Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number HS001779

Rebuilding home destroyed by Fire

Onsite Wastewater Treatment System Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☐ Septic System ☑ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

PLEASE PRINT OR TYPE

A. Onsite System Location

Address 1425 NW 40th St (no rural route) City Lincoln, NE Zip 68528

Legal Description NE (1/4) 19 (1/4 Section) 10N (Township) 6E (Range) Junes Place (Subdivison) 1 (Addition) (Block) (Lot)

PID 10-19-201-001-000

B. Owner

Name Gary Faust Signature Gary Faust

Address 1425 NW 40th St City/State/Zip Lincoln, NE 68528

Home Phone 402-525-9348 Work Phone

C. Certified Installer

Name: Lloyd Jakoubek, Raymond Contracting inc Signature Lloyd Jakoubek

Address 13800 NW 70th St City/State/Zip Raymond, NE 68428

Work Phone 402-890-6009 or 402-783-2663

D. Engineer

☐ Check and complete if engineer designed system P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 3 Whirlpool Bathtub? ☐ Yes ☒ No Total Acres 3

Garbage Grinder? ☐ Yes ☒ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☐ County Resolution No. 02-30

1. Health Department
Site visits
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

3. City or County Engineer
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

Installation Final Written Approval
By
Date

Business Office Use Only
Date Received 12-12-18 Amount Paid $420.00
Received By JKD Cash/Check No. 9543

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 1/13

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

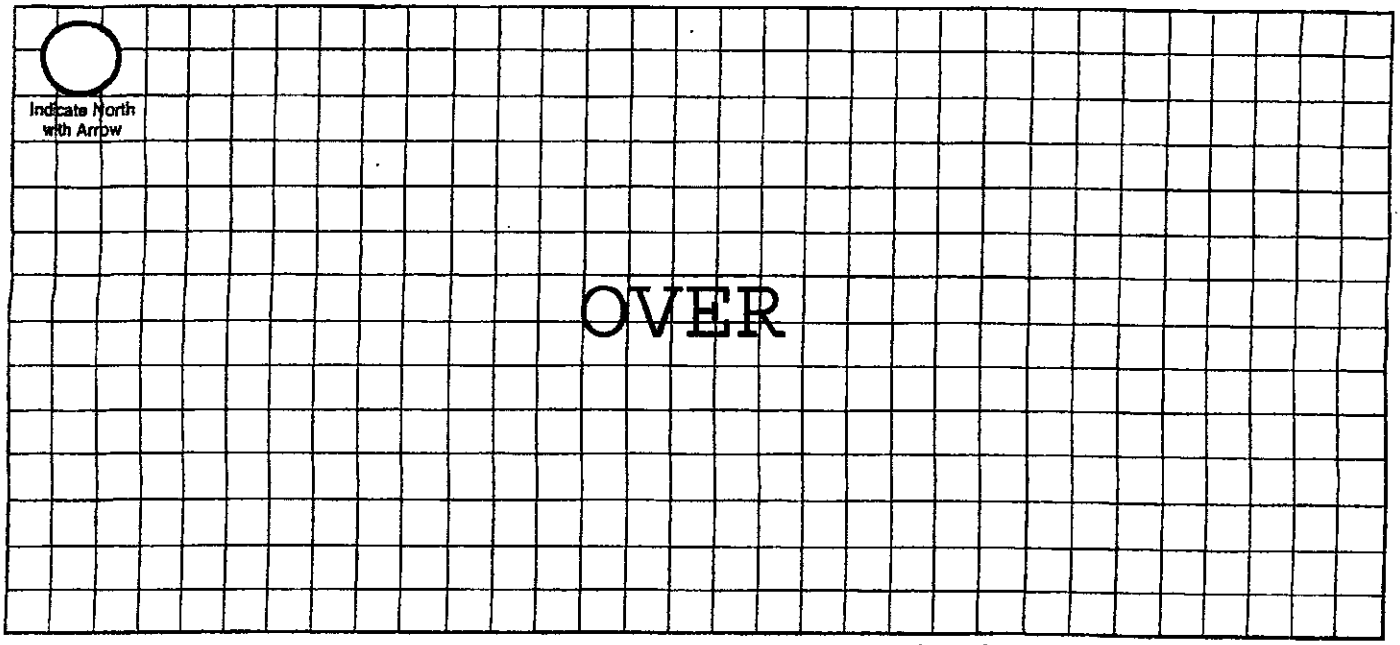
C

Permit Number:

Onsite Wastewater Treatment System

Preliminary Plan Specifications

Draw a plot plan showing onsite system sewer lines, drop of distribution boxes, tank, drainfields, percolation test holes, well, residence, direction of groundwater flow, property lines, and reserve area for replacement onsite system.



Approximate Scale: _____ ft. = _____ grid line/s

A. Onsite System Location

Address (no rural route) 1425 NW 40th St City Lincoln NE, Zip 68528

B. Proposed Septic Tank/s

Septic Tank Cap._____ gals Tank Material: ☐ Concrete ☐ Plastic ☐ Other_____ ☒ Lagoon(Max. seepage 1/8" per day)

C. Reserve Area for Replacement Onsite System

☐ Drainfield Absorption Area (percolation test required) ☒ Lagoon

D. Drainfield Absorption System

Percolation Rate_____ (min/inch = mpi) No. of Bedrooms_____ Soil Type_____ Land Slope_____%

☐ Trench ☐ Bed ☐ Non-Standard (engineer designed and NDEQ approved Total Square feet of drainfield_____sq.ft.

Total length of laterals_____ Type of distribution: ☐ Perforated pipe ☐ Half-Round ☐ Chamber ☐ Other

No. of absorption trenches_____ Width_____ No. of drop boxes_____ Distrubtion Box_____

No. of absorption beds_____ Width_____ No of Distribution lines per bed_____

E. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☒	500 ☒	50 ☒	N/A ☒	30 ☒	50 ☒	100 ☒	200 ☒	☒

