Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

**A**

Permit Number HS001674

# Onsite Wastewater Treatment System
# Request for Site Clearance and Permit

**Include Form B and C. Submit correct fee with this Application**

3 acres or more required for: ☒ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

**PLEASE PRINT OR TYPE**

## A. Onsite System Location

Address 5600 Pine Lake Road (no rural route) City Lincoln, NE Zip

Legal Description 16 9 7 6th Principal Meridian 170

1/4 | 1/4 | Section | Township | Range | Subdivison | Addition | Block | Lot

Geographical Location (if known): Lat/Long: PID 16-16-300-024-000 MO

## B. Owner

Name Signature

Address City/State/Zip

Home Phone Work Phone

## C. Certified Installer

Name: Blain Johnson Signature

Address 3533 E State Hwy 41 City/State/Zip Adams NE 68301

Work Phone 402 410 2270

## D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

## E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub? ☐ Yes ☒ No Total Acres

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☐ Domestic ☐ Non-Domestic Well Permit Applied for ☐ Yes ☐ No ☐ Not Applicable

***DO NOT WRITE BELOW THIS LINE***

**Approval Process** ☐ Municipal Code 24.38 ☐ County Resolution No. 02-30

**1. Health Department** Date rec'd **ACTION** ☐ Approved ☐ Disapproved
Site visits Date frwd Signature

**2. Supt. Bldg. Insp. or Village Clerk** Date rec'd **ACTION** ☐ Approved ☐ Disapproved
Comments Date frwd Signature

**3. City or County Engineer** Date rec'd **ACTION** ☐ Approved ☐ Disapproved
Comments Date frwd Signature

**Installation Final Written Approval**
By

Date

***Business Office Use Only***
Date Received 5-29-18 Amount Paid $405
Received By JMO Cash/Check No 2629

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated. 5/10

**Lincoln-Lancaster County Health Department (LLCHD)**
Environmental Public Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

**B**

Permit Number:

# Onsite Wastewater Treatment System

## Soil Evaluation Report

**PLEASE PRINT OR TYPE**

### Onsite System Location

Address 5600 Pinehelve Road (no rural route) City Lincoln NE. Zip

Owner Address

Date of Tests May 15 to May 16 Weather. Precipitation sunny / none Temperature 80

### Percolation Test Data Table

| A. | B. | C. D. E. F. Saturation/Swelling Time | | | | G. H. I. J. K. Water Level Drop Last 30 mins of 4 hr or last 10 mins of 1 hr | | | | | L. M. N. Results | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Start | | End | | Start | | Initial | End | | | | |
| Hole No. | Hole Depth (in) | Date (Mo/Da) | Time (Hr/Min) | Date (Mo/Da) | Time (Hr/Min) | Date (Mo/Da) | Time (Hr/Min) | Water Lev (in.) | Date (Mo/Da) | Time (Hr/Min) | Elapsed Time Interval | Water Level Drop (in) | Percolation Rates (Min/in = mpi) |
| 1 | 24 | 5/15 | 8A | 5/16 | 8A | 5/16 | 11:30 | 6 | 5/16 | 12:00 | 30 | 3/4 | 40 |
| 2 | 24 | 〃 | 〃 | 〃 | 〃 | 〃 | 〃 | 6 | 〃 | 〃 | 〃 | 1/2 | 60 |
| 3 | 24 | 〃 | 〃 | 〃 | 〃 | 〃 | 〃 | 6 | 〃 | 〃 | 〃 | 1 | 30 |
| | | | | | | | | 6 | | | | | |
| | | | | | | | | 6 | | | | | |
| | | | | | | | | 6 | | | | | |
| | | | | | | | | 6 | | | | | |
| | | | | | | | | 6 | | | | | |

### Person Conducting Percolation Test

Name: Brian Johnson
Phone: 402 610 3270
Address 9533 E State Hwy 41
Adams NE 68301
Soil type (NRCS Maps/Other) Pawnee
Groundwater Depth

Sum of Percolation Rates: 130
Average of Rates: 43.33
Rate Used for Calculation: 59

***DO NOT WRITE BELOW THIS LINE***

### Reviewing Action

Comments (Soil type, groundwater, floodplain, etc.)

