HS001775

Application to Alter or Repair an Onsite Wastewater Treatment System

The applicant is applying for a permit to: ☐ **ALTER** ☒ **REPAIR** an existing Onsite Wastewater Treatment System, and agrees to comply with LMC 24.38 or County Resolution 02-0030.

1. **Street Address (No Rural Route):** 12800 NW 84th

   Legal Description of Property: Township: S11 Range: T11 Section: R5
   6th Principal
   Block Meridian Lot Lot 18W SubDivsion _____ Add: _____

   ***Parcel ID** 05 - 11 - 300 - 001 - 000 (i.e. 99-99-999-999-999)

2. **Property use:** ☒ Residential ☐ Commercial ☐ Other use (Describe: _____)
   Number of bedrooms 4 Does the system have a: ☐ Garbage Grinder ☐ Large Capacity Tub

3. **Type of Present Individual Disposal System** ☒ septic system ☐ lagoon ☐ other

4. **Description of proposed alteration or repair:** Replace septic tank

5. **Current Type of Lateral-** Clay 36 **Current Linear Ft. Of Lateral -** 350 ft (305 Reqd)
   Current Tank Gallonage- 1500 gallon

6. Print Name Matt Johnson Address 2945 Cornhusker Hwy Lincoln, NE 68504 Phone: 402-802-5440
   Applicant Signature: Matt

Please contact LLCHD for the current permit fee for this application
Fee must be included before the application will be processed. Incomplete information will delay processing.

HEALTH DEPARTMENT USE ONLY

☐ Municipal Code 24.38 ☒ County Resolution Number 02-30

Date received ____/____/____ REVIEW: ☐ Approved ☐ Disapproved By: _____

Comments (if any): _____

Site visits
Date ____/____/____ By _____
Date ____/____/____ By _____

Installation final written approval
Date ____/____/____ By _____

Return application to:
Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street, Lincoln, NE 68510
Phone: (402) 441-8643

Business Office Use Only
Received: Date: 11/28/18 Amount $225.00 Check No. CC3798 Initials JH

Revised 4/8/13

SCANNED

HS001775

Application to Alter or Repair an Onsite Wastewater Treatment System

The applicant is applying for a permit to: ☐ **ALTER** ☒ **REPAIR** an existing Onsite Wastewater Treatment System, and agrees to comply with LMC 24.38 or County Resolution 02-0030.

1. **Street Address (No Rural Route):** 12800 NW 84th

   Legal Description of Property: Township: S11 Range: T11 Section: R5
   Block 6th Principal Meridian Lot Lot 15W SubDivsion _____ Add: _____

   ***Parcel ID** 05 - 11 - 300 - 001 - 000 (i.e. 99-99-999-999-999)

2. **Property use:** ☒ Residential ☐ Commercial ☐ Other use (Describe: _____)
   Number of bedrooms 4 Does the system have a: ☐ Garbage Grinder ☐ Large Capacity Tub

3. **Type of Present Individual Disposal System** ☒ septic system ☐ lagoon ☐ other

4. **Description of proposed alteration or repair:** Replace septic tank

5. **Current Type of Lateral-** Clay Tile **Current Linear Ft. Of Lateral -** 350 ft (305 ft)
   Current Tank Gallonage- 1500 gallon

6. Print Name Matt Johnson Address 2945 Cornhusker Hwy Lincoln, NE 68504 Phone: 402-802-5440
   Applicant Signature: Matt

Please contact LLCHD for the current permit fee for this application
Fee must be included before the application will be processed. Incomplete information will delay processing.

HEALTH DEPARTMENT USE ONLY

☐ Municipal Code 24.38 ☒ County Resolution Number 02-30

Date received 11 / 28 / 18 REVIEW: ☒ Approved ☐ Disapproved By: _____

Comments (if any): Re-approved for cure (holiday)

Site visits
Date ____/____/____ By _____
Date 12/9/18 By _____

Installation final written approval
Date 11 / 28 / 18 By _____

Return application to: Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street, Lincoln, NE 68510
Phone: (402) 441-8643

Business Office Use Only
Received: Date: 11 / 28 / 18 Amount $225.00 Check No. CC3798 Initials JH

