be limited to one (1) hour.

If you are here to participate on an item and need special consideration because of a schedule conflict or some other reason, please let the Clerk know prior to the meeting so we may accommodate your needs.

1) **MINUTES:**

   A. Approval of the minutes of the CenterPointe tour held on May 13, 2022

   B. Approval of the minutes of the Board of Commissioners meeting held on May 17, 2022

2) **CLAIMS:**

   A. Approval of all claims processed through May 24, 2022

3) **CONSENT ITEMS:** These are routine business items that are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:

   A. Amendments to the following County Contracts:

   1. C-15-0062 with Summit Food Service LLC for annual food service for Lancaster County correctional facilities. (The amendment reflects an 8% price increase for meals, snacks, and milk. The total cost to the County remains at $5,700,000.) (C-22-0361)
   2. C-21-0711 with Genuine Parts Company dba NAPA Auto Parts for aftermarket vehicle parts and supplies (product only). (State of Minnesota/Sourcewell RFP 032521-GPC MOU114. The amendment renews the MOU for an additional one (1) year term beginning May 20, 2022 through May 19, 2023. The cost to County is not exceed $40,000.) (C-22-0390)
   3. C-20-0470 with National Everything Wholesale, a NETWORK Distributor, for janitorial and sanitation supplies, equipment and related services. (City of Tucson RFP 202329-01 MOU083. The amendment renews the contract from June 1, 2022, through May 31, 2023. The estimated cost for products/services to the County is not to exceed $210,000.) (C-22-0392)
   4. C-18-0272 with Firespring for business card and letterhead printing (business cards only). (Bid No. 18-082. The amendment extends the contract for a term beginning June 12, 2022, through October 10, 2022. The cost to County is not to exceed $3,350.) (C-22-0393)

AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, JULY 12, 2022, AT 9:00 AM
COUNTY-CITY BUILDING, ROOM 112

COMMISSIONERS: Deb Schorr, Chair; Christa Yoakum, Vice Chair; Roma Amundson, Sean Flowerday and Rick Vest

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the Hearing Room. Additionally, all written material to be discussed at today's open meeting is available for electronic viewing from the County Clerk's staff. Printing options are available upon request. These materials can also be viewed on the County's web site at lancaster.ne.gov.

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If you are here to participate on an item and need special consideration because of a schedule conflict or some other reason, please let the Clerk know prior to the meeting so we may accommodate your needs.

1) **MINUTES**

   A. Approval of the minutes of the Board of Commissioners meeting held on July 5, 2022.

2) **CLAIMS**

   A. Amendment of the claims report previously approved on July 5, 2022.

   B. Approval of all claims processed through July 12, 2022.

   C. Claims including billing for goods and services beyond the 90-day time period provided in Neb. Rev. Stat. § 23-135:

      1. Voucher 768997-769000 on batch 282229 to Nebraska State Bar Association, dated June 30, 2022, for a total of $22,326.80.

      2. Voucher 769133 on batch 282268 to Stanley Security Solutions, dated June 30, 2022, for a total of $1,855.00.

3) **CONSENT ITEMS** - These are routine business items that are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:

   A. Amendments to the following County Contracts:

      1. C-19-0401 with Hamilton Equipment Company for the annual supply of skid steer loader rental. (Bid No. 19-088. The amendment renews the contract with a price increase from August 1, 2022, through July 31, 2023.The cost to the County is not to exceed $10,650.) (C-22-0512)
      2. C-17-0039 with Nebraska Nursery & Color Gardens for a unit price of landscape installation and maintenance services. (Bid No. 16-290. The amendment increases the expenditure by $10,000

for the remainder of the current term. The cost to the County with expenditure increase is not to exceed $25,000.) (C-22-0513)

3. C-20-0363 with Thiele Geotech, Inc. for material testing services. (The amendment extends the contract term for an additional month to allow for completion of the services in progress. There is no additional cost to the County.) (C-22-0519)
4. C-21-0436 with Mainelli Wagner for structural consultation related to bridges. (The amendment extends the contract to June 30, 2023. The cost to the County is not to exceed $40,000.) (C-22-0516)

