Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number HS002434

Onsite Wastewater Treatment System Permit Application

Include Form B and C. Submit correct fee with this Application

☐ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

PLEASE PRINT OR TYPE

A. Onsite System Location

P.O. Box 35080 Louisville, KY 40232

Address* 18221 S 68TH (no rural route) City HICKMAN, NE Zip 68372

Legal Description S28 T8 R7 STILLWATERS EQUESTRIAN ACADEMY OUTLOT A

1/4 1/4 Section Township Range Subdivison Addition Block Lot

PID 15-28-203-003-000 *Approx. Address (If to be determined)

B. Owner

Name ARNIE COLE Signature

Address 18221 S 68TH City/State/Zip HICKMAN, NE 68372

Home Phone 402-202-8405 Work Phone

C. Certified Installer

Name JAIME KLAIK Signature

Address 105 LOCUST STREET P.O. Box 191 City/State/Zip HICKMAN, NE 68372

Work Phone 402-475-2462

D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☐ Residential Dwelling Number of Bedrooms Whirlpool Bathtub? ☐ Yes ☐ No Garbage Grinder? ☐ Yes ☐ No Total Acres 30.94

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day Type of Wastewater ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process

1. Health Department
Site visits
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

3. City or County Engineer
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

Installation Final Written Approval
By
Date

Business Office Use Only
Date Received 7-13-22 Amount Paid $450.00
Received By JAD Cash/Check No. CC 0214

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 4/1

Lincoln-Lancaster County Health Department (LLCHD)
Environmental Public Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8643

B

Permit Number:

Onsite Wastewater Treatment System
Soil Evaluation Report

PLEASE PRINT OR TYPE

Onsite System Location

Address 18221 S 68th (no rural route) City Hickman NE, Zip 68372

Owner Arnie Cole Address

Date of Tests April 28, 2022 to April 29, 2022 Weather: Precipitation none Temperature 70 degrees

Percolation Test Data Table

A.	B.	C. D. E. F. Saturation/Swelling Time				G. H. I. J. K. Water Level Drop Last 30 mins of 4 hr or last 10 mins of 1 hr					L. M. N. Results		
		Start		End		Start		Initial	End				
Hole No.	Hole Depth(in)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Water Lev (in.)	Date (Mo/Da)	Time (Hr/Min)	Elapsed Time Interval	Water Level Drop(in)	Percolation Rates (Min/in = mpi)
1	30 inches	4/28	5 pm	4/29	8 am	4/29	11:30 am	6	4/29	12:00 pm	30 min	1/2	60
2	30 inches	4/28	5 pm	4/29	8 am	4/29	11:30 am	6	4/29	12:00 pm	30 min	5/8	48
3	30 inches	4/28	5 pm	4/29	8 am	4/29	11:30 am	6	4/29	12:00 pm	30 min	5/8	48
								6					
								6					
								6					
								6					
								6					

Person Conducting Percolation Test

Name: Jason Kubik
Phone: 402-475-2462
Address 105 Locust Street P.O. Box 191
Hickman, NE 68372

Sum of Percolation Rates: 156
Average of Rates: 52
Rate Used for Calculation: 59

Soil type (NRCS Maps/Other) 7684 Wymore
Groundwater Depth +12 ft

DO NOT WRITE BELOW THIS LINE

Reviewing Action

Comments (Soil type, groundwater, floodplain, etc.)

Signature of Reviewing Official Date

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3131 O Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS002434

System Type: Standard

Situs: No Site Address Specified

Issued: 9/22/2022

Expires: 9/22/2023

Description: STILL WATERS EQUESTRIAN ACADEMY, Lot 1

Owner: COLE, ARNOLD & CHARLENE
ATTN: FARM CREDIT MID-AMERICA
PO BOX 35080
LOUISVILLE, KY 40232

Patricia D. Lopez

Patricia D. Lopez, RN, MSN, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Patricia D. Lopez