F. Required Signatures

Home Building Contractor_____ Date 12-8-18

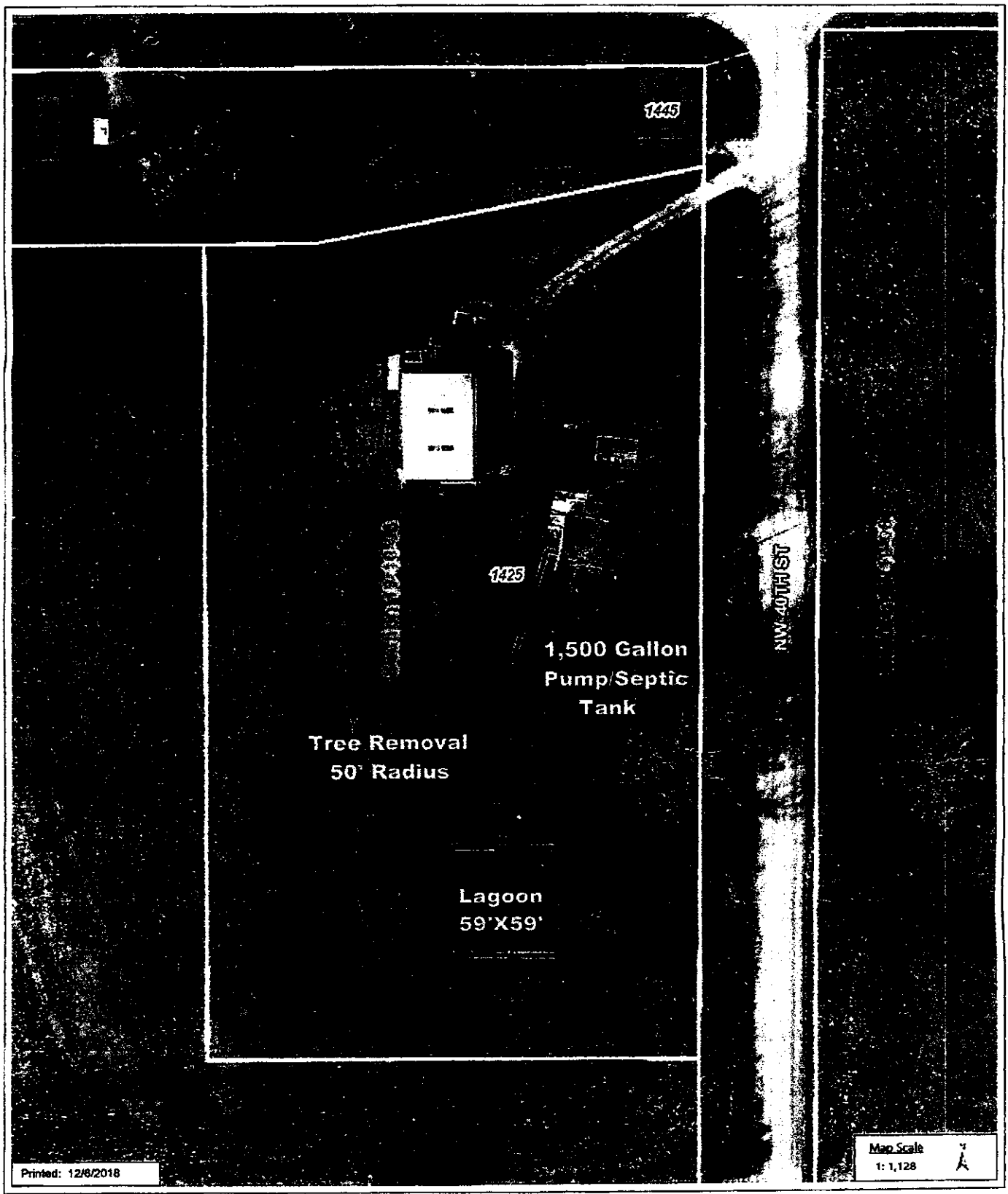
Installer_____ Date 12/11/18

Onsite Form C 12-06

1425 NW 40th St, Lincoln, NE 68528

GIS Viewer
CITY OF LINCOLN - LANCASTER COUNTY, NE

City of Lincoln\Lancaster County GIS Map



DISCLAIMER: The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments. If you have questions or comments regarding the data displayed on this map, please email assessor@lancaster.ne.gov and you will be directed to the appropriate department.

Customer Approval Initials: _____

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3131 O Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS001779

System Type: Lagoon

Situs: No Site Address Specified

Issued: 1/23/2019

Expires: 1/23/2020

Description: JUNES PLACE, Lot 1

Owner: FAUST, GARY G
1425 NW 40 ST
LINCOLN, NE 68528

Shavonna M. Lausterer, MPH, CPH, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Shavonna M. Lausterer, MPH, CPH
Health Director

LLOYD JAKOUBEK
13800 NW 70TH ST
RAYMOND, NE 68428

SCANNED

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number HS001779

Rebuilding home destroyed by Fire

Onsite Wastewater Treatment System Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☐ Septic System ☑ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

PLEASE PRINT OR TYPE

A. Onsite System Location

Address 1425 NW 40th St (no rural route) City Lincoln, NE Zip 68528

Legal Description NE (1/4) 19 (1/4) 10N (Section) 6E (Township) Junes Place (Range) 1 (Subdivison) (Addition) (Block) (Lot)

PID 10-19-201-001-000

B. Owner

Name Gary Faust Signature Gary Faust

Address 1425 NW 40th St City/State/Zip Lincoln, NE 68528

Home Phone 402-525-9348 Work Phone

C. Certified Installer

Name: Lloyd Jakoubek, Raymond Contracting Inc Signature Lloyd Jakoubek

Address 13800 NW 70th St City/State/Zip Raymond, NE 68428

Work Phone 402-890-6009 or 402-783-2663

D. Engineer

☐ Check and complete if engineer designed system P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 3 Whirlpool Bathtub? ☐ Yes ☒ No Garbage Grinder? ☐ Yes ☒ No Total Acres 3

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☐ Domestic ☐ Non-Domestic

2 99

X Ag

DO NOT WRITE BELOW THIS LINE

Approval Process ☒ Municipal Code 24.38 ☐ County Resolution No. 02-30

1. Health Department
Site visits
Comments
Date rec'd 3/23/19
Date frwd 3/23/19
ACTION ☒ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

3. City or County Engineer
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

Installation Final Written Approval
By
Date 6/17/20 Fence installed

Business Office Use Only
Date Received 12-12-18 Amount Paid $420.00
Received By Cash/Check No. 9543

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 1/13

* Left Message on 3/4/20 - NH
Gary Faust

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

D Exhibit 4

Permit Number: HS001779

Onsite Wastewater Treatment System
As-Built Description and Drawing

Type of Onsite Wastewater System: ☒ Lagoon (Skip to Back Page) ☐ Subsurface Septic ☐ Mound

Onsite Wastewater System Location PID = 10-19-201-001-000

Address or Legal Description or Parcel Identification Number (PID) 1425 NW 40th St, Lincoln, NE 68528

Owner: Gary Faust Address Same

A. Wastewater Piping

1. Material: SDR26 Diameter: 4 in.
2. Distance between dwelling and septic tank: 51 ft.

B. Septic Tank

1. Material Concrete
2. Capacity: 1,500
3. Depth to top of tank, below unfinished grade: 14 in.
4. Distance to:
   Well 100 ft.+
   Pressure line N/A ft.+
   Property Line 70 ft.+
   Foundation 50 ft.+

Also has as a 1,000g concrete pump tank

C Distribution Box or Drop Box

Distance and Direction from septic tank: ____ ft. ____

D. Drainfield/Absorption Field

☐ Trench ☐ Bed

1. Type ☒ Perforated Pipe ☐ Chamberless ☐ Other
   Material and inside width Chamberless:
2. Number of Laterals
3. Length of each lateral: ft. ft.
   ft. ft.
4. Drainfield
5. Distance to:
   Well ft.
   Pressure line ft.
   Property line ft.
   Depth of Groundwater