B. Right-of-way contract with Katelyn Nicole and Taylor Preston Cratsenberg, South 176th Street and Hickman Road, in the amount of $1,559. (Project 22-21 / R-30) (C-22-0515)

C. Received and placed on file the following reports:

1. Clerk of the District Court (June 2022)
2. Assessor/Register of Deeds (June 2022)
3. County Clerk (June 2022)
4. County Sheriff's Office (April to June 2022)
5. County Engineering (April to June 2022)

4) NEW BUSINESS

A. Resolution authorizing installation of traffic control signs (NO PARKING) near the Homestead Trail crossing at Olive Creek Road in Lancaster County. (R-22-0055)

B. Resolution authorizing the installation of a traffic intersection warning sign (CROSS ROAD) at South 25th Street and Olive Creek Road in Lancaster County. (R-22-0056)

C. Acceptance of the Office of Justice Program Payment Award entitled 2020 BJA FY 2020 State Criminal Alien Assistance Program (SCAAP) in the amount of $55,533 to be used for correctional purposes. (C-22-0514)

D. Agreement with Sandra Hale Kroeker PC to provide training to law enforcement officers on normative adolescent brain development. Cost to the County is $650. (C-22-0520)

E. Contract with the City of Lincoln for the City to grant $73,762 in funds received from the Nebraska Crime Commission to Lancaster County. Lancaster County will use the funds to support one law enforcement officer employed by the Lancaster County Sheriff's Department to be assigned as a member of the Lincoln/Lancaster County Investigative Narcotics Cooperative. (C-22-0518)

F. Mini-grant contract application with the Nebraska Department of Transportation for the Lancaster County Sheriff's Office to participate in the Speeding Prevention mobilization July 20, 2022, through August 14, 2022, in the amount of $13,725. (C-22-0511)

G. Agreement with Kissel, Kohout, ES Associates, LLC for legislative services. The cost to the County is $72,765 for each year of the agreement. (The term of the agreement is November 1, 2022, through October 31, 2024.) (C-22-0497)

H. Application for Berkley Public Entity Supplemental Insurance (Public Officials insurance).

I. Berkley Public Entity Liability: Sexual Abuse Application, as a standard submittal for the County's Application to Berkley for General Liability Insurance.

J. Lancaster County Statement of Values for property insurance renewals.

5) **PUBLIC HEARING**

A. Vacation of a portion of Northwest 25th Street, North of West Masek drive, Raymond, Lancaster County, Nebraska.

B. Vacation of the fifty (50) foot right-of-way of North Street adjacent to Lot 1 Agnew First Addition extended north of the north right of way of North Street, Raymond, Lancaster County, Nebraska.

6) **PUBLIC COMMENT:** Those wishing to speak on items relating to County business not on the agenda may do so at this time.

7) **ANNOUNCEMENTS:**

A. The Lancaster County Board of Commissioners will hold a staff meeting on Thursday, July 14, 2022, at 8:30 a.m., in Room 112 of the County-City Building (555 S. 10th Street, Lincoln).

B. The Lancaster County Board of Commissioners will hold its next regular meeting on Tuesday, July 19, 2022, at 9:00 a.m., with the Board of Equalization immediately following, in Room 112 of the County-City Building (555 S. 10th Street, Lincoln).