Patricia D. Lopez, RN, MSN
Health Director

JAIME KUBIK
105 LOCUST ST, PO BOX 191
HICKMAN, NE 68372

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

SCANNED

A

Permit Number
HS002434

Onsite Wastewater Treatment System Permit Application

Include Form B and C. Submit correct fee with this Application

☐ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

PLEASE PRINT OR TYPE

A. Onsite System Location

P.O. Box 35080 Louisville, KY 40232

Address* 18221 S 68TH City HICKMAN, NE Zip 68372
(no rural route)

Legal Description S28 T8 R7 STILLWATERS EQUESTRIAN ACADEMY OUTLOT A
1/4 1/4 Section Township Range Subdivison Addition Block Lot

PID 15-28-203-003-000 *Approx. Address (If to be determined)

B. Owner

Name ARNIE COLE Signature

Address 18221 S 68TH City/State/Zip HICKMAN, NE 68372

Home Phone 402-202-8405 Work Phone

C. Certified Installer

Name JAIME KLAIK Signature

Address 105 LOCUST STREET P.O. Box 191 City/State/Zip HICKMAN, NE 68372

Work Phone 402-475-2462

D. Engineer

☐ Check and complete if engineer designed system P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

(stee as a 3 bedroom acreage - 2000 gallon tank)

☒ Residential Dwelling Number of Bedrooms Whirlpool Bathtub? ☐ Yes ☐ No Total Acres 30.94
Garbage Grinder? ☐ Yes ☐ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day Type of Wastewater ☒ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process

1. Health Department * see easement -
Site visits
Comments
Date rec'd 9/22/22
Date frwd 9/22/22
ACTION ☒ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

3. City or County Engineer
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

Installation/Final Written Approval
By
Date 9/22/22

Business Office Use Only
Date Received 7-13-22 Amount Paid $450.00
Received By JAO Cash/Check No. W 02114

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 4/1

* System Replacement

Inst # 2022040346 Thu Sep 22 09:39:02 CDT 2022
Filing Fee: $16.00 cpotkj
Lancaster County, NE Assessor/Register of Deeds Office EASE
Pages: 2

RETURN TO:
Jim R. Titus, Attorney-at-law
5825 S. 14th Street, Suite 200
Lincoln, NE 68512

NO STWAEQAC

EASEMENT AGREEMENT

This Easement Agreement (Easement) is made this 20 day of Sept, 2022, by and between Arnold and Charlene Cole, husband and wife (Coles) and Darin and Laura Stueck, husband and wife (Stuecks), which parties hereby in consideration of a real estate sale agreement, agree as follows:

1. Coles warrant and represent that they are the owners in fee simple of the real estate legally described as **Lots 1, 2, and Outlot A of the Still Waters Equestrian Academy Subdivision, Lancaster County, Nebraska** (hereinafter referred to by the lot number or outlot letter).

2. The parties agree that Stuecks are buying an interest in Lot 1 under an unrecorded installment contract with Coles and the Stuecks desire this easement to assure an septic system area for Lot 1.

3. There is currently a septic system, drain field and reserve area extending under Lot 2 and onto Outlot A to service the residence on Lot 1.

4. Coles grant Coles and Stuecks a perpetual easement and right of way for a septic system, piping, drain field and reserve area on Outlot A and the piping for the septic system between Lot 1 and Outlot A running under Lot 2 in the northeast corner of Lot 2 for a direct line to the septic tank on Outlot A, such easements to run with the land and to be for the benefit and use of Lot 1, the owner of the Lot 1, and their successors and assigns.

5. The owner of Lot 1 and its contract buyer and their successors and assigns of Lot 1 shall maintain such septic system, piping, drain field and reserve area in good condition at its their sole expense and in a manner not to disturb the Lot 2 owner's and Outlot A owner's use of the surface area, including an arena on Lot 2, though the owners of Lot 2 and Outlot A shall maintain the surface areas in their current use, including any mowing, to not interfere with the Lot 1's easement use.

6. This Easement Agreement may not be modified or amended except by a written instrument executed by the parties hereto or their respective successors and assigns. This

Easement shall inure to the benefit of and be binding upon the parties and their respective successors and assigns.

IN WITNESS WHEREOF, the parties have caused this Easement to be executed effective on the date first above written.

