Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number HS001746

Onsite Wastewater Treatment System Permit Application

Include Form B and C. Submit correct fee with this Application

☒ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

PLEASE PRINT OR TYPE

A. Onsite System Location

Address* 17200 S 77th Point (no rural route) City Hickman, NE, NE Zip 68372

Legal Description S 22 T8N R 7E Buel Highland Estates 1 5

1/4 1/4 Section Township Range Subdivison Addition Block Lot

PID 15-22-401-005-000 *Approx. Address (If to be determined)

B. Owner

Name Gerald Olson Signature

Address 2941 Forest Avenue City/State/Zip Lincoln, NE 68516

Home Phone 402-322-1830 Work Phone

C. Certified Installer

Name: Jason Kubik Signature

Address 105 Locust Street P.O. Box 191 City/State/Zip Hickman, NE 68372

Work Phone 402-475-2462

D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 4 Whirlpool Bathtub? ☐ Yes ☐ No Total Acres 3

Garbage Grinder? ☐ Yes ☐ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day Type of Wastewater ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process

1. Health Department
Site visits
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

3. City or County Engineer
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

Installation Final Written Approval
By
Date

Business Office Use Only
Date Received 10-01-18 Amount Paid $420.00
Received By JAC Cash/Check No. 3337

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 4/15

Lincoln-Lancaster County Health Department (LLCHD)
Environmental Public Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8643

B

Permit Number:

Onsite Wastewater Treatment System
Soil Evaluation Report

PLEASE PRINT OR TYPE

Onsite System Location

Address Buel Land Development (no rural route) City Hickman NE, Zip 68372

Owner Travis Buel Address 9905 Devonshire Drive Omaha, NE 68114

Date of Tests 5/31/18 to 6/01/18 Weather: Precipitation none Temperature 95 degrees

Percolation Test Data Table

A.	B.	C.	D.	E.	F.	G.	H.	I.	J.	K.	L.	M.	N.
		Saturation/Swelling Time				Water Level Drop Last 30 mins of 4 hr or last 10 mins of 1 hr					Results		
		Start		End		Start		Initial	End				
Hole No.	Hole Depth(in)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Water Lev (in.)	Date (Mo/Da)	Time (Hr/Min)	Elapsed Time Interval	Water Level Drop(in)	Percolation Rates (Min/in = mpi)
1	30 inches	5/31	5:00 pm	6/1	8:08 am	6/1	11:38 am	6	6/1	12:08 pm	30 min	5/8	48
2	30 inches	5/31	5:00 pm	6/1	8:08 am	6/1	11:38 am	6	6/1	12:08 pm	30 min	3/4	40
3	30 inches	5/31	5:00 pm	6/1	8:08 am	6/1	11:38 am	6	6/1	12:08 pm	30 min	5/8	48
								6					
								6					
								6					
								6					
								6					

Person Conducting Percolation Test

Name: Jason Kubik
Phone: 402-475-2462
Address 105 Locust Street P.O. Box 191
Hickman, NE 68372

Sum of Percolation Rates: 136
Average of Rates: 45
Rate Used for Calculation: 45

Soil type (NRCS Maps/Other) 7684
Groundwater Depth + 12 feet

DO NOT WRITE BELOW THIS LINE

Reviewing Action

Comments (Soil type, groundwater, floodplain, etc.)

Signature of Reviewing Official Date

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3131 O Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS001746

System Type: Standard

Situs: 17200 S 77TH PT, HICKMAN, NE 68372

Issued: 10/9/2018

Expires: 10/9/2019

Description: BUEL HIGHLANDS ESTATES, BLOCK 1, Lot 5

Owner: BUEL LAND DEVELOPMENT CORP
ATTN: TRAVIS D BUEL 18400 S 54
HICKMAN, NE 68372

Shavonna M. Lausterer, MPH, CPH, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Shavonna M. Lausterer, MPH, CPH
Health Director