C. County Commissioners can be reached at 402-441-7447 or commish@lancaster.ne.gov.

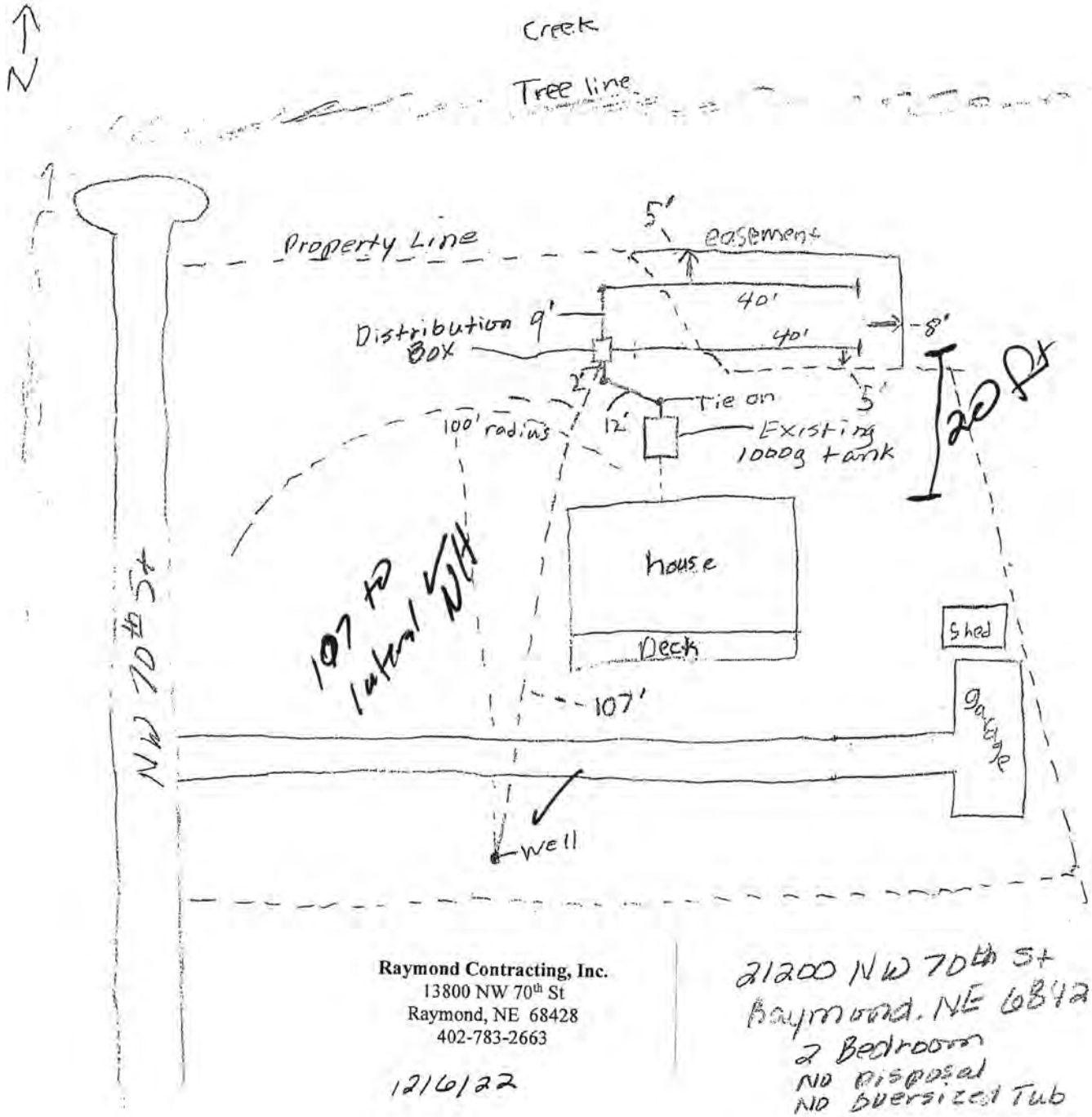
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Raymond Contracting, Inc.
13800 NW 70th St
Raymond, NE 68428
402-783-2663

12/6/22

21200 NW 70th St
Raymond. NE 68428
2 Bedroom
NO Disposal
NO Oversized Tub

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3131 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

D

Permit Number:

Onsite Wastewater Treatment System
As-Built Description and Drawing

Type of Onsite Wastewater System: ☐ Lagoon (Skip to Back Page) ☑ Subsurface Septic ☐ Mound

Onsite Wastewater System Location PID = 06-12-303-001-000

Address or Legal Description or Parcel Identification Number (PID) 21200 NW 70th St, Raymond, NE 68428

Owner: Laverne L Peaks Address 21200 NW 70th St, Raymond, NE 68428

A. Wastewater Piping (Existing)

1. Material: _____ Diameter: _____ in.
2. Distance between dwelling and septic tank: _____ ft.

B. Septic Tank (Existing)

1. Material Concrete
2. Capacity: 1000g
3. Depth to top of tank, below unfinished grade: ____ in.
4. Distance to:
   Well 75 ft. +
   Pressure line N/A ft +
   Property Line 10 ft. +
   Foundation 10 ft. +