1/8/20 No Gone Ed DH

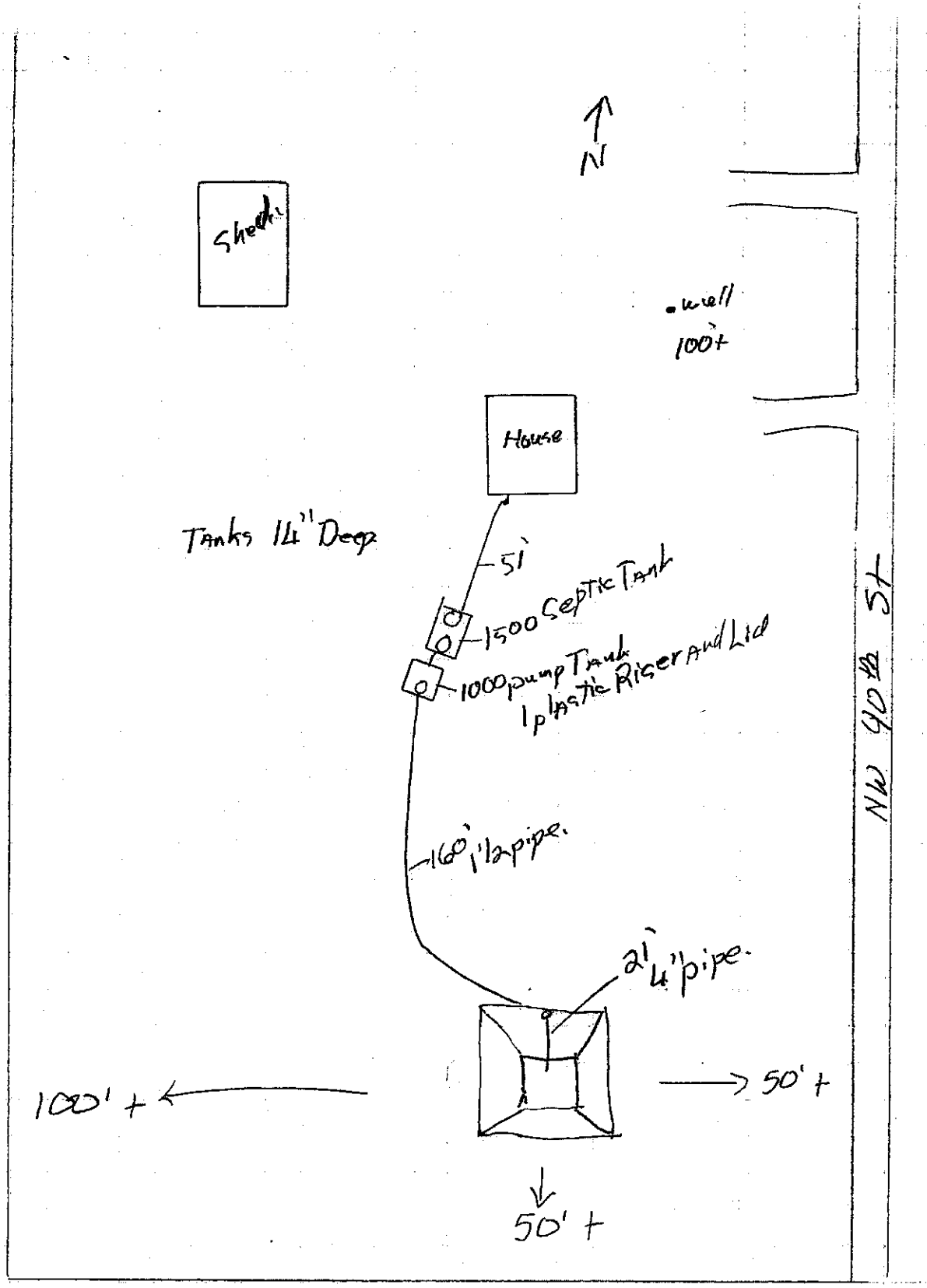
Was the Onsite Wastewater System covered prior to LLCHD inspection? ☒ Yes ☐ No (Partially)

If Yes, the Certified Professional must sign below for final approval:

I swear and affirm that the system complies with Lincoln Municipal Code (LMC) 24.38 and/or County Resolution R-13-0062 requirements and that the information and documentation submitted are true and accurate.

Certified Professional Signature: [signature] Date: 7/9/19

Complete As-Built drawing on the back of this form.



Raymond Contracting, Inc.
Lloyd J Jakoubek
13800 NW 70th St
Raymond, NE 68428
402-783-2663

7/9/19

Nate C. Hartman

From: Terri Jakoubek <jakoubek63@windstream.net>
Sent: Tuesday, July 16, 2019 12:04 PM
To: Nate C. Hartman
Cc: Doug R. Smith
Subject: 1425 NW 40th St D-Sheet
Attachments: 1425 NW 40th St D-Sheet.pdf

D-Sheet for HS001779 attached.

Thanks,

Terri Jakoubek
Raymond Contracting, Inc.
13800 NW 70th St
Raymond, NE 68428
402-783-2663 (Office)
402-783-2341 (Fax)
402-890-3870 (Mobile)
jakoubek63@windstream.net

Nate C. Hartman

From: Terri Jakoubek <jakoubek63@windstream.net>
Sent: Tuesday, January 08, 2019 2:33 PM
To: Nate C. Hartman
Subject: 1425 NW 40th St
Attachments: 1425 NW 40th St Existing Lagoon.pdf