Signature of Reviewing Official Date

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

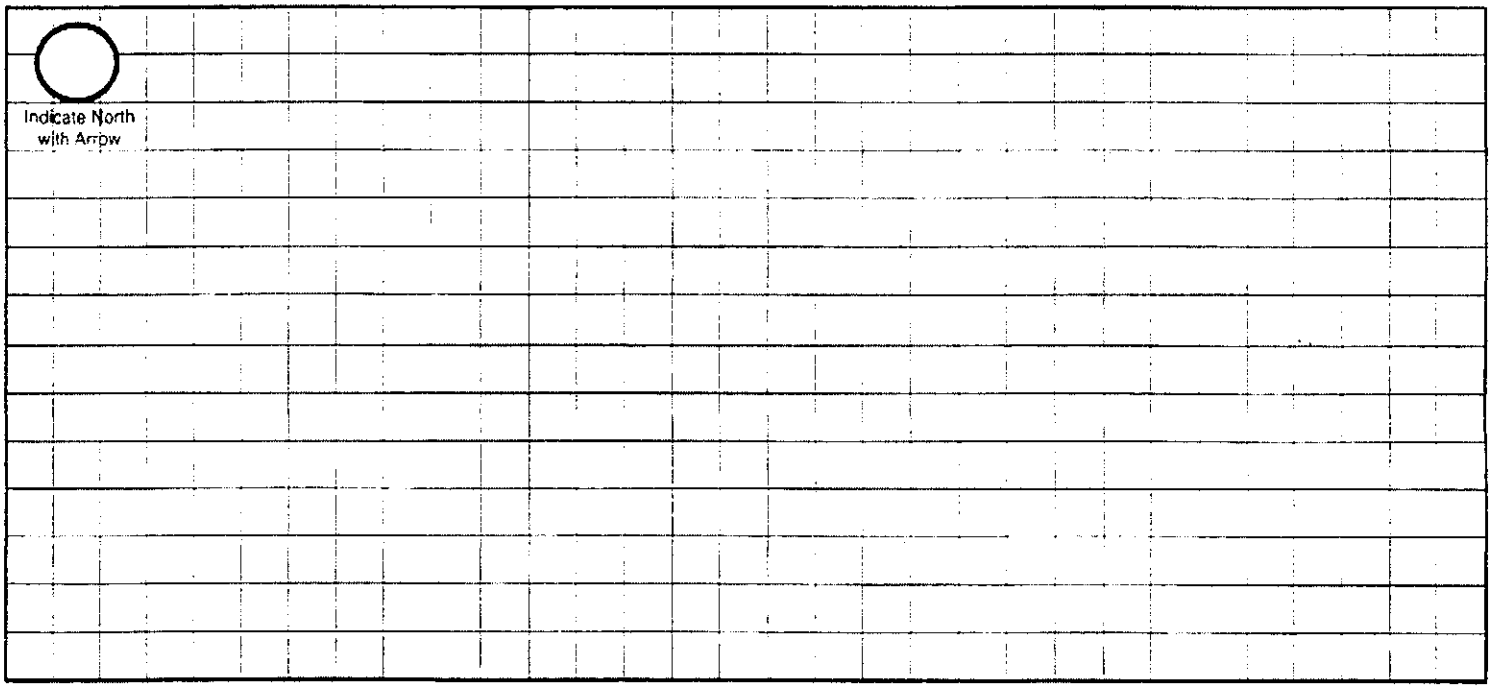
**C**

Permit Number:

# Onsite Wastewater Treatment System

## Preliminary Plan Specifications

Draw a plot plan showing onsite system sewer lines, drop of distribution boxes, tank, drainfields, percolation test holes, well, residence, direction of groundwater flow, property lines, and reserve area for replacement onsite system.




**Approximate Scale:** _____ ft. = _____ grid line/s

## A. Onsite System Location

Address (no rural route) 5400 Pine Lake Road City Lincoln NE, Zip _____

## B. Proposed Septic Tank/s

Septic Tank Cap. 1000 gals Tank Material: ☒ Concrete ☐ Plastic ☐ Other _____ ☐ Lagoon (Max. seepage 1.8" per day)

## C. Reserve Area for Replacement Onsite System

☒ Drainfield Absorption Area (percoloation test required) ☐ Lagoon

## D. Drainfield Absorption System

Percolation Rate 59 (min/inch = mpi) No. of Bedrooms 3 Soil Type Pawnee Land Slope _____%

☒ Trench ☐ Bed ☐ Non-Standard (engineer designed and NDEQ approved Total Square feet of drainfield 1050 sq.ft.

Total length of laterals 292 Type of distribution: ☐ Perforated pipe ☐ Half-Round ☒ Chamber ☐ Other

No. of absorption trenches _____ Width 36 No. of drop boxes _____ Distrubtion Box _____

No. of absorption beds _____ Width _____ No of Distribution lines per bed _____

## E. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

| Distance From | Private Well | Public Well | Surface Water | Gound Water | Pressure Water Lines | Property Lines | Foundations Yours | Foundations Neighbors | All Other Setbacks |
|---|---|---|---|---|---|---|---|---|---|
| Tank (ft) | 50 ☐ | 500 ☐ | 50 ☐ | NA ☐ | 25 ☐ | 20 ☐ | 15 ☐ | 25 ☐ | ☐ |
| Field (ft) | 100 ☐ | 500 ☐ | 50 ☐ | 4 ☐ | 30 ☐ | 20 ☐ | 30 ☐ | 40 ☐ | ☐ |
| Lagoon (ft) | 100 ☐ | 500 ☐ | 50 ☐ | N/A ☐ | 30 ☐ | 50 ☐ | 100 ☐ | 200 ☐ | ☐ |