C Distribution Box or Drop Box

Distance and Direction from septic tank: 14 ft. NW

D. Drainfield/Absorption Field

☑ Trench ☐ Bed

1. Type: ☐ Perforated Pipe ☐ Chamberless ☑ Other
   Material brand and inside width of Chamberless:
   EZFlow 1203H Bundles
2. Number of Laterals: 2 Depth: 30" - 36"
3. Length of each lataral (linear): ft. 40 ft. 40
   ft. _____ ft. _____
4. Drainfield size: 360 sq. ft. (330 Req'd)
5. Distance to:
   Well 100 ft. +
   Pressure line N/A ft. +
   Property line 5 ft. +
   Depth of Groundwater >10'

✓

Was the Onsite Wastewater System covered prior to LLCHD inspection? ☑ Yes ☐ No

If Yes, the Certified Professional must sign below for final approval:

I swear and affirm that the system complies with Lincoln Municipal Code (LMC) 24.38 and/or County Resolution R-13-0062 requirements and that the information and documentation submitted are true and accurate.

Certified Professional Signature: Neil K. Jakobsen Date: 12/6/22

Complete As-Built drawing on the back of this form.

Nate C. Hartman

From: Terri Jakoubek <jakoubek63@windstream.net>
Sent: Wednesday, November 23, 2022 10:34 AM
To: Nate C. Hartman
Subject: Peaks/Agnew Signed Permit
Attachments: Peaks Signed Permit.pdf

Hi Nate - Peaks signed permit is attached. Surveyor should have legal description of easement area to attorney drafting the easement today. She'll have to get approval/signature from Todd Jansa (easement grantor) and then she will file. Grateful for warm weather - hope it holds out till we get this done! Have a great Thanksgiving!!

Thanks,

Terri Jakoubek
Raymond Contracting, Inc.
13800 NW 70th St
Raymond, NE 68428
402-783-2663 (Office)
402-890-3870 (Mobile)
jakoubek63@windstream.net

Application to Alter or Repair an Onsite Wastewater Treatment System

The applicant is applying for a permit to: ☐**ALTER** ☑**REPAIR** an existing Onsite Wastewater Treatment System, and agrees to comply with LMC 24.38 or County Resolution 02-0030.

1. **Street Address (No Rural Route):** 21200 NW 70th St, Raymond, NE 68428

   Legal Description of Property: Township: 12N Range: 5E Section: 12 SW14 SW1/4

   Block ____ Lot 1 SubDivsion Agnew Add: First

   ***Parcel ID** 06 - 12 - 303 - 001 - 000 (i.e. 99-99-999-999-999)

2. **Property use:** ☑ Residential ☐ Commercial ☐ Other use (Describe: ____)
   Number of bedrooms 2 Does the system have a: ☐ Garbage Grinder ☐Large Capacity Tub

3. **Type of Present Individual Disposal System** ☑ septic system ☐ lagoon ☐ other

4. **Description of proposed alteration or repair:** Diconnect open discharge pipe.
   Install 80' of EZFlow based on a percolation rate of 10 mpi. Use existing 1000 gallon tank.

5. **Current Type of Lateral-** Concrete 1/2 moons **Current Linear Ft. Of Lateral -** approx 50'

   Current Tank Gallonage- 1000

6. Print Name Laverne Peaks Address 21200 NW 70th St, Raymond, NE 68428 Phone: 402-440-7340 (C) 402-783-3121 (H)

   Applicant Signature: Laverne Peaks

   Terri L Jakoubek, Raymond Contracting Inc
   Terri L. Jakoubek

Please contact LLCHD for the current permit fee for this application
Fee must be included before the application will be processed. Incomplete information will delay processing.

HEALTH DEPARTMENT USE ONLY

☐Municipal Code 24.38 ☐County Resolution Number 02-30

Date received ____/____/____ REVIEW: ☐ Approved ☐ Disapproved By: ____

Comments (if any): ____

Site visits
Date ____/____/____ By ____
Date ____/____/____ By ____

Installation final written approval
Date ____/____/____ By ____

Return application to:
Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street, Lincoln, NE 68510
Phone: (402) 441-8643

Business Office Use Only

Received: Date: ____/____/____ Amount ____ Check No. ____ Initials ____

Revised 4/8/13