Revised 4/8/13

Rectech
Smoker

12800 NW 84th St.

405-802-5440

New Intents
2007

T = 11 N
R [redacted] E
S 11

1100 Intents
365
300 ft

JOHN HENRY'S
PLUMBING HEATING AIR CONDITIONING
435-5555

Job _____

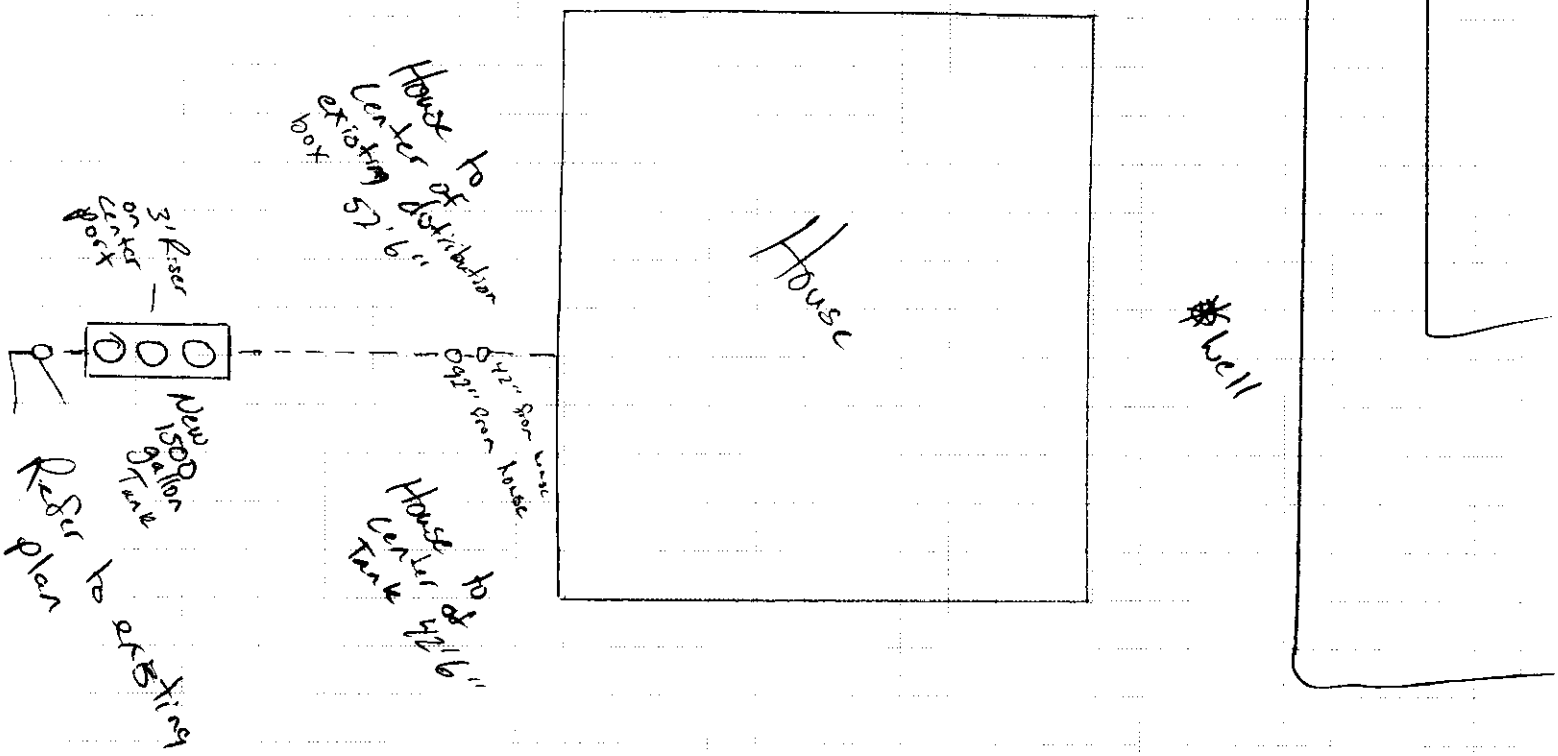
Address 12800 NW 84th

Date _____ Scale _____

Sketch by Matt J

N

NW 84th



Nate C. Hartman

From: Matt Johnson <mjohnson@jhlincoln.com>
Sent: Wednesday, November 28, 2018 8:22 AM
To: Nate C. Hartman
Subject: 12800 NW 84th
Attachments: file1-2.jpeg; file-4.jpeg; file2-2.jpeg

From: Matt Johnson
Sent: Wednesday, November 28, 2018 8:21 AM
To: Matt Johnson <mjohnson@jhlincoln.com>
Subject:

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