## F. Required Signatures

Home Building Contractor _____ Date _____

Installer _____ Date _____

**Lincoln-Lancaster County Health Department**
**Environmental Public Health Division (402) 441-8027**
**3131 O Street Lincoln, Nebraska 68510-1514**

**ON-SITE WASTE WATER SYSTEM**
**CONSTRUCTION - INSTALLATION PERMIT**
**No. HS001674**

**System Type:** Standard

**Situs:** 5600 PINE LAKE RD, LINCOLN, NE 68516

Issued: 6/5/2018

Expires: 6/5/2019

**Description:** S16, T9, R7, 6th Principal Meridian, LOT 170 SW

**Owner:** CLYNE, PATRICK A & KRISTIN
5345 S 93 PL
LINCOLN, NE 68526

Shavonna M. Lausterer, MPH, CPH, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Shavonna M. Lausterer, MPH, CPH
Health Director

BLAIN JOHNSON
8533 E STATE HWY 41
ADAMS, NE 68301

SCANNED

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number HS001674

# Onsite Wastewater Treatment System Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☒ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

**PLEASE PRINT OR TYPE**

## A. Onsite System Location

Address 5600 Pine Lake Road (no rural route) City Lincoln, NE Zip

Legal Description 16 9 7 6th Principal Meridian 170

1/4 | 1/4 | Section | Township | Range | Subdivison | Addition | Block | Lot

Geographical Location (if known): Lat/Long: PID 16-16-300-024-000

## B. Owner

Name Signature

Address City/State/Zip

Home Phone Work Phone

## C. Certified Installer

Name: Blain Johnson Signature

Address 8535 E State Hwy 41 City/State/Zip Adams NE 68301

Work Phone 402 a/o 2270

## D. Engineer

☐ Check and complete if engineer designed system P.E. License Number:

Designer Name Firm Work Phone

## E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub? ☐ Yes ☒ No Total Acres

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☐ Domestic ☐ Non-Domestic Well Permit Applied for ☐ Yes ☐ No ☐ Not Applicable

***DO NOT WRITE BELOW THIS LINE***

**Approval Process** ☒ Municipal Code 24.38 ☐ County Resolution No. 02-50

**1. Health Department** Date rec'd 6/5/18 **ACTION** ☒ Approved ☐ Disapproved

Site visits Date frwd 6/5/18 Signature

**2. Supt. Bldg. Insp. or Village Clerk** Date rec'd **ACTION** ☐ Approved ☐ Disapproved

Comments Date frwd Signature

**3. City or County Engineer** Date rec'd **ACTION** ☐ Approved ☐ Disapproved

Comments Date frwd Signature

**Installation Final Written Approval**

By

Date 8/8/18

***Business Office Use Only***

Date Received 5-29-18 Amount Paid $405

Received By Cash/Check No 2629

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated. 5-10

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3131 O Street • Lincoln NE 68510-1514
Phone: 402-441-8643

Permit Number: H5001674

# Onsite Wastewater Treatment System

## Inspection Sheet

Date 8/2/18 Legal Description T9N, R7E, Sec 16 Lot 90
¼ ¼ Section/Township/Range

**Onsite System Location**

Address (no rural route) 5600 Pioneer Lake Rd City _____

Owner _____ Address _____

**Mark One:** ☒ Dwelling ☐ Non-dwelling

☒ New System ☐ Alteration [☐ Tank Only ☐ Trench Only] ☐ Lateral Only

☐ Temporary modification (Describe problem causing discharge and reason for temporary modification): _____

_____

**Drainfield Absorption System:**

☒ Lateral ☐ Bed ☐ Non-standard (engineer-designed and NDEQ approved) ☐ Holding Tank ☐ Trench

Total square feet of drainfield 360 Sq. Ft. 359 sq ft Tank Size 1000 gals

Total length of laterals 98' Type of Distribution: ☒ Chamber ☐ Perforated Pipe ☐ Other (describe)_____

_____

No. of Absorption Laterals 1 Width 3' No. of Drop Boxes 0 Distribution Box 0

Leveling Method Used Laser

**Setbacks (Check the Boxes Below if the Required Setback has been Satisfied):**

| Distance From | Private Well | Public Well | Surface Water | Ground water | Pressure Water Lines | Property Lines |
|---|---|---|---|---|---|---|
| Tank (ft) | 50 ☒ | 500 ☒ | 50 ☒ | NA ☒ | 10 ☒ | 5 ☒ |
| Field (ft) | 100 ☒ | 500 ☐ | 50 ☐ | 4 ☐ | 25 ☐ | 5 ☐ |