JASON KUBIK
105 LOCUST ST PO BOX 191
HICKMAN, NE 68372

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

SCANNED

A

Permit Number HS001746

Onsite Wastewater Treatment System Permit Application

Include Form B and C. Submit correct fee with this Application

☒ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

PLEASE PRINT OR TYPE

A. Onsite System Location

Address* 17200 S 77th Point City Hickman, NE, NE Zip 68372
(no rural route)

Legal Description S 22 T8N R7E Buel Highland Estates 1 5
1/4 1/4 Section Township Range Subdivison Addition Block Lot

PID 15-22-401-005-000 *Approx. Address (If to be determined)

B. Owner

Name Gerald Olson Signature

Address 2941 Forest Avenue City/State/Zip Lincoln, NE 68516

Home Phone 402-322-1830 Work Phone

C. Certified Installer

Name: Jason Kubik Signature Jason Kubik

Address 105 Locust Street P.O. Box 191 City/State/Zip Hickman, NE 68372

Work Phone 402-475-2462

D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 4 Whirlpool Bathtub? ☐ Yes ☐ No Total Acres 3
Garbage Grinder? ☐ Yes ☐ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day Type of Wastewater ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process

1. Health Department
Site visits
Comments
Date rec'd 10/4/18
Date frwd 10/4/18
ACTION ☒ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

3. City or County Engineer
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

Installation Final Written Approval
By
Date 5/22/19

Business Office Use Only
Date Received 10-01-18 Amount Paid $420.00
Received By JKO Cash/Check No. 3331

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 4/15

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

D

Permit Number: HS001746

Onsite Wastewater Treatment System
As-Built Description and Drawing

Type of Onsite Wastewater System: ☐ Lagoon **(Skip to Back Page)** ☐ Subsurface Septic ☐ Mound

Onsite Wastewater System Location

Address or Legal Description or Parcel Identification Number (PID) 15-22-401-005-000

Owner: GERALD OLSON Address 17200 S 77th PT

A. Wastewater Piping

1. Material: SCH 40 PVC Diameter: 4 in.
2. Distance between dwelling and septic tank: 30 ft.

B. Septic Tank

1. Material (2) INFILTRATOR IM 1060
2. Capacity: 2000
3. Depth to top of tank, below unfinished grade: 28 in.
4. Distance to:
   Well NA ft.
   Pressure line 75 ft
   Property Line 45 ft.
   Foundation 30 ft.

C Distribution Box or Drop Box

Distance **and** Direction from septic tank: 13 ft. N

D. Drainfield/Absorption Field

☐ Trench ☐ Bed

1. Type: ☐ Perforated Pipe ☐ Chamberless ☐ Other
   Material brand and inside width of Chamberless: INFILTRATOR EZ FLOW 1203
2. Number of Laterals: 4
3. Length of each lateral (linear): ft. 90 ft. 90 ft. 90 ft. 30
4. Drainfield size: 1350 sq. ft.
5. Distance to:
   Well NA ft.
   Pressure line 75 ft.
   Property line 25 ft.
   Depth of Groundwater +12

293 feet ✓ DH

Tank & Liners upon arrival / partial ✓ pH

Was the Onsite Wastewater System covered prior to LLCHD inspection? ☒ Yes ☐ No

If Yes, the Certified Professional must sign below for final approval:

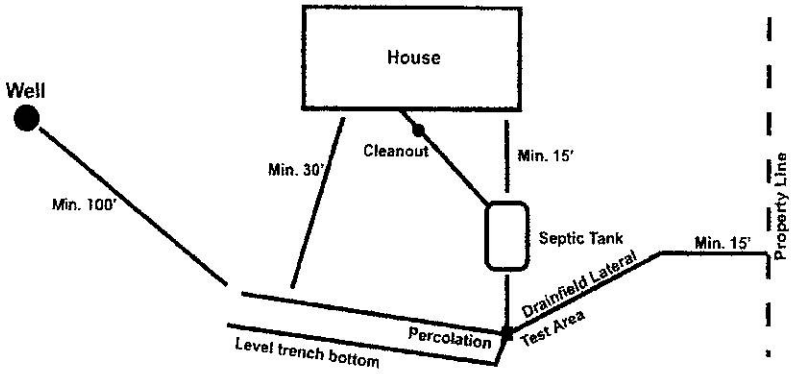
I swear and affirm that the system complies with Lincoln Municipal Code (LMC) 24.38 and/or County Resolution R-13-0062 requirements and that the information and documentation submitted are true and accurate.

