Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number HS001985

Onsite Wastewater Treatment System Permit Application

Include Form B and C. Submit correct fee with this Application

☐ Septic System ■ Lagoon ☐ Other (Refer to Form C)

PLEASE PRINT OR TYPE

A. Onsite System Location

Address* 21150 S 25TH (no rural route) City HICKMAN, NE Zip 68372

Legal Description 1/4 6 1/4 Section 7 Township 6 Range 6TH PRINCIPAL MERIDIAN Subdivison Addition Block Lot

PID 14-06-100-003-000 *Approx. Address (If to be determined)

B. Owner

Name DAN MOULDER MOULDER CONSTRUCTION Signature

Address 8121 KNOBB HILL RD City/State/Zip LINCOLN, NE 68512

Home Phone Work Phone 402-429-9933

C. Certified Installer

Name: JAIME KUBIK Signature

Address 105 LOCUST ST. P.O. BOX 191 City/State/Zip HICKMAN, NE 68372

Work Phone 402-475-2462

D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

■ Residential Dwelling Number of Bedrooms 5 Whirlpool Bathtub? ☐ Yes ☒ No Total Acres 149.90
Garbage Grinder? ☒ Yes ☐ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day Type of Wastewater ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process

1. Health Department
Site visits
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

3. City or County Engineer
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

Installation Final Written Approval
By
Date

Business Office Use Only
Date Received Amount Paid
Received By Cash/Check No.

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 4/15

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3131 O Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS001985

System Type: Lagoon

Situs: No Site Address Specified

Issued: 4/23/2020

Expires: 4/23/2021

Description: S6, T7, R7, 6th Principal Meridian, LOT 7 NW

Owner: ANKNW LLC
17879 S 68 ST
HICKMAN, NE 68372

Patricia D. Lopez

Patricia D. Lopez, RN, MSN, Interim Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Patricia D. Lopez

Patricia D. Lopez, RN, MSN
Interim Health Director

JAIME KUBIK
105 LOCUST ST, PO BOX 191
HICKMAN, NE 68371

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

SCANNED
SCANNED

A

Permit Number HS001985

Onsite Wastewater Treatment System Permit Application

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Work Phone 402-475-2462

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☐ Check and complete if engineer designed system P.E. License Number:

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☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day Type of Wastewater ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process

1. Health Department
Site visits
Comments
Date rec'd 4/22/20
Date frwd 4/22/20
ACTION ☒ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd
Date frwd
ACTION ☒ Approved ☐ Disapproved
Signature

3. City or County Engineer
Comments
Date rec'd
Date frwd
ACTION ☒ Approved ☐ Disapproved
Signature

Installation Final Written Approval
By
Date 11/3/20

Business Office Use Only
Date Received 4-21-20 Amount Paid $430.00
Received By JBD Cash/Check No. 20,8905

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 4/15

Lincoln-Lancaster County Health Department (LLCHD)
Environmental Public Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8643

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B

Permit Number:

Onsite Wastewater Treatment System
Soil Evaluation Report

PLEASE PRINT OR TYPE

Onsite System Location

Address 21150 S 25th (no rural route) City Hickman NE, Zip 68372

Owner John Ankerson Address

Date of Tests 8/31/2020 to 9/1/2020 Weather: Precipitation none Temperature 80 degrees

Percolation Test Data Table

A.	B.	C.	D.	E.	F.	G.	H.	I.	J.	K.	L.	M.	N.
		Saturation/Swelling Time				Water Level Drop: Last 30 mins of 4 hr or last 10 mins of 1 hr					Results		
		Start		End		Start		Initial	End				
Hole No.	Hole Depth(in)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Water Lev (in.)	Date (Mo/Da)	Time (Hr/Min)	Elapsed Time Interval	Water Level Drop(in)	Percolation Rates (Min/in = mpi)
1	30 in	8/31	6:00 pm	9/1	8:30 am	9/1	12:00 pm	6	9/1	12:30 pm	30 min	5/8	48
2	30 in	8/31	6:00 pm	9/1	8:30 am	9/1	12:00 pm	6	9/1	12:30 pm	30 min	1/2	60
3	30 in	8/31	6:00 pm	9/1	8:30 am	9/1	12:00 pm	6	9/1	12:30 pm	30 min	5/8	48
4	30 in	8/31	6:00 pm	9/1	8:30 am	9/1	12:00 pm	6	9/1	12:30 pm	30 min	1/2	60
								6					
								6					
								6					
								6					

Person Conducting Percolation Test

Name: Jason Kubik
Phone: 402-475-2462
Address 105 Locust Street P.O. Box 191
Hickman, NE 68372

Sum of Percolation Rates: 216
Average of Rates: 54
Rate Used for Calculation: 59

Soil type (NRCS Maps/Other) 7684 Wymore
Groundwater Depth +12 feet

DO NOT WRITE BELOW THIS LINE

Reviewing Action

Comments (Soil type, groundwater, floodplain, etc.)