**Geographical Coordinates to 6 Decimals:**

Tank_____

Lateral #1_____ Lateral #3_____

Lateral #2_____ Lateral #4_____

**Comments:** Simple system for a "tiny" house. -WH

Inspections prior to Final Approval
Initial _____ Date 8/1/18

Follow-Up _____ Date _____

Follow-Up _____ Date _____

**Installation Final Written Approval**
By _____

Date 8/2/18

**Field Note Drawing (See Reverse Side):**

Updated 5/18

# Onsite Wastewater Treatment System
## As-Built Description and Drawing

Type of Onsite Wastewater System: ☐ Lagoon (Skip to Back Page) ☒ Subsurface Septic ☐ Mound

**Onsite Wastewater System Location**

Address or Legal Description or Parcel Identification Number (PID) _____

Owner: Clyne Address: 5600 Pine Lake Road

### A. Wastewater Piping

1. Material: Plastic Diameter: 4 in.
2. Distance between dwelling and septic tank: 25 ft.

### B. Septic Tank

1. Material: Concrete
2. Capacity: 1000
3. Depth to top of tank, below unfinished grade: 6 in.
4. Distance to:
   Well: 0 ft.
   Pressure line: 40 ft.
   Property Line: +100 ft.
   Foundation: 25 ft.

### C Distribution Box or Drop Box

Distance **and** Direction from septic tank: _____ ft. _____

### D. Drainfield/Absorption Field

☒ Trench ☐ Bed

1. Type: ☐ Perforated Pipe ☒ Chamberless ☐ Other
   Material brand and inside width of Chamberless: Infiltrator Quick 4 Plus
2. Number of Laterals: 1
3. Length of each lateral (linear): ft. 90 ft. _____ ft. _____ ft. _____
4. Drainfield size: 350 sq. ft.
5. Distance to:
   Well: N/A ft.
   Pressure line: +100 ft.
   Property line: +150 ft.
   Depth of Groundwater: 125

Was the Onsite Wastewater System covered prior to LLCHD inspection? ☐ Yes ☒ No

If Yes, the Certified Professional must sign below for final approval:

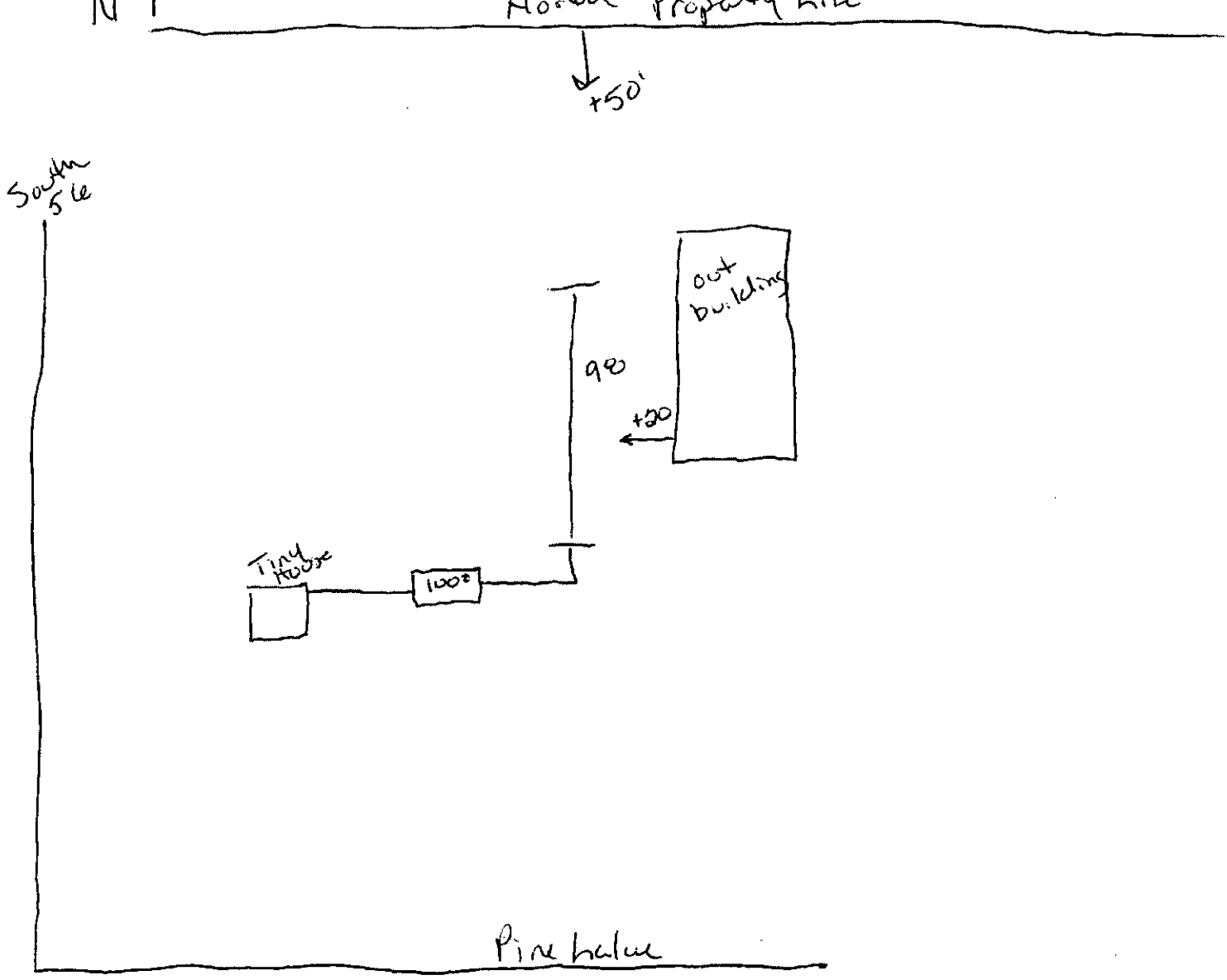
I swear and affirm that the system complies with Lincoln Municipal Code (LMC) 24.38 and/or County Resolution R-13-0062 requirements and that the information and documentation submitted are true and accurate.