Certified Professional Signature: Rosa Kuhl Date: 4/16/19

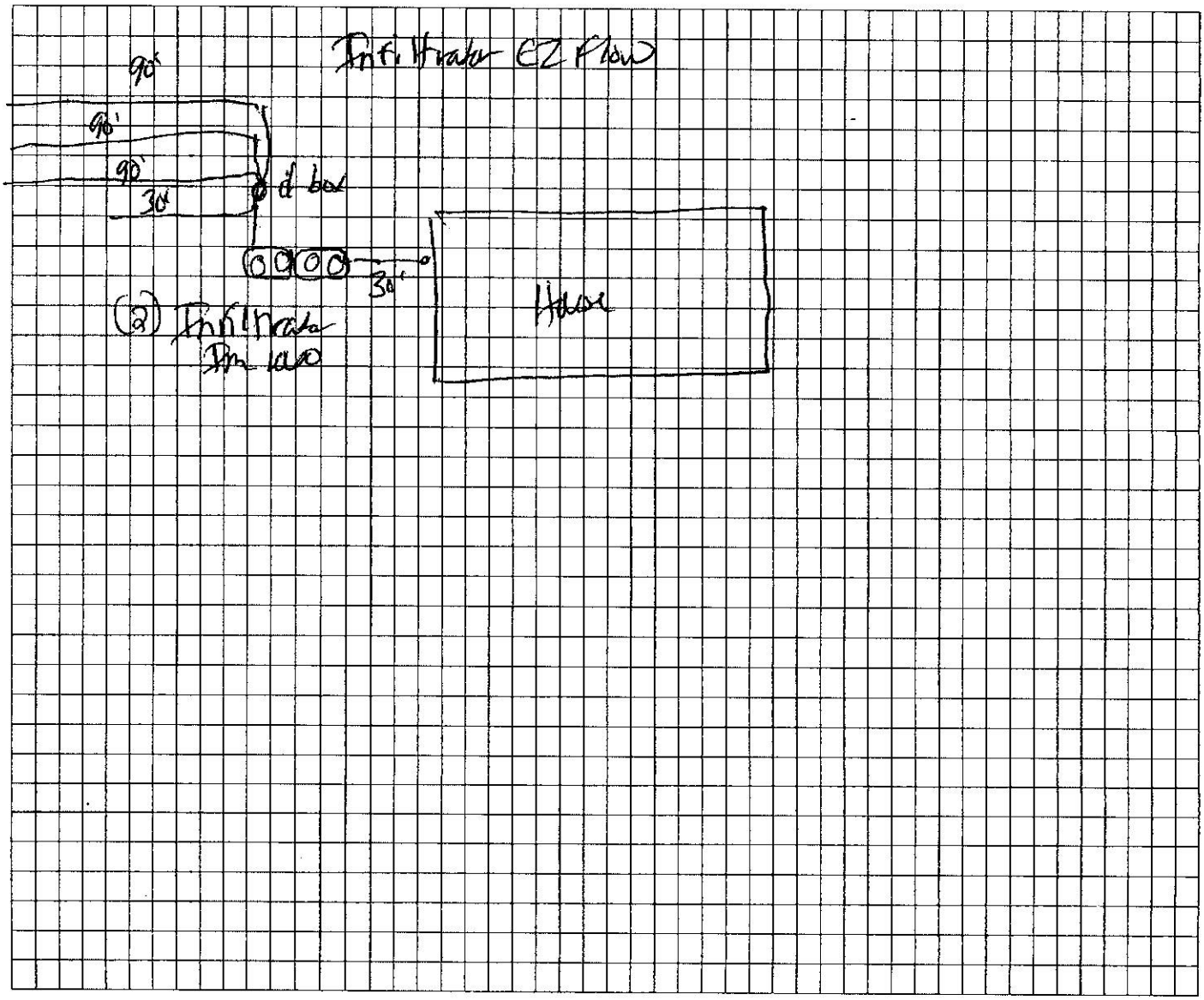
Complete As-Built drawing on the back of this form.