Signature of Reviewing Official Date

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

SCANNED

D

Permit Number:

Onsite Wastewater Treatment System
As-Built Description and Drawing

Type of Onsite Wastewater System: ☐ Lagoon (Skip to Back Page) ☐ Subsurface Septic ☐ Mound

Onsite Wastewater System Location

Address or Legal Description or Parcel Identification Number (PID) 14-02-100-002-000

Owner JOHN ANDERSON Address 21150 S 25TH HICKMAN, NE 68372

A. Wastewater Piping

1. Material: SCH 40 Diameter: 4 in.
2. Distance between dwelling and septic tank: 74 ft.

B. Septic Tank

1. Material INFILTRATOR 1060
2. Capacity: 1000 (2)
3. Depth to top of tank, below unfinished grade: 12 in.
4. Distance to:
   Well 300 ft.
   Pressure line +100 ft
   Property Line +100 ft.
   Foundation 74 ft.

C Distribution Box or Drop Box

Distance **and** Direction from septic tank: 22 ft. S

D. Drainfield/Absorption Field

☒ Trench ☐ Bed

1. Type: ☐ Perforated Pipe ☐ Chamberless ☒ Other
   Material brand and inside width of Chamberless: E2 FLOW
2. Number of Laterals: 3
3. Length of each lateral (linear): ~~ft. 130~~ ft. 130 ft. 130 ft. 130 ft.
4. Drainfield size: 1755 sq. ft. (1250 Req'd)
5. Distance to:
   Well +300 ft.
   Pressure line +100 ft.
   Property line +100 ft.
   Depth of Groundwater +12

Was the Onsite Wastewater System covered prior to LLCHD inspection? ☒ Yes ☒ No

Septic system sketch to Anita's W/P

If Yes, the Certified Professional must sign below for final approval:

I swear and affirm that the system complies with Lincoln Municipal Code (LMC) 24.38 and/or County Resolution R-13-0062 requirements and that the information and documentation submitted are true and accurate.

Certified Professional Signature: Eric Kuhr Date: 10/23/2020

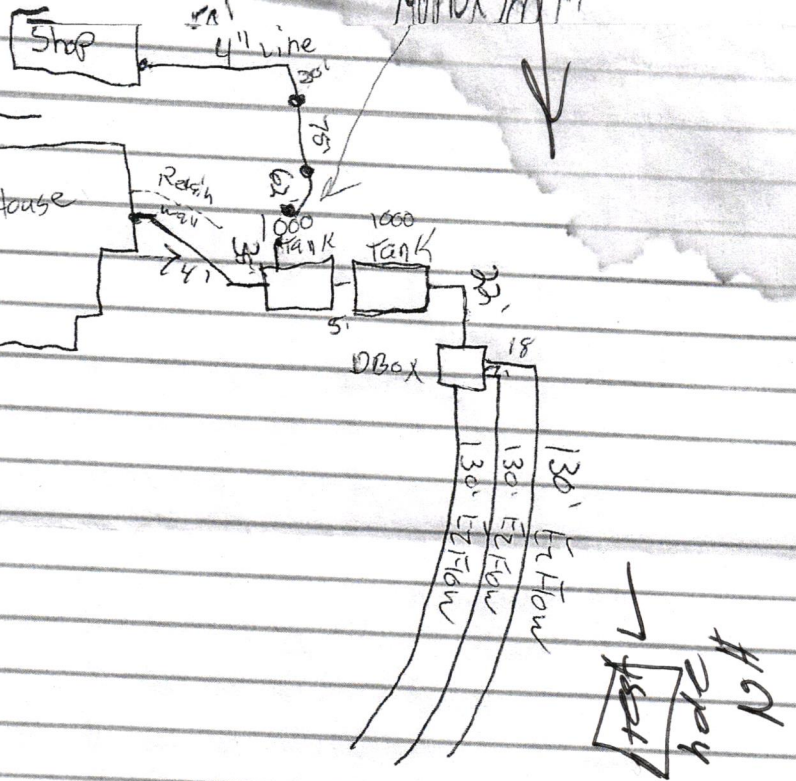
Complete As-Built drawing on the back of this form.