Certified Professional Signature: _____ Date: 9-2-15

**Complete As-Built drawing on the back of this form.**

Updated 4/15

5600 Pine Lake Road
No well



## Nate C. Hartman

**From:** Nate C. Hartman
**Sent:** Tuesday, June 05, 2018 9:16 AM
**To:** Brian A. Kramer; Michael A. Mandery
**Cc:** Chris M. Schroeder; John J. Chess; Todd A. Stutzman; RJ Hamilton; Shawn M. Johnson; Mike J. Petersen
**Subject:** RE: 5600 Pine Lake Rd

All:

I received a permit application for an Onsite Wastewater system for this property. I have verified that this is a legal lot for an onsite wastewater system, and I have received previous determinations from Public Works-Wastewater regarding sewer availability. Those emails say that there is "no sanitary sewer available to that address." At this point, based on what I have received, I plan to issue the permit for an onsite wastewater treatment system to be located on this property so that a building permit can be issued.

That being said, I do believe that we should provide this information as an option to the builder and let them make the decision.

Brian: If you would like to coordinate this with Building and Safety, I will punt that to you.

They must have an option for wastewater in order to get their building permit issued. In the event that they choose Brian's, I will work with my supervisor to determine if we can issue a refund for a permit they may not need. We can work that out in house.

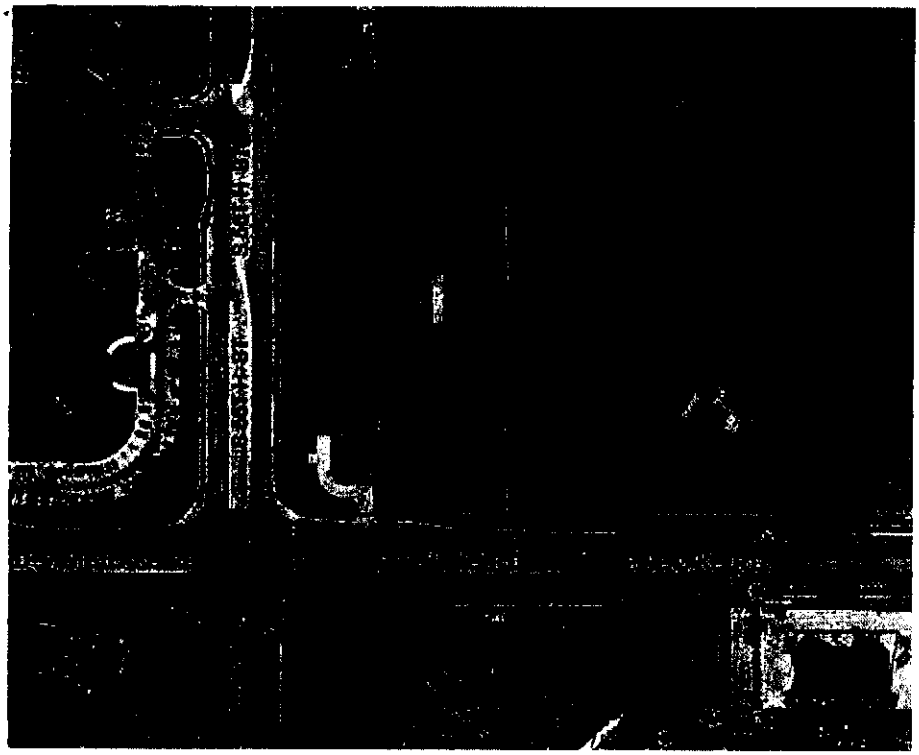
Any additional input into this matter would be greatly appreciated.