COLES

By: Arnold Cole

By: Charlene Cole

STUECKS

By: Darin Stueck

By: Laura Stueck

STATE OF NEBRASKA)
) ss.
COUNTY OF LANCASTER)

The foregoing instrument was acknowledged before me on September 19, 2022, by Arnold and Charlene Cole, husband and wife.

Notary Public

STATE OF NEBRASKA)
) ss.
COUNTY OF Lancaster)

The foregoing instrument was acknowledged before me on September 19, 2022, by Darin and Laura Stueck, husband and wife.

Notary Public

GENERAL NOTARY - State of Nebraska
CINDY OLDEMEYER
My Comm. Exp. September 27, 2025

Nate C. Hartman

From: Jason Kubik <southwicksewer@yahoo.com>
Sent: Monday, August 8, 2022 12:24 PM
To: Nate C. Hartman
Subject: 18221 S 68th D SHEET
Attachments: 18221 S 68th Street D SHEET.pdf; 18221 S 68th Street B SHEET.pdf

Nate,

Please see the attached D SHEET (and B...)

Thanks,
Jaime

Jason and Jaime Kubik

Southwick Liquid Waste
Office: 402-475-2462
www.southwickliquidwaste.com

D

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

Permit Number:

Onsite Wastewater Treatment System
As-Built Description and Drawing

Type of Onsite Wastewater System: ☐ Lagoon (Skip to Back Page) ☐ Subsurface Septic ☐ Mound

Onsite Wastewater System Location

Address or Legal Description or Parcel Identification Number (PID) 15-28-203-003-000

Owner: ARNIE COLE STILLWATERS RANCH Address 18221 S 68TH HICKMAN, NE 68372

A. Wastewater Piping

1. Material: SCH 40 Diameter: 4 in.
2. Distance between dwelling and septic tank: 65 ft.

B. Septic Tank

1. Material _____
2. Capacity: 2000 GALLON
3. Depth to top of tank, below unfinished grade: 12 in.
4. Distance to:
   Well NA ft.
   Pressure line +50 ft
   Property Line +50 ft.
   Foundation 65 ft.

C Distribution Box or Drop Box

Distance and Direction from septic tank: N ft. 74

D. Drainfield/Absorption Field

☐ Trench ☐ Bed

1. Type: ☐ Perforated Pipe ☐ Chamberless ☐ Other
   Material brand and inside width of Chamberless: EZ Flow
2. Number of Laterals: 3
3. Length of each lateral (linear): ft. 100 ft. 110 ft. 110 ft. _____
4. Drainfield size: 1440 sq. ft. (1050 Req'd)
5. Distance to:
   Well NA ft.
   Pressure line +50 ft.
   Property line +50 ft.
   Depth of Groundwater +12

DH

Was the Onsite Wastewater System covered prior to LLCHD inspection? ☒ Yes ☐ No

If Yes, the Certified Professional must sign below for final approval:

I swear and affirm that the system complies with Lincoln Municipal Code (LMC) 24.38 and/or County Resolution R-13-0062 requirements and that the information and documentation submitted are true and accurate.