Indicate North
w/ Arrow Here:

Onsite Wastewater System Design (Example)



*Note-If Lagoon, show all applicable dimensions



Rural Water

Lincoln-Lancaster County Health Department (LLCHD)
Environmental Public Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8643

B

Permit Number:

Onsite Wastewater Treatment System
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PLEASE PRINT OR TYPE

Onsite System Location

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		Saturation/Swelling Time				Water Level Drop: Last 30 mins of 4 hr or last 10 mins of 1 hr					Results		
		Start		End		Start			End				
Hole No.	Hole Depth(in)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Initial Water Lev (in.)	Date (Mo/Da)	Time (Hr/Min)	Elapsed Time Interval	Water Level Drop(in)	Percolation Rates (Min/in = mpi)
1	30 inches	5/31	5:00 pm	6/1	8:08 am	6/1	11:38 am	6	6/1	12:08 pm	30 min	5/8	48
2	30 inches	5/31	5:00 pm	6/1	8:08 am	6/1	11:38 am	6	6/1	12:08 pm	30 min	3/4	40
3	30 inches	5/31	5:00 pm	6/1	8:08 am	6/1	11:38 am	6	6/1	12:08 pm	30 min	5/8	48
								6					
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Sum of Percolation Rates: 136
Average of Rates: 45
Rate Used for Calculation: 45

Soil type (NRCS Maps/Other) 7684
Groundwater Depth + 12 feet

DO NOT WRITE BELOW THIS LINE

Reviewing Action

Comments (Soil type, groundwater, floodplain, etc.)

Signature of Reviewing Official Date

Nate C. Hartman

From: Heidi Hoglund <heidih@hickman.ne.gov>
Sent: Tuesday, October 02, 2018 10:26 AM
To: Nate C. Hartman
Subject: RE: Buel Highlands Estates Preliminary Plat and Final Plat
Attachments: Instrument # 2018036967_final plat 9.18.2018 Buel Highlands Estates.pdf

Thank you Nate! Attached is a copy of the filed plat for Buel Highlands Estates.

Heidi Hoglund, CFM
Director of Permits, Zoning, Codes and Floodplain
City of Hickman
PO Box 127 Hickman Nebraska 68372
402.792.2212 phone
402.792.2210 fax

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From: Nate C. Hartman [mailto:nhartman@lincoln.ne.gov]
Sent: Tuesday, October 02, 2018 10:24 AM
To: Heidi Hoglund <heidih@hickman.ne.gov>
Subject: FW: Buel Highlands Estates Preliminary Plat and Final Plat

Heidi:

As per our conversation, to clarify, has the final plat been approved for this subdivision as of yet.

Please confirm...

Thanks!

Nate Hartman REHS, QCIS, QPSWPPP
Senior Environmental Health Specialist
3131 'O' Street, Lincoln, NE 68510
O: 402-441-8643 F: 402-441-3890

From: Heidi Hoglund [mailto:heidih@hickman.ne.gov]
Sent: Thursday, September 06, 2018 10:26 AM
To: Nate C. Hartman <nhartman@lincoln.ne.gov>
Subject: FW: Buel Highlands Estates Preliminary Plat and Final Plat

From: Heidi Hoglund
Sent: Thursday, September 06, 2018 10:14 AM
To: 'Nate C. Hartman' <nhartman@lincoln.ne.gov>
Subject: FW: Buel Highlands Estates Preliminary Plat and Final Plat

From: Heidi Hoglund
Sent: Thursday, September 06, 2018 10:04 AM
To: 'Nate C. Hartman' <nhartman@lincoln.ne.gov>
Subject: Buel Highlands Estates Preliminary Plat and Final Plat

Hello Mr. Hartman –

Attached is the signed preliminary plat with ghost platted lots on page 2 of 6 for Buel Highlands Estates located at S. 77th Point and Martell Road. This subdivision is within the City of Hickman's one mile extraterritorial jurisdiction.