Thanks all!

Nate Hartman REHS, QCIS, QPSWPPP
Senior Environmental Health Specialist
3131 'O' Street, Lincoln, NE 68510
O: 402-441-8643 F: 402-441-3890

**From:** Brian A. Kramer
**Sent:** Monday, June 04, 2018 1:32 PM
**To:** Nate C. Hartman <nhartman@lincoln.ne.gov>; Michael A. Mandery <mmandery@lincoln.ne.gov>
**Cc:** Chris M. Schroeder <cschroeder@lincoln.ne.gov>; John J. Chess <jchess@lincoln.ne.gov>
**Subject:** RE: 5600 Pine Lake Rd

There is no sanitary sewer available to that address. Having said that, I wonder if we should try and talk them into pumping it to either of two manholes that are close by. See aerial below. Cost wise it could be a wash. They would need to bore under either 56th or PLR and get a non abutting permit.



**From:** Nate C. Hartman
**Sent:** Wednesday, May 30, 2018 9:02 AM
**To:** Brian A. Kramer <bakramer@lincoln.ne.gov>; Michael A. Mandery <mmandery@lincoln.ne.gov>
**Cc:** Chris M. Schroeder <cschroeder@lincoln.ne.gov>; John J. Chess <jchess@lincoln.ne.gov>
**Subject:** 5600 Pine Lake Rd

Brian:

Today I received a permit application for an onsite wastewater system to be located at 5600 Pine Lake. Please let me know of the status of any city provided sewerage in that location and if it is "available."

Thanks!

Nate Hartman REHS, QCIS, QPSWPPP
Senior Environmental Health Specialist
3131 'O' Street, Lincoln, NE 68510
O: 402-441-8643 F: 402-441-3890

## Nate C. Hartman

**From:** Blain Johnson <xlcontracting10@gmail.com>
**Sent:** Wednesday, May 23, 2018 5:02 PM
**To:** Nate C. Hartman
**Subject:** 5600 pine lake permit application
**Attachments:** 02261101.PDF