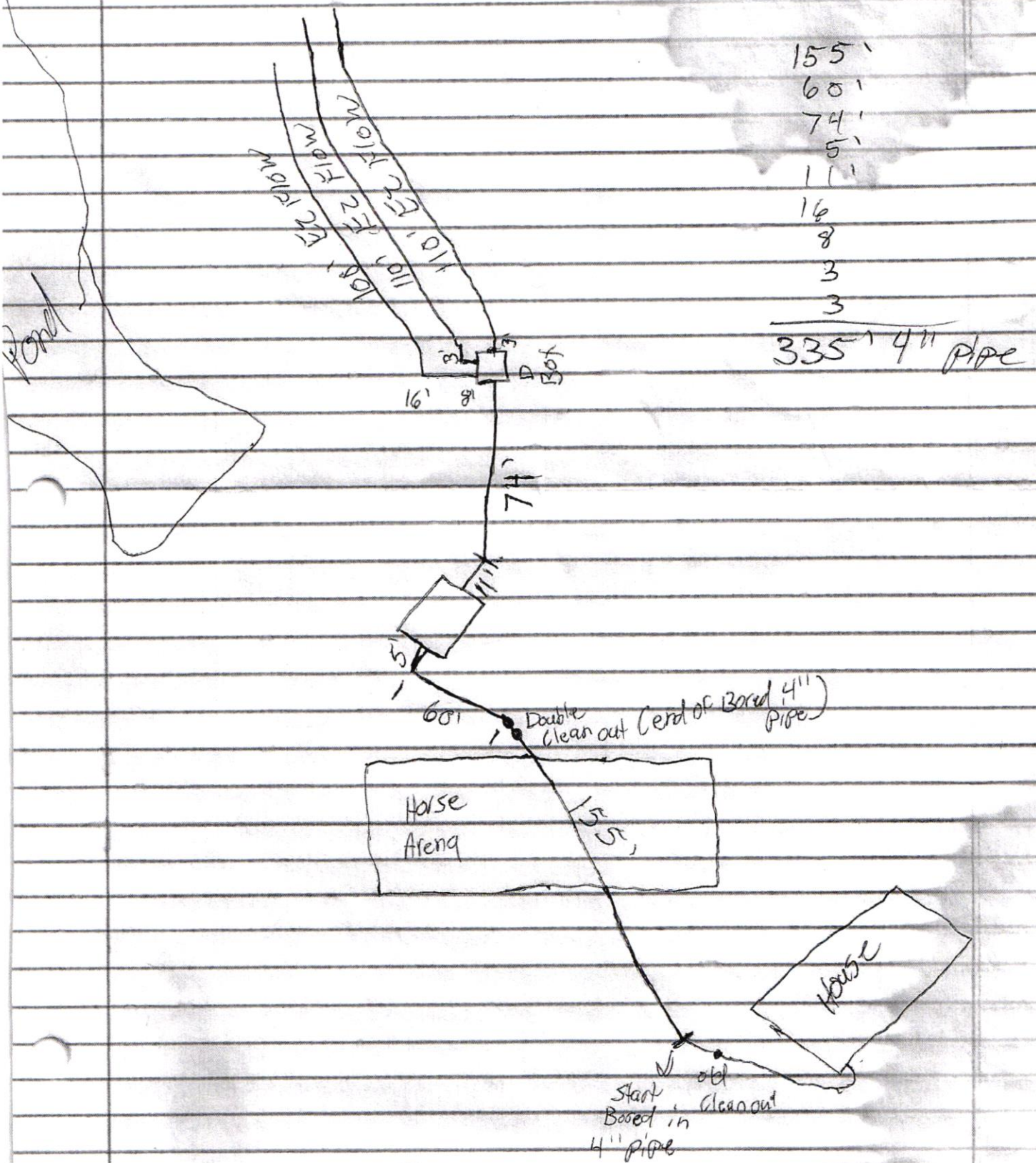
Certified Professional Signature: _____ Date: 8/8/2022

Complete As-Built drawing on the back of this form.

18221 S. 68th

Rural water

N
W + E
S



Lincoln-Lancaster County Health Department (LLCHD)
Environmental Public Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8643

B

Permit Number:

Onsite Wastewater Treatment System
Soil Evaluation Report

PLEASE PRINT OR TYPE

Onsite System Location

Address 18221 S 68th (no rural route) City Hickman NE, Zip 68372

Owner Arnie Cole Address

Date of Tests April 28, 2022 to April 29, 2022 Weather: Precipitation none Temperature 70 degrees

Percolation Test Data Table

A.	B.	C. D. E. F. Saturation/Swelling Time				G. H. I. J. K. Water Level Drop Last 30 mins of 4 hr or last 10 mins of 1 hr					L. M. N. Results		
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								6					
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								6					
								6					
								6					

Person Conducting Percolation Test

Name: Jason Kubik
Phone: 402-475-2462
Address 105 Locust Street P.O. Box 191
Hickman, NE 68372

Sum of Percolation Rates: 156
Average of Rates: 52
Rate Used for Calculation: 59

Soil type (NRCS Maps/Other) 7684 Wymore
Groundwater Depth +12 ft

DO NOT WRITE BELOW THIS LINE

Reviewing Action

Comments (Soil type, groundwater, floodplain, etc.)

Signature of Reviewing Official Date