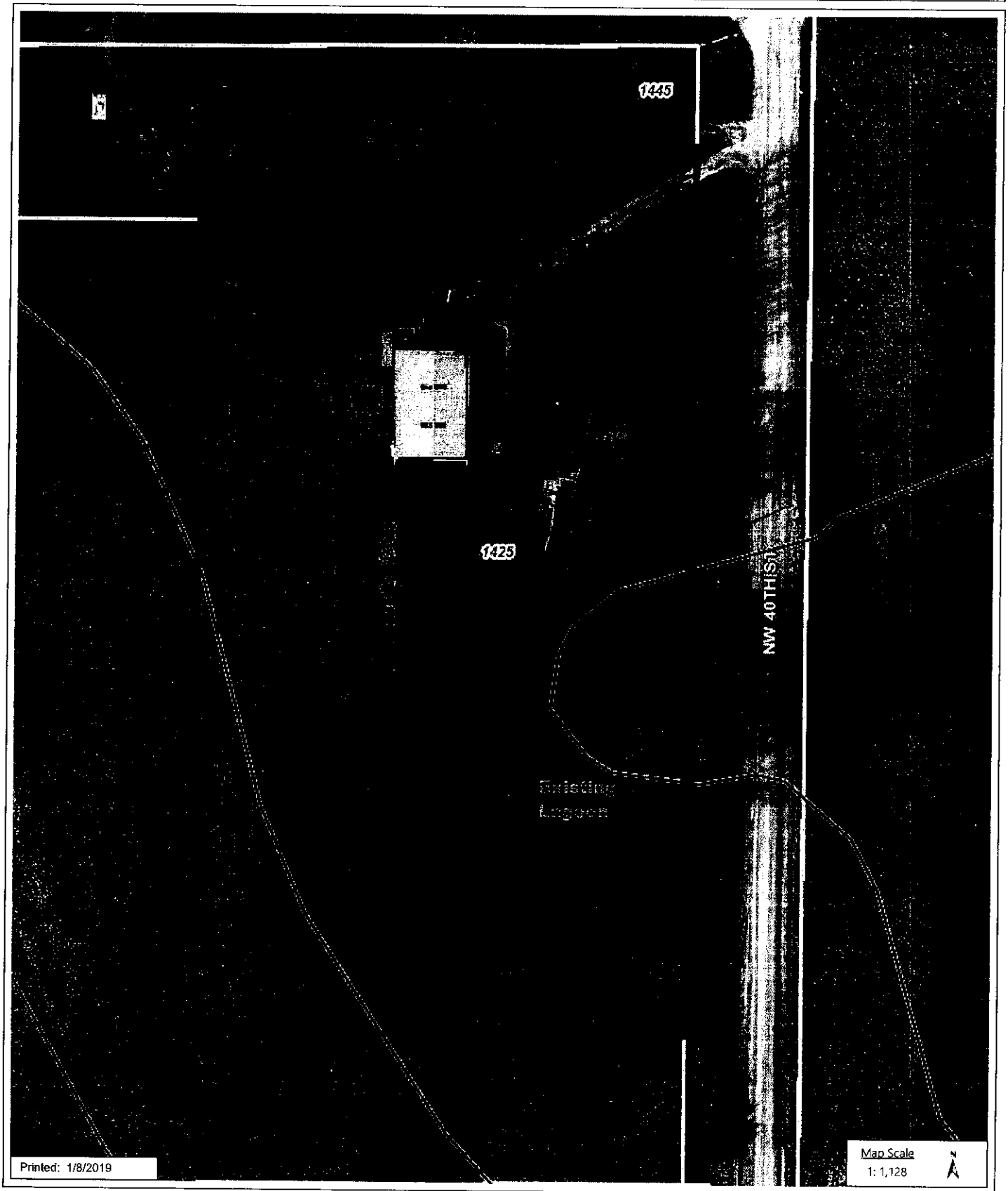
Nate - I would like to tie the new home (which replaces the burnt down home) into the existing lagoon. The existing lagoon will require some modification as it is too small and is overgrown with vegetation. Existing lagoon is identified on the attached sheet.

Thanks,

Terri Jakoubek
Raymond Contracting, Inc.
13800 NW 70th St
Raymond, NE 68428
402-783-2663 (Office)
402-783-2341 (Fax)
402-890-3870 (Mobile)
jakoubek63@windstream.net

GIS Viewer
CITY OF LINCOLN - LANCASTER COUNTY, NE

City of Lincoln\Lancaster County GIS Map



DISCLAIMER: The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments. If you have questions or comments regarding the data displayed on this map, please email assessor@lancaster.ne.gov and you will be directed to the appropriate department.

Nate C. Hartman

From: Terri Jakoubek <jakoubek63@windstream.net>
Sent: Thursday, December 13, 2018 11:14 AM
To: Nate C. Hartman
Subject: Lagoon Permit - Faust
Attachments: June's Place Final Plat.pdf

Hi Nate, found the attached document digging in the Assessor's website. 2nd page shows Lot 1 as a 3 acre lot. Will this work?

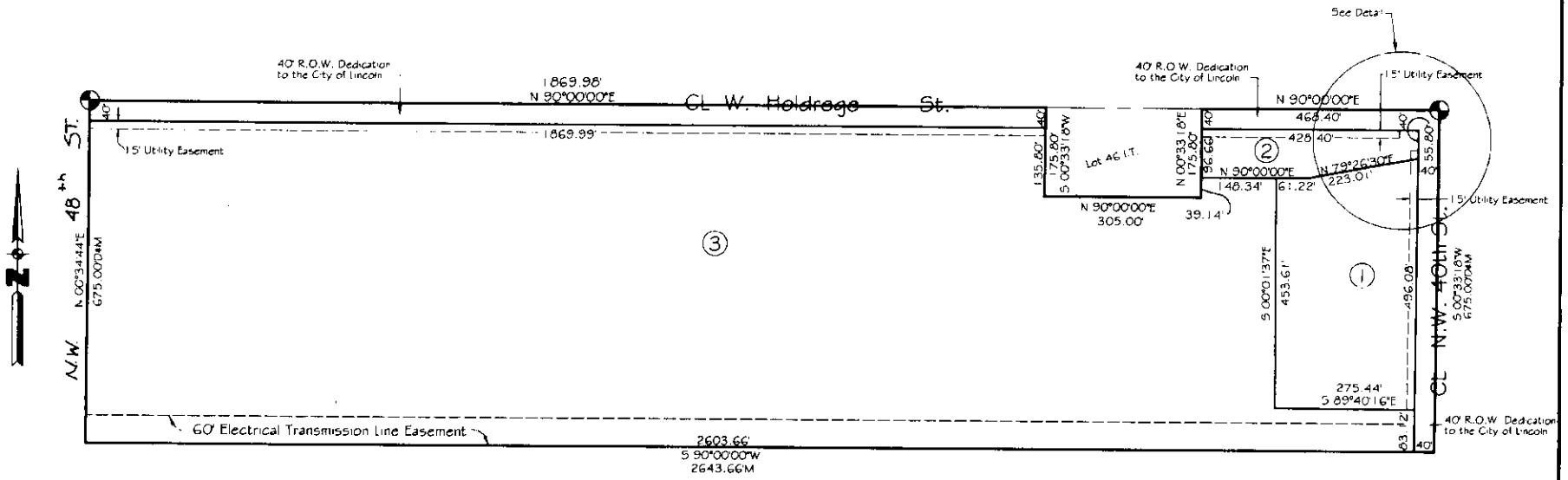
Also - can you let me know the permit number for Chris Wobig's lagoon on W Burgess Ln when it's processed (brought in yesterday 12/12)

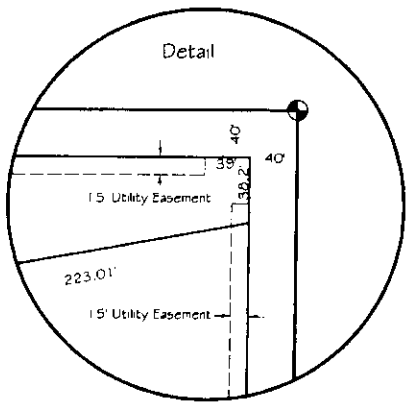
Thanks,

Terri Jakoubek
Raymond Contracting, Inc.
13800 NW 70th St
Raymond, NE 68428
402-783-2663 (Office)
402-783-2341 (Fax)
402-890-3870 (Mobile)
jakoubek63@windstream.net

A "FINAL PLAT" of

June's Place





Lot Areas		
Lot 1	130,680.84 Sq. Ft.	3.00 Ac.
Lot 2	36,937.78 Sq. Ft.	0.85 Ac.
Lot 3	1,443,688.39 Sq. Ft.	33.14 +/- Ac.