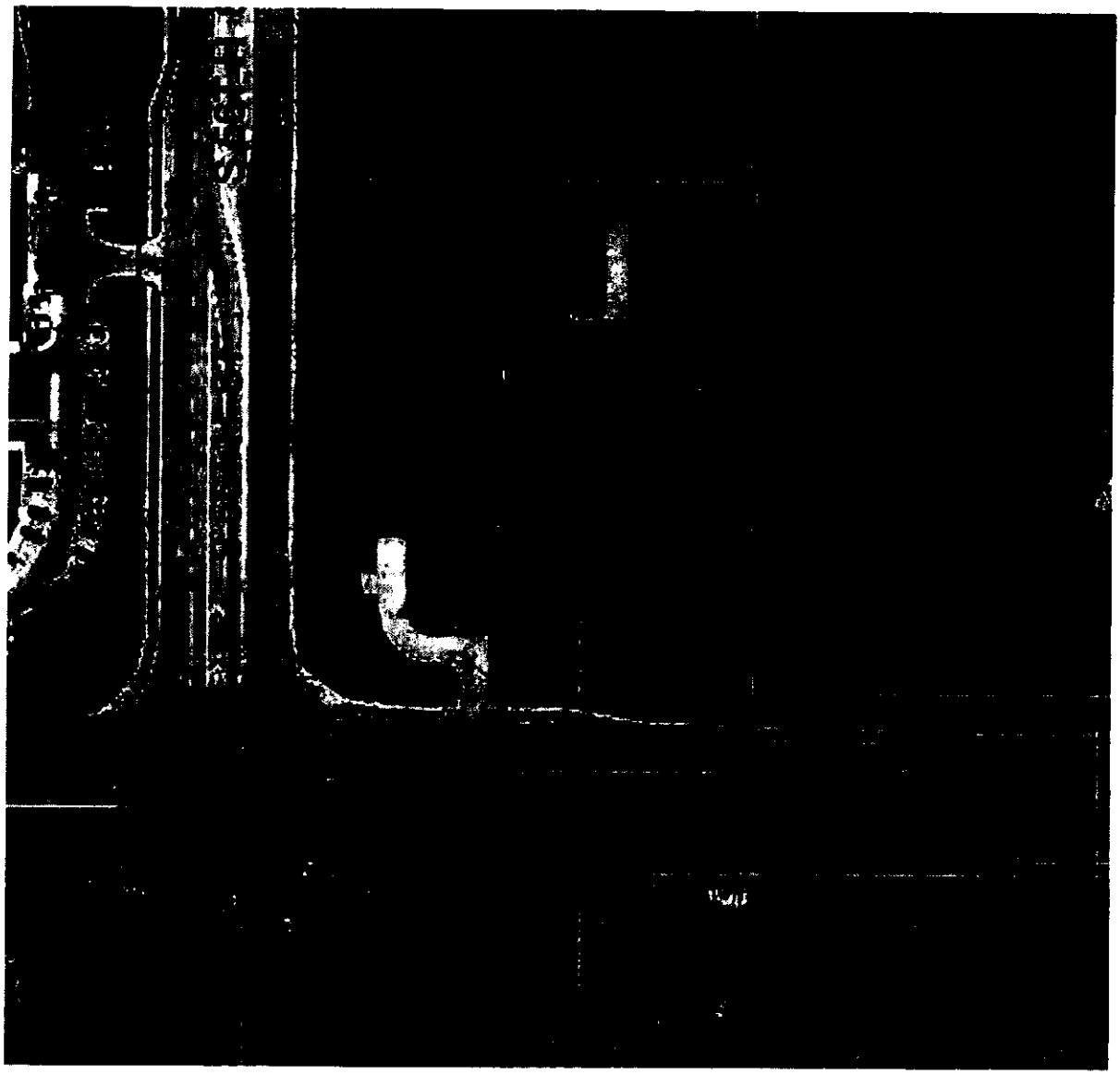
**Nate C. Hartman**

**From:** Blain Johnson <xlcontracting10@gmail.com>
**Sent:** Wednesday, May 30, 2018 11:37 AM
**To:** Nate C. Hartman
**Subject:** Fwd: 5600 PLR

Begin forwarded message:

**From:** "Brian A. Kramer" <bakramer@lincoln.ne.gov>
**Subject: 5600 PLR**
**Date:** April 11, 2018 at 7:53:42 AM CDT
**To:** "'xlcontracting10@gmail.com'" <xlcontracting10@gmail.com>

There is currently no sanitary sewer available for 5600 pine lake road.




Brian A. Kramer, P.E.
Superintendent of Collection
City of Lincoln, Wastewater
402-441-7987



CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

**INTER-DEPARTMENT COMMUNICATION**

| | | | |
|---|---|---|---|
| **TO** | John Chess | **DATE** | May 28, 2002 |
| **DEPARTMENT** | Health Department | **FROM** | Tonya Skinner |
| **ATTENTION** | | **DEPARTMENT** | City Law |
| **COPIES TO** | Scott Holmes | **SUBJECT** | On-Site Waste Water Treatment Systems on Lots Smaller than 3 Acres |

Dear John,

This memorandum is in regards to a meeting that we had on Friday, May 24, 2002, at the Lincoln-Lancaster County Health Department. This meeting concerned problems that City and County are both having with lots located in AGR that are smaller than 3 acres, as required in ordinance LMC Section 27.09.080 and the County's Article 5. However, Section 27.09.080(g) allows for any lots existing before January 16, 1989, to be used for single-family dwellings. Until November 2001, owners of lots smaller than 3 acres were allowed to install septic tanks. In November 2001, we amended Chapter 24.38 to require 3 acres before a septic tank could be installed. We now face issues dealing with these lots. If we do not allow a person to build on these lots, we may have a taking issue. If a court found that the City's actions caused a taking, to any extent, we could be liable for damages to the up to the total value of the property.

After much discussion on the takings issues, both the Deputy County Attorney, Dave Johnson, and myself directed the Health Department to use sections of the City and County's waste water treatment chapter/article that concern non-standard on-site wastewater treatment systems for the purpose to allow these lots to be buildable. For the City's purpose, please refer to procedures listed in LMC Section 24.24.38.030 and 24.38.110. These lots must be able to meet the non-standard requirements in order for these sections to be applicable to the lot.

We also discussed amending this chapter to include the date, for City purposes, January 16, 1989, in order to apply the 3 acre requirement. And to direct lots existing before January 16, 1989, to follow the non-standard requirements in order to obtain a permit. I will be making these proposed changes for your review.

If you have any questions on this matter, please feel free to contact me.

Sincerely,

Tonya Skinner

Tonya Skinner
Assistant City Attorney

## Nate C. Hartman

**From:** Todd A. Stutzman
**Sent:** Thursday, May 31, 2018 11:05 AM
**To:** Nate C. Hartman
**Subject:** RE: 5600 Pine Lake
**Attachments:** 2342.pdf

Nate,

I attached the subdivision and the approval date.

Todd Stutzman
Plan Examiner II
402-441-7097
555 S 10th Street, Room 203
Lincoln, NE 69508

**From:** Nate C. Hartman
**Sent:** Wednesday, May 30, 2018 11:51 AM
**To:** Todd A. Stutzman <tstutzman@lincoln.ne.gov>
**Cc:** Chris M. Schroeder <cschroeder@lincoln.ne.gov>
**Subject:** RE: 5600 Pine Lake

Excuse me, typo...1989...sorry..