SCANNED

~~N~~ W E
5

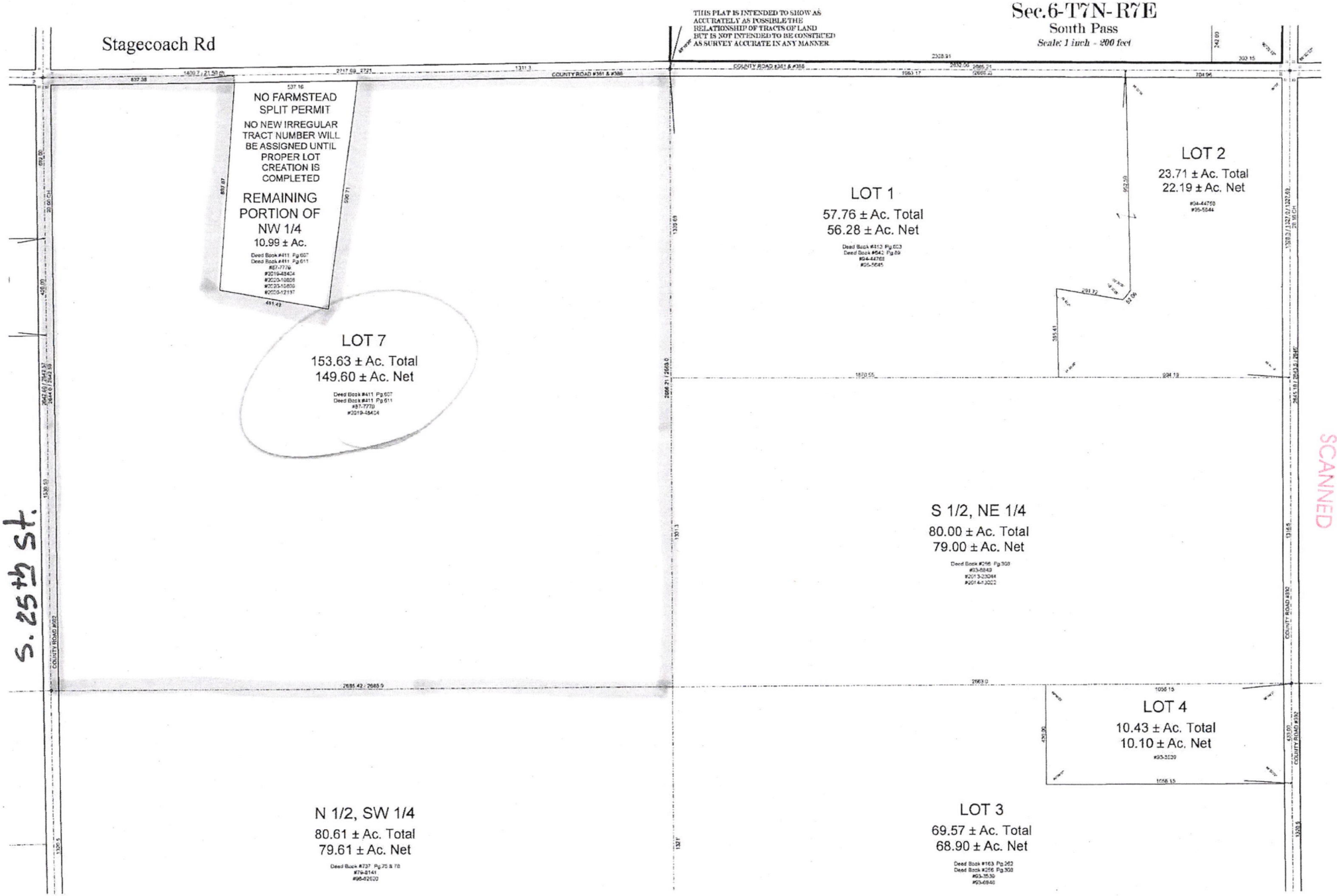
John Ankerson

5.25th



50
20
75
62
35
74
5
23
3
18
6

370' 4"


Stagecoach Rd
THIS PLAT IS INTENDED TO SHOW AS ACCURATELY AS POSSIBLE THE RELATIONSHIP OF TRACTS OF LAND BUT IS NOT INTENDED TO BE CONSTRUED AS SURVEY ACCURATE IN ANY MANNER
Sec.6-T7N-R7E
South Pass
Scale: 1 inch = 200 feet
COUNTY ROAD #381 & #388
NO FARMSTEAD SPLIT PERMIT
NO NEW IRREGULAR TRACT NUMBER WILL BE ASSIGNED UNTIL PROPER LOT CREATION IS COMPLETED
REMAINING PORTION OF NW 1/4
10.99 ± Ac.
LOT 1
57.76 ± Ac. Total
56.28 ± Ac. Net
LOT 2
23.71 ± Ac. Total
22.19 ± Ac. Net
LOT 7
153.63 ± Ac. Total
149.60 ± Ac. Net
S 1/2, NE 1/4
80.00 ± Ac. Total
79.00 ± Ac. Net
LOT 4
10.43 ± Ac. Total
10.10 ± Ac. Net
N 1/2, SW 1/4
80.61 ± Ac. Total
79.61 ± Ac. Net
LOT 3
69.57 ± Ac. Total
68.90 ± Ac. Net
COUNTY ROAD #382
COUNTY ROAD #383
S. 25th st.

SCANNED