The Final plat is attached which, as of September 6, 2018, has not been filed with the Lancaster County Register of Deeds.

The City of Hickman will not issue any building permits until the Final Plat and subdivision agreement are filed with the county, all improvements have been made to the subdivision, driveway access for the lot is approved by the County, and on-site wastewater removal is approved by your agency.

At such time as the final plat and subdivision agreement are filed with the Lancaster Co. Register of Deeds, the City of Hickman has no objections to onsite wastewater removal systems, septics or lagoons, placed on Lots 1-10 of Buel Highlands Estates Subdivision.

Thank you for your time,

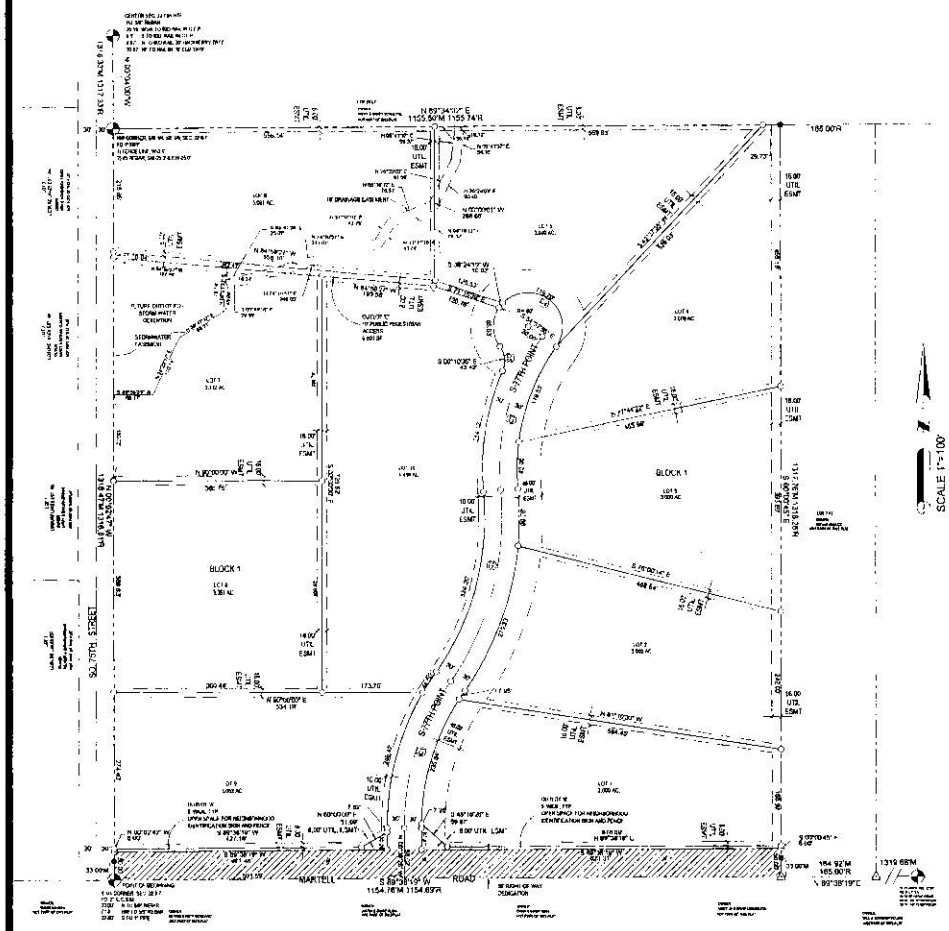
Heidi Hoglund, CFM
Director of Permits, Zoning, Codes and Floodplain
City of Hickman
PO Box 127 Hickman Nebraska 68372
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BUEL HIGHLANDS ESTATES