Legend

D = Deed Distance
M = Measured
P = Platted
R = Recorded
O = Orig. Gov. Measurement
O = Set 1" x 24" Pipe
● = Fd. 1" Pipe
▲ = Set Temp Point
⊠ = Set "+" in Concrete

150' 0' 150'
Graphic Scale

A "FINAL PLAT" of

June's Place

04072543

2004 NOV -5 A 10:21

LANCASTER COUNTY, NE

INST. NO 2004 072543

$42.00

#4025

SURVEYORS CERTIFICATE

I hereby certify that I have caused to be surveyed this subdivision to be know as "JUNE'S PLACE" a subdivision of Lots 35 and 47 of Irregular Tracts, all located in the Northeast Quarter of Section 19 Township 10 North Range 6 East of the Sixth Principal Meridian, Lancaster County, Nebraska.

Commencing at the Northeast corner of Section 19 Township 10 North Range 6 East of the Sixth Principal Meridian, and the POINT OF BEGINNING; Thence South 00°33'18" West (an assumed bearing) on the East line of the Northeast Quarter, a distance of 675.00 feet; Thence South 90°00'00" West, on the South line of Lot 47 Irregular Tract, and parallel to the North line of the Northeast Quarter, a distance of 2643.86 feet; Thence North 00°34'44" East, on the West line of the Northeast Quarter a distance of 675.00 fee , to the North 1/4 corner of Lot 47 Irregular Tract; Thence North 90°00'00" East, on the North line of the Northeast Quarter of Section 19, a distance of 1869.88 feet to the Northwest corner of Lot 46 Irregular Tract; Thence South 00°33'18" West, on the Wes. line of said Lot 46, a distance of 175.80 feet; Thence North 90°00'00" East, and parallel to the North line of the Northeast Quarter, a distance of 305.00 feet, to the Southeast corner of Lot 46; Thence North 00°33'18" East, and parallel to the East line of the Northeast Quarter, a distance of 175.80 feet, to the Northwest corner of Lot 35 Irregular Tract; Thence North 90°00'00" East, on the North line of the Northeast Quarter, a distance of 468.40 feet to the POINT OF BEGINNING, and containing a calculated area of 1,730,670.31 square feet or 39.731 acres more or less.

Iron monuments with plastic caps bearing my registration number have been placed at all lot corners, block corners, points of curvature, points of tangency, and at all other points as required by the City of Lincoln, Land Subdivision Ordinance Title 26 of the Lincoln, Municipal Code. All measurements are in feet and hundredths of a foot

Signed this 25th day of August 2004

Derek A. Beenblossom RLS-570

NEBRASKA REGISTERED LS-570 LAND SURVEYOR DEREK A. BEENBLOSSOM

DEDICATION

The foregoing plat know as "JUNE'S PLACE" and as described in the surveyors certificate is made with free consent and in accordance with the desires of the undersigned sole owners, and the easements shown thereon are hereby granted in perpetuity to the City of Lincoln, a municipal Corporation, Allied Communications, Time Warner Entertainment-Advance Newhouse, Aquila, Lincoln Electric System, their successors and assigns, to allow for entry for the purposes of construction, reconstruction, replacement, repair, operation, and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes, and equipment for the distribution, of electricity, and gas, telephone and cable television, waste water collectors, storm drains, water mains, and all appurtenances thereto, over upon,or under the easements as shown of the forgoing plat.

The additional right of way is hereby dedicated to the public.

Any construction of grade changes in LES transmission line easement corridors are subject to LES approval, amd must be in accordance with LES design and safety standards. Landscaping material selections withing easement corridors shall follow established guidelines to maintain minimum clearance form utility facilities.

Signed this 4 day of Aug, 2004

Connie Gail Faust, Wife

Gary G. Faust, Husband

PLANNING DIRECTOR'S APPROVAL

The planning director pursuant to Section 26.11.060 of the L.M.C., hereby approves this Administrative Final Plat.

Planning Director

OCTOBER 21, 2004
Date

ACKNOWLEDGMENT

State of Nebraska)
) SS
County of Lancaster)

On this 2nd day of August 2004, before came the undersigned, a notary public, duly commissioned, qualified for and residing in said county, personally came,Gary, and Connie Gail Faust, to me personally to be known as the identical persons whose names are affixed to the dedication of the foregoing plat and they acknowledge the same to be their voluntary act and deed.

Notary Public

My commission expires the 18 day of May 20 05

DEDICATION

The foregoing plat know as "JUNE'S PLACE" and as described in the surveyors certificate is made with free consent and in accordance with the desires of the undersigned sole owners, and the easements shown thereon are hereby granted in perpetuity to the City of Lincoln, a municipal Corporation, Allied Communications, Time Warner Entertainment-Advance Newhouse, Aquila, Lincoln Electric System, their successors and assigns, to allow for entry for the purposes of construction, reconstruction, replacement, repair, operation, and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes, and equipment for the distribution, of electricity, and gas, telephone and cable television, waste water collectors, storm drains, water mains, and all appurtenances thereto, over upon,or under the easements as shown of the forgoing plat.

The additional right of way is hereby dedicated to the public.

Any construction of grade changes in LES transmission line easement corridors are subject to LES approval, and must be in accordance with LES design and safety standards. Landscaping material selections within easement corridors shall follow established guidelines to maintain minimum clearance form utility facilities.

Signed this 4 day of Aug, 2004

Robert Clark Lee

ACKNOWLEDGMENT

State of Nebraska)
) SS
County of Lancaster)

On this 4 day of Aug 2004, before came the undersigned, a notary public, duly commissioned, qualified for and residing in said county, personally came, Robert Clark Lee, to me personally to be known as the identical persons whose names are affixed to the dedication of the foregoing plat and they acknowledge the same to be their voluntary act and deed.

Notary Public

My commission expires the 11 day of June 20 05

LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against real property described in the plat known as "Junes Place", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as Instrument Numbers 01-48353 does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

Wells Fargo Bank Nebraska, N.A.
Trustee and Beneficiary

By: Name, Assistant Secretary Title

LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against real property described in the plat known as "Junes Place", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as Instrument Numbers 96-28648 , does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

Burlington Credit Union
Beneficiary

By: Name, V.P. Lending Title

ACKNOWLEDGMENT

State of Nebraska OREGON)
) SS
County of Lancaster WASHINGTON)

On this 2 day of SEPTEMBER 2004, before came the undersigned, a notary public, duly commissioned, qualified for and residing in said county, personally came, G.B. KLEIN to me personally to be known as the identical persons whose names are affixed to the Lien Holder Sont and Subordination of the foregoing plat and they acknowledge the same to be their voluntary act and deed.

Notary Public

OFFICIAL SEAL KARLA M. KOEHLER NOTARY PUBLIC-OREGON COMMISSION NO. 365799 MY COMMISSION EXPIRES FEBRUARY 19, 2007

My commission expires the 19th day of Feb. 2007

ACKNOWLEDGMENT

State of Nebraska)
) SS
County of Lancaster)

On this 2 day of Aug 2004, before came the undersigned, a notary public, duly commissioned, qualified for and residing in said county, personally came, Kevin M Hansel to me personally to be known as the identical persons whose names are affixed to the Lien Holder Sont and Subordination of the foregoing plat and they acknowledge the same to be their voluntary act and deed.

