Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number
#S002485

Onsite Wastewater Treatment System Permit Application

Include Form B and C. Submit correct fee with this Application

☐ Septic System ☑ Lagoon ☐ Other (Refer to Form C)

PLEASE PRINT OR TYPE

A. Onsite System Location

Address* 10202 Stagecoach RD (no rural route) City Hickman, NE Zip 10220

Legal Description S36 T8 R7 Samuelson 2nd 2

1/4	1/4	Section	Township	Range	Subdivison	Addition	Block	Lot

PID 1536402002000 *Approx. Address (If to be determined)

B. Owner

Name Brandon & Stacie Brenning Signature

Address City/State/Zip

Home Phone Work Phone

C. Certified Installer

Name: Casper Weel Signature Leonard Casper

Address PO Box 15 City/State/Zip Adams NE 68301

Work Phone 402 432-2204

D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☑ Residential Dwelling Number of Bedrooms 3 Whirlpool Bathtub? ☐ Yes ☑ No Total Acres 4.0

Garbage Grinder? ☐ Yes ☑ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☑ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process

1. Health Department
Site visits Date rec'd
Date frwd
Comments
ACTION ☐ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

3. City or County Engineer
Comments Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

Installation Final Written Approval
By
Date

Business Office Use Only
Date Received 11-16-22 Amount Paid $440.00
Received By JHO Cash/Check No. 6880

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 4/15

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3131 O Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS002485

System Type: Lagoon

Situs: No Site Address Specified

Issued: 11/23/2022

Expires: 11/23/2023

Description: SAMUELSON 2ND ADDITION, Lot 2

Owner: BRENNING, STACI & BRANDON
10200 STAGECOACH RD
HICKMAN, NE 68372

Patricia D. Lopez

Patricia D. Lopez, RN, MSN, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Patricia D. Lopez

Patricia D. Lopez, RN, MSN
Health Director

LEONARD HARPER
PO BOX 15
ADAMS, NE 68301

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

SCANNED

A

Permit Number
#S002485

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Legal Description S36 T8 R7 Samuelson 2nd 2

1/4 | 1/4 | Section | Township | Range | Subdivison | Addition | Block | Lot

PID 1536402002000 *Approx. Address (If to be determined)

B. Owner

Name Brandon & Stacie Brenning Signature

Address City/State/Zip

Home Phone Work Phone

C. Certified Installer

Name: Carpenwell Signature Leonard Hagan

Address PO Box 15 City/State/Zip Adams NE 68301

Work Phone 402 432-2204

D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

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Type of Wastewater ☑ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process

1. Health Department

Site visits by DC - construction Date rec'd 11/23/22

Date unknown only Date frwd 11/23/22

Comments fence not installed

ACTION ☒ Approved ☐ Disapproved

Signature

2. Supt. Bldg. Insp. or Village Clerk

Comments Date rec'd Date frwd

ACTION ☐ Approved ☐ Disapproved

Signature

3. City or County Engineer

Comments Date rec'd Date frwd

ACTION ☐ Approved ☐ Disapproved

Signature

Installation Final Written Approval

By Doug Rural

Date 12/01/23

Business Office Use Only

Date Received 11-16-22 Amount Paid $460 ck

Received By JHO Cash/Check No. 6880

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 4/15