FINAL PLAT



Legend

M = Measured
D = Deeded
R = Recorded
● = Fd. 1" Pipe
■ = Fd. 3/8" Rebar & L.S. 461 CAP
□ = Set 5/8" Rebar & Cap
A = Temporary Point
P = Section Corner

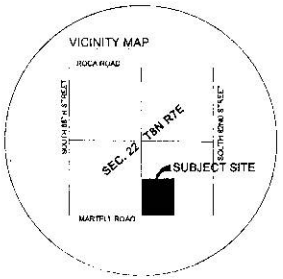
CURVE DATA

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	466.00'	276.73'	272.67'	S 13°06'22" W	34°02'00"
C2	1000.00'	362.15'	360.22'	S 14°42'46" E	20°45'00"
C3	1000.00'	784.84'	764.66'	S 15°53'06" W	44°58'00"
C4	60.00'	105.09'	92.10'	S 66°38'30" W	100°23'01"
C5	33.00'	46.41'	43.43'	S 89°38'30" E	80°35'59"

AREA TABLE

LOT #	AREA (SQ. FT.)
1	130,874.79
2	130,822.86
3	130,899.77
4	130,862.55
5	130,896.95
6	134,863.55
7	135,967.61
8	133,350.08
9	132,921.67
10	194,260.71
OUTLOT A	2,917.77
OUTLOT B	4,220.47
OUTLOT C	4,013.33

VICINITY MAP



Entl # 2018036967 Tue Sep 18 10:31:06 EDT 2018

BUHIGS #5611

OWNERS CERTIFICATION

WE THE UNDERSIGNED BUEL LAND DEVELOPMENT CORP, A NEBRASKA CORPORATION, OWNER OF THIS REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT WE HAVE LAID OUT, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OUT PLAT, AND SUBDIVIDE REAL ESTATE IN ACCORDANCE WITH THIS PLAT

THIS SUBDIVISION SHALL BE KNOW AND DESIGNATED AS "BUEL HIGHLANDS ESTATES"

CLEAR TITLE TO THE LAND CONTAINED IN THIS PLAT IS GUARANTEED

THERE ARE STRIPS OF GROUND SHOWN ON THIS PLAT AND MARKED EASEMENT, RESERVED FOR THE USE OF PUBLIC UTILITIES AND SUBJECT TO THE PARAMOUNT RIGHT (UTILITY OR CITY TO INSTALL, REPAIR, REPLACE, AND MAINTAIN ITS INSTALLATIONS. UTILITY EASEMENTS LOCATED ON SIDE LOT LINE SHALL NOT BE GREATER THAT THE SIDE YARD SETBACK

SOUTH 77TH POINT SHOWN HEREON IS HEREBY DEDICATED TO THE PUBLIC

THE ROAD RIGHT OF WAY SHOWN HEREON AS MARTELL ROAD ADJACENT TO THIS PLAT IS HEREBY DEDICATED TO THE PUBLIC

DIRECT VEHICULAR ACCESS TO MARTELL ROAD IS HEREBY RELINQUISHED EXCEPT AT SOUTH 77TH POINT AS SHOWN HEREON

EACH LOT IS ALLOWED NO MORE THAN TWO (2) ACCESS DRIVES TO THE PUBLIC ROADWAY

WITNESS MY HAND

Travis Buel — President — 17 Aug 2018

TRAVIS BUEL — TITLE — DATE

BUEL LAND DEVELOPMENT CORP

ACKNOWLEDGMENT OF NOTARY

STATE OF Nebraska)
) SS
COUNTY OF Lancaster)

ON THIS 17TH DAY OF August, 20 18, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY CAME TRAVIS BUEL, OF BUEL LAND DEVELOPMENT CORP., TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE FOREGOING INSTRUMENT, AND HE/SHE ACKNOWLEDGED THE SAME TO BE HIS/HER/ITS VOLUNTARY ACT AND DEED