Notary Public

My commission expires the 2 day of Oct 2004

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" STREET
Lincoln, NE 68510-1514
(402) 441-8000

ENVIRONMENTAL HEALTH DIVISION

NON TRANSFERABLE

PERMIT

Permit

SEWAGE SYSTEM REPAIR

No. 96390052101

Issued 10/01/96
Expires 04/01/97
Revenue Code 18754

Establishment

BRAD SOUTHWICK
T1ON R6E SEC 19
19106 NW 40 STREET

FEES: $50.00

TOTAL $50.00

Permittee

BRAD SOUTHWICK
17201 S 72 ST
HICKMAN NE 68372

2674

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

Lincoln-Lancaster County HEALTH DEPARTMENT
3140 "N" STREET LINCOLN, NE 68510-1514

Map 29

fee paid

FILE NO._____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 9-12-96

The undersigned hereby applies for a permit to ALTER [X], EXTEND [ ], or REPAIR [X] an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10N ; Range 6E ; Section 19 ;
Block_____; Lot_____; Addition 19106 NW. 40th
Street Address 1301 NW. 40th, 68525-000

2. Property Use: Residential_____ [ ]; Commercial_____ [ ]
No. Bedrooms_____ Describe_____
Other Use [ ]
Describe_____

Lagoon must be sealed

3. Type of existing Individual Sewage Disposal System: Septic Tank [ ]; Other [X]

4. Description of proposed alteration, extension or repair: Install lift station and Sewage Lagoon

5. Work to be done by: Owner [ ] ; or Contractor [ ], Southwick Sewer & Drain
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	>400

Gary Faust by Brad Southwick
Signature of Applicant (owner or lessee)

17201 So 72
Address
Hickman, Ne 68372

(Do not write below this line)

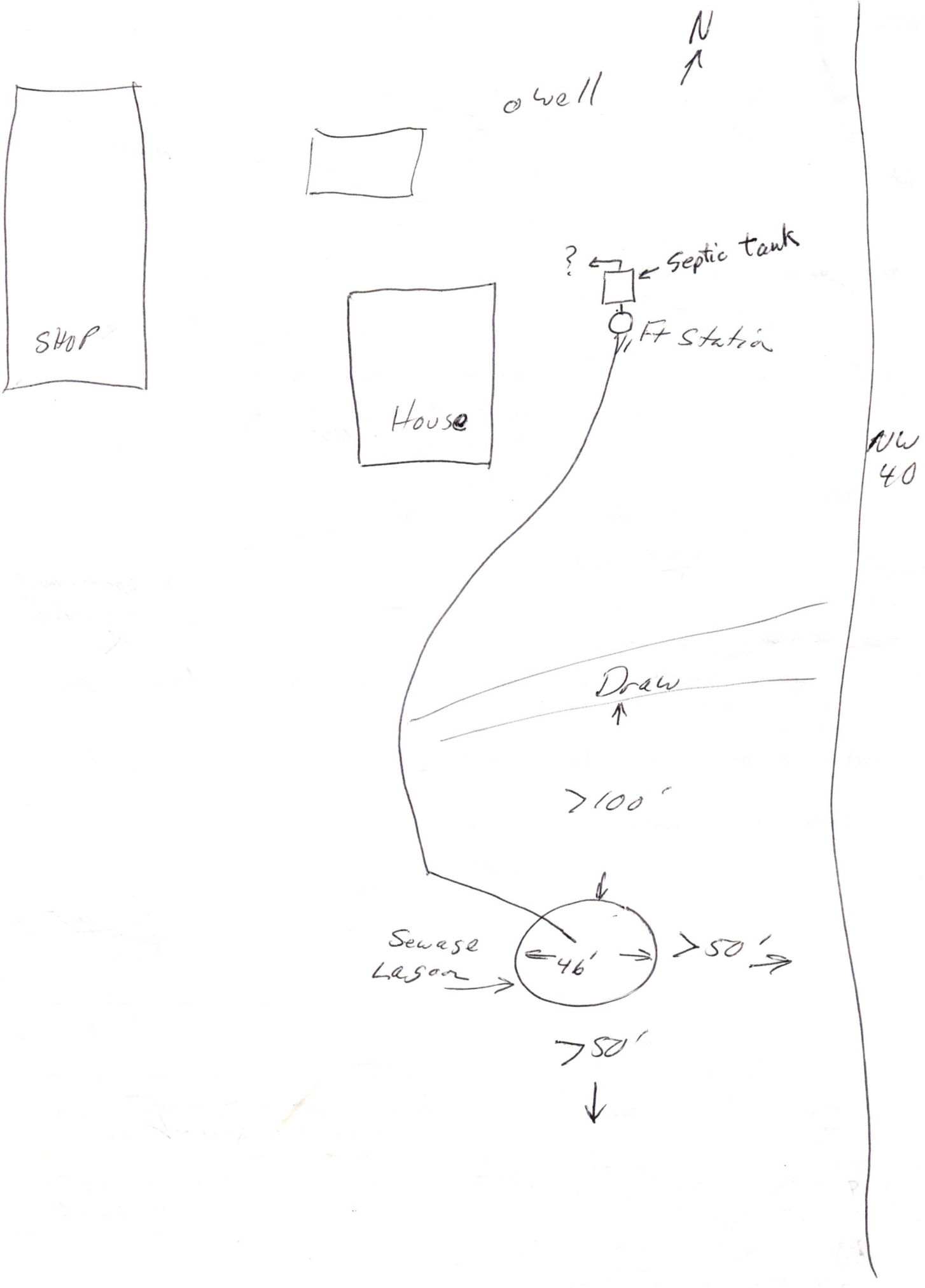
REVIEWING ACTION

1. Date Rec'd: 9-12-96
Filing Fee: $ 50.00

2. Site Visits:
Date: 9-17-96 by: mm site lagoon
Date: 9-18-96 by: mm need fence & land drawing
Date: 11-5-96 by: mm "
9-30-97 mm
12-19-97 no change
3-17-98 fence up cut trees not down
sapling trees & shrubs 10ft need to be removed need fence

3. Date: Approved [X]; Disapproved [ ]
by: Ron Mayhew

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 3-23-98 by: Ron Mayhew


N
well
SHOP
?
Septic tank
Ft Station
House
NW
40
Draw
>100'
Sewage
Lagoon
46'
>50'
>50'

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 9-96

System Location (Indicate correct number and street)

Address _____ City _____ NE, Zip _____
(no rural route)

A. Building Sewer

1. Material: PVC
   Diameter: 4" in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: _____
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: Fiberglass
   Number of compartments: 1
2. Capacity: _____ gal.
3. Factory built: ☒ Yes ☐ No
4. Manholes: Over inlet, diameter 12 in.
   Over outlet, diameter 12 in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☒ baffle ☐ tee
6. Outlet: ☐ baffle ☒ tee
7. Depth to top of tank, below unfinished grade: 14 in.
8. Distances to: Well or suction line 50½ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line > 20 ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

