Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number #SAW2045

Onsite Wastewater Treatment System Permit Application

Include Form B and C. Submit correct fee with this Application

❑ Septic System ☒ Lagoon ❑ Other (Refer to Form C)

PLEASE PRINT OR TYPE

A. Onsite System Location

Address* 15000 SW 29th St (no rural route) City Martell, NE Zip 68404

Legal Description S16 T8 R6 75

1/4 1/4 Section Township Range Subdivison Addition Block Lot

PID 08-16-300-019-000 *Approx. Address (If to be determined)

B. Owner

Name Matthew Noble Signature

Address 2809 W Martell RD City/State/Zip Martell, NE 68404

Home Phone Work Phone

C. Certified Installer

Name: Brandon Sedlacek Signature Brandon Sedlacek

Address 11185 E St Hwy 41 City/State/Zip Adams, NE 68301

Work Phone 402-988-8425

D. Engineer ❑ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 5 Whirlpool Bathtub? ❑ Yes ☒ No Total Acres 22

Garbage Grinder? ☒ Yes ❑ No

❑ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ❑ Domestic ❑ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process

1. Health Department

Site visits Date rec'd ACTION ❑ Approved ❑ Disapproved

Date frwd Signature

Comments

2. Supt. Bldg. Insp. or Village Clerk

Comments Date rec'd ACTION ❑ Approved ❑ Disapproved

Date frwd Signature

3. City or County Engineer

Comments Date rec'd ACTION ❑ Approved ❑ Disapproved

Date frwd Signature

Installation Final Written Approval

By

Date

Business Office Use Only

Date Received 7-06-20 Amount Paid $430.00

Received By JKD Cash/Check No 2010

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated 4/15

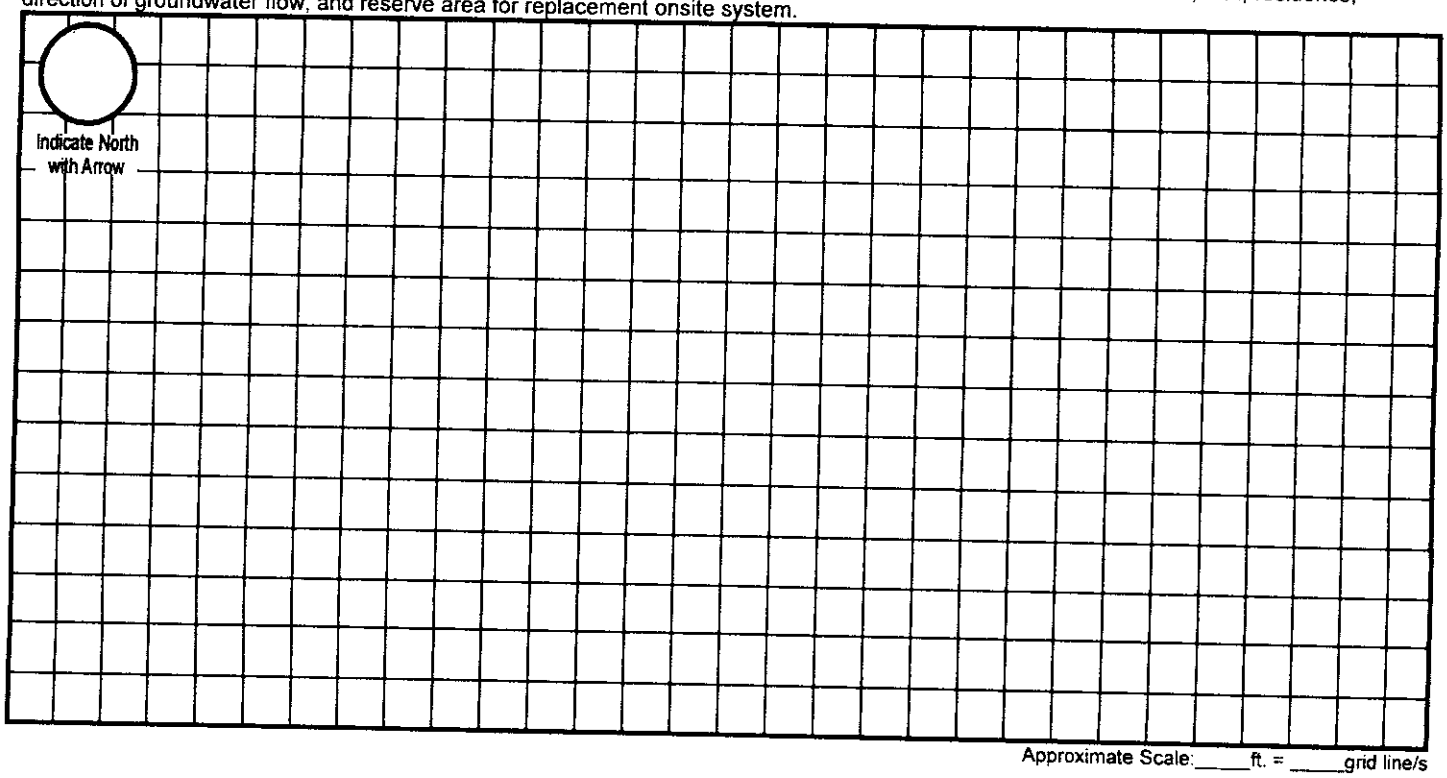
Lincoln-Lancaster County Health Department
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C

Permit Number

Onsite Wastewater Treatment System
Preliminary Plan Specification

Draw a plot plan showing onsite system sewer lines, tank, drop or distribution boxes, drainfields, percolation test holes, well, residence, direction of groundwater flow, and reserve area for replacement onsite system.



Approximate Scale:_____ft. = _____grid line/s

A. Onsite System Location

Address (no rural route) 15000 SW 24th St City Martell NE, Zip 68404

B. Proposed Septic Tank/s

Septic Tank Cap._____gals Tank Material: ❑ Concrete ❑ Plastic ❑ Other _____ X Lagoon (Max. Seepage 1/8"/day)

C. Reserve Area for Replacement Onsite System

❑ Drainfield Absorption Area (percolation test required) ❑ Lagoon

D. Drainfield Absorption System

Percolation Rate_____(min/inch = mpi) No. of Bedrooms_____ Soil Type _____ Land Slope _____ %

❑ Trench ❑ Bed ❑ Non-standard (engineer-designed and NDEQ approved) Total square feet of drainfield _____ Sq. Ft.

Total length of laterals _____ Type of Distribution: ❑ Perforated Pipe ❑ Half-Round ❑ Chambers ❑ Other _____

No. of Absorption Trenches _____ Width _____ No. of Drop Boxes _____ Distribution Box _____

No. of Absorption Beds _____ Width _____ No. of Distribution Lines per Bed _____

Installer Brian Seiler

Date: 6-30-20

Updated 2/18

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3131 O Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS002045

System Type: Lagoon

Situs: No Site Address Specified

Issued: 7/13/2020

Expires: 7/13/2021

Description: S16, T8, R6, 6th Principal Meridian, LOT 75 SW

Owner: NOBLE, MATTHEW & SARAH
2809 W MARTELL RD
MARTELL, NE 68404

Patricia D. Lopez

Patricia D. Lopez, RN, MSN, Interim Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Patricia D. Lopez

Patricia D. Lopez, RN, MSN
Interim Health Director

BRANDON SEDLACEK
11185 E STATE HWY 41
ADAMS, NE 68301