Heidi Haglund — NOTARY PUBLIC

Seal of Notary — State of Nebraska — HEIDI HAGLUND — My Comm. Exp. Sept. 5, 2021

MY COMMISSION EXPIRES THE 5TH DAY OF September, 20 18

ACCEPTANCE BY HICKMAN CITY COUNCIL

THIS FINAL PLAT OF "BUEL HIGHLANDS ESTATES" WAS REVIEWED AND APPROVED BY THE HICKMAN CITY COUNCIL ON THIS 14th DAY OF August, 20 18, IN ACCORDANCE WITH THE STATE STATUES OF NEBRASKA

(CITY OF HICKMAN SEAL)

ATTEST CITY CLERK

CITY OF HICKMAN — SEAL — LANCASTER CO. NE

HICKMAN PLANNING COMMISSION APPROVAL

THIS FINAL PLAT OF "BUEL HIGHLANDS ESTATES" WAS REVIEWED AND APPROVED BY THE HICKMAN PLANNING COMMISSION ON THIS 17 DAY OF July, 20 18

CHAIRPERSON, HICKMAN PLANNING COMMISSION

LEGAL DESCRIPTION AND SURVEYOR'S CERTIFICATE

THE FOREGOING PLAT TO BE KNOWN AS "BUEL HIGHLANDS ESTATES", A SUBDIVISION OF LOT 8 IRREGULAR TRACT, LOCATED IN THE SE 1/4 OF SECTION 22 T8N R7E OF THE 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY NEBRASKA, SAID TRACT OF LAND SHALL BE MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS

COMMENCING AT THE S 1/4 CORNER OF SECTION 22 T8N R7E, AND THE POINT OF BEGINNING; THENCE NORTH 00°07'47" WEST, ON THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 22, A DISTANCE OF 1316.47 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22; THENCE NORTH 89°38'02" EAST, ON THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, A DISTANCE OF 1155.50 FEET; THENCE SOUTH 84°50'49" EAST, A DISTANCE OF 1317.76 FEET, TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 22; THENCE SOUTH 89°38'19" WEST, ON SAID SOUTH LINE, A DISTANCE OF 1154.78 FEET TO THE POINT OF BEGINNING AND CONTAINING A CALCULATED AREA OF 1,521,412.11 SQUARE FEET OR 34.926 ACRES MORE OR LESS

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED THE SUBDIVISION HEREIN AND MONUMENTS HAVE BEEN PLACED AT EACH OF THE FINAL PLAT CORNERS OR THE PERIPHERY OF THE SUBDIVISION, ON THE CENTERLINE AT EACH STREET INTERSECTION AND AT THE POINT OF TANGENCY AND CURVATURE AND THAT 5/8" X 24" CAPPED REBARS HAVE BEEN PLACED AT EACH LOT CORNER AND BLOCK CORNER UNLESS OTHERWISE SHOWN

ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT

Derek A. Faulkingham — AUGUST 8, 2018 — DATE

DEREK A. FAULKINGHAM LS 870
ALLEN SURVEYING
9412 KEARNEY AVE
LINCOLN, NE 68507
(402) 466-4366

LS-870 — REGISTERED LAND SURVEYOR

COUNTY TREASURER CERTIFICATE

THIS IS TO CERTIFY THAT THERE ARE NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE

ANDY STEBBING, Lancaster County Treasurer — Eff — 9-14-18

COUNTY TREASURER — DATE

Andy Stebbing

REVIEW OF THE LANCASTER COUNTY SURVEYOR

THIS FINAL PLAT OF "BUEL HIGHLANDS ESTATES" WAS REVIEWED BY THE OFFICE OF THE LANCASTER COUNTY SURVEYOR ON THIS 21st DAY OF August, 20 18

LANCASTER COUNTY SURVEYOR

HICKMAN CITY ENGINEER

THIS FINAL PLAT OF "BUEL HIGHLANDS ESTATES" WAS REVIEWED AND APPROVED BY THE HICKMAN CITY ENGINEER ON THIS 14th DAY OF August, 20 18

HICKMAN CITY ENGINEER