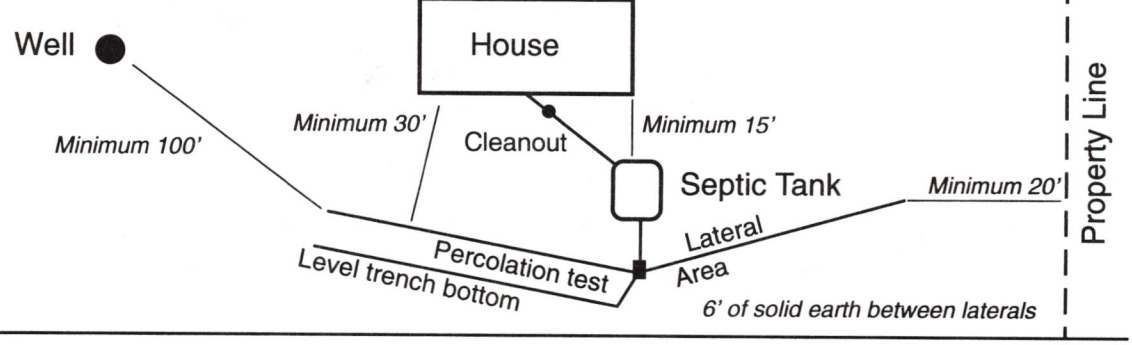
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☐ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Indicate North with Arrow

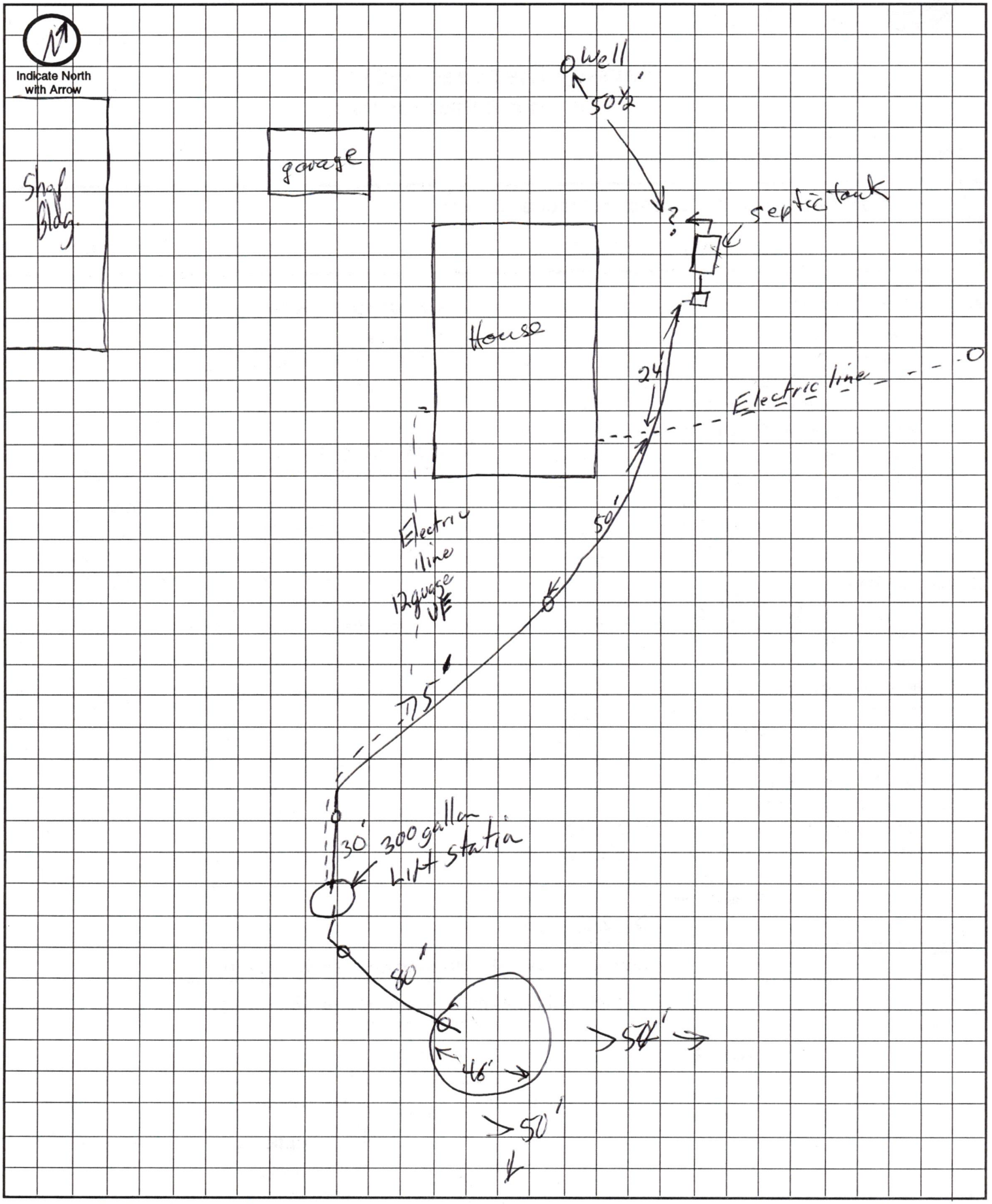
Complete "As Built" drawing on back of this form.

Individual Sewage System Design (Example)



FORM 23-103 10-96

As Built Drawing



Approximate Scale: _____ ft. = _____ grid line/s

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

SCANNED

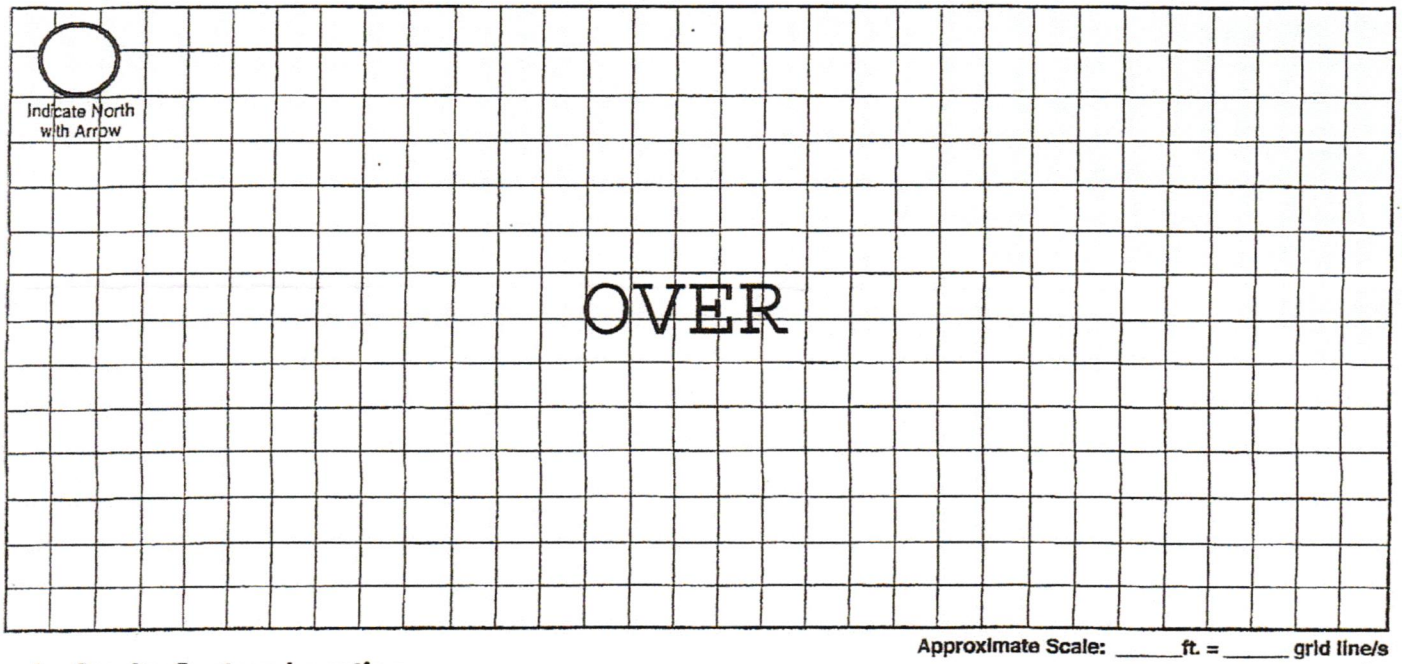
C

Permit Number:

Onsite Wastewater Treatment System

Preliminary Plan Specifications

Draw a plot plan showing onsite system sewer lines, drop of distribution boxes, tank, drainfields, percolation test holes, well, residence, direction of groundwater flow, property lines, and reserve area for replacement onsite system.



Approximate Scale: _____ft. = _____ grid line/s

A. Onsite System Location

Address (no rural route) 1425 NW 40th St City Lincoln NE, Zip 68528

B. Proposed Septic Tank/s

Septic Tank Cap._____ gals Tank Material: ☐ Concrete ☐ Plastic ☐ Other_____ ☒ Lagoon(Max. seepage 1/8" per day)

C. Reserve Area for Replacement Onsite System

☐ Drainfield Absorption Area (percoloation test required) ☒ Lagoon

D. Drainfield Absorption System

Percolation Rate_____ (min/inch = mpi) No. of Bedrooms_____ Soil Type_____ Land Slope_____%

☐ Trench ☐ Bed ☐ Non-Standard (engineer designed and NDEQ approved Total Square feet of drainfield_____sq.ft.

Total length of laterals_____ Type of distribution: ☐ Perforated pipe ☐ Half-Round ☐ Chamber ☐ Other

No. of absorption trenches_____ Width_____ No. of drop boxes_____ Distrubtion Box_____

No. of absorption beds_____ Width_____ No of Distribution lines per bed_____

E. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☒	500 ☒	50 ☒	N/A ☒	30 ☒	50 ☒	100 ☒	200 ☒	☒

F. Required Signatures

Home Building Contractor _____ Date 12-8-18

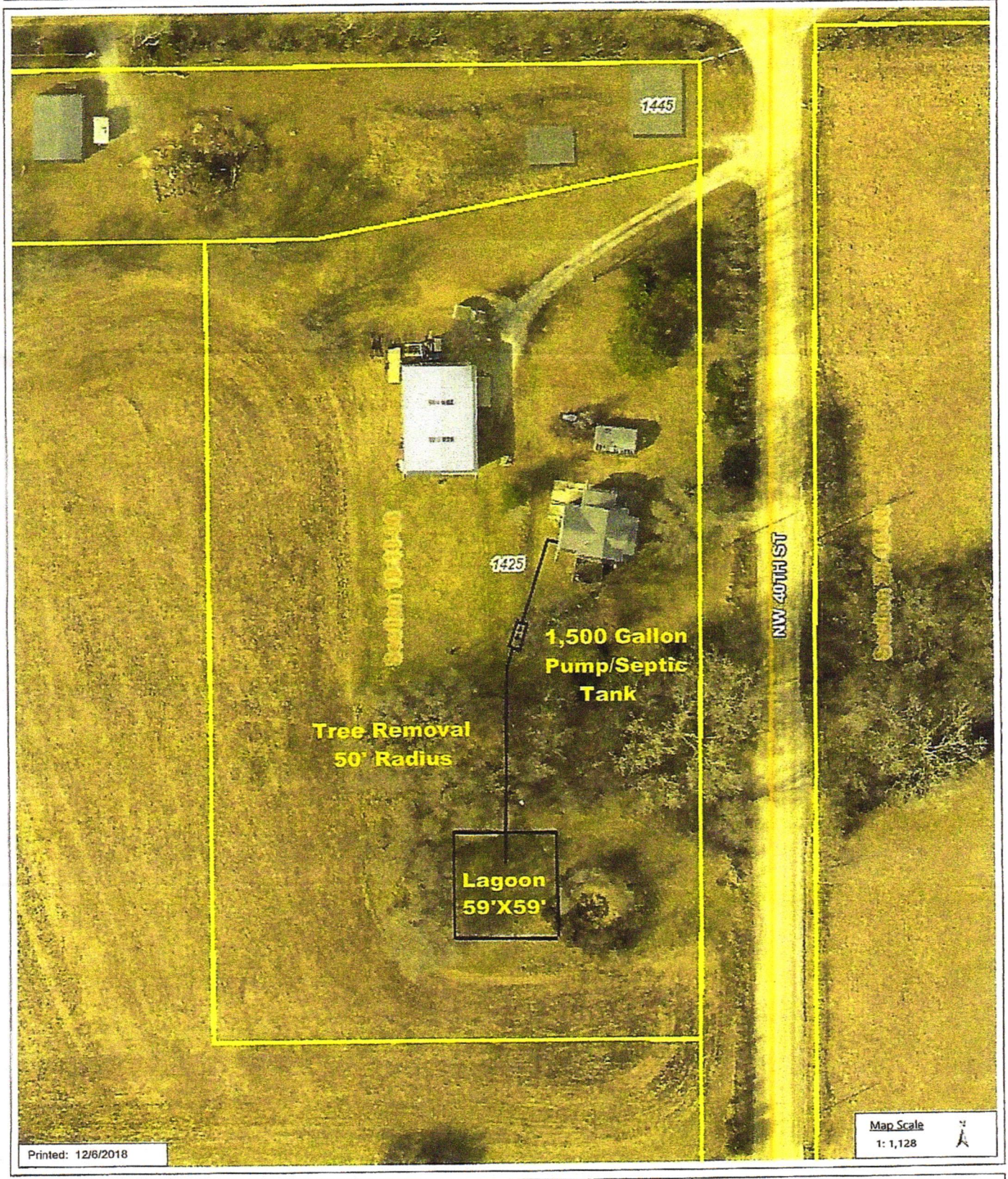
Installer _____ Date 12/11/18

SCANNED

1425 NW 40th St, Lincoln, NE 68528

GIS Viewer
CITY OF LINCOLN - LANCASTER COUNTY, NE

City of Lincoln\Lancaster County GIS Map



DISCLAIMER: The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments. If you have questions or comments regarding the data displayed on this map, please email assessor@lancaster.ne.gov and you will be directed to the appropriate department.

Customer Approval Initials: _____