Nate Hartman REHS, QCIS, QPSWPPP
Senior Environmental Health Specialist
3131 'O' Street, Lincoln, NE 68510
O: 402-441-8643 F: 402-441-3890

**From:** Nate C. Hartman
**Sent:** Wednesday, May 30, 2018 11:50 AM
**To:** Todd A. Stutzman <tstutzman@lincoln.ne.gov>
**Subject:** 5600 Pine Lake

Todd:

I will need verification as to when this lot was subdivided/created. I show that it was created prior to 1979. Could you please verify this?

Let me know. Thanks!

Nate Hartman REHS, QCIS, QPSWPPP
Senior Environmental Health Specialist
3131 'O' Street, Lincoln, NE 68510
O: 402-441-8643 F: 402-441-3890






Fee $ 50.00 NO 2342

SW ¼, SEC. 16 T. 9 N., R. 7 E.

# APPLICATION FOR SUBDIVISION PERMIT

TO THE LINCOLN CITY—LANCASTER COUNTY PLANNING DEPARTMENT

**The undersigned hereby applies for a permit to subdivide the following described parcel of land:**

**LEGAL DESCRIPTION OF PROPERTY** Lot 106, Irregular Tracts, in the southwest quarter of Section 16, Township 9 North, Range 7 East, of the 6th P.M. **in Lancaster County, Nebraska**

**DESCRIPTION OF PARCELS CREATED:**

**DESCRIPTION KEY: Parcel numbers are not to be used for legal descriptions.**

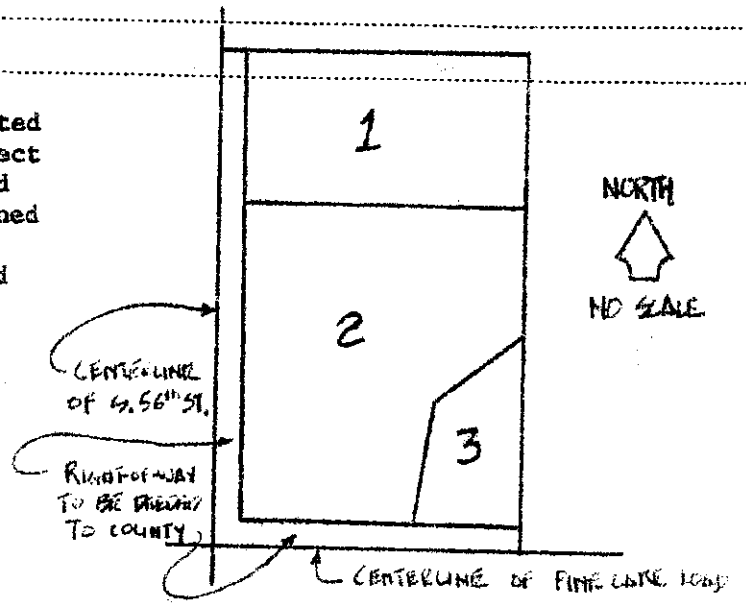
**PARCEL 1** See Attached Exhibit "A"

**PARCEL 2** See Attached Exhibit "A"

**PARCEL 3** See Attached Exhibit "A"

**PARCEL 4**

NOTE: This subdivision permit is issued in accordance with Resolution No. 69306 adopted by City Council, March 19, 1984, and subject to the conditions of approval as specified on Exhibit "B". Said Resolution is attached to and made a part of this subdivision by reference. Exhibit "B" is attached to and made a part of this subdivision approval.




**APPROVED THIS** 19th **DAY OF** April **19**84

**1. CITY OF LINCOLN, AND ITS CITY COUNCIL**

Gerry Stoll by Richard A. Peo
PLANNING DIRECTOR

**—OR—**

**2. LANCASTER COUNTY, AND ITS COUNTY BOARD**

CHAIRMAN, COUNTY BOARD

COUNTY SURVEYOR

PLANNING DIRECTOR

**I HEREBY CERTIFY THAT THE ABOVE STATEMENTS ARE CORRECT**

Dennis R. Schworer
Dennis R. Schworer

OWNER

P.O. Box 1285, Bellevue, Nebraska
ADDRESS

EXHIBIT "A"

DESCRIPTION OF PARCELS CREATED:

PARCEL #1:

LEGAL DESCRIPTION: Referring to the Northwest corner of Lot 106 of Irregular Tracts located in the Southwest Quarter of Section 16, Township 9 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska; thence in an Easterly direction on an assumed bearing of S 89° 51' 21" E on the North line of said Lot 106 of Irregular Tracts a distance of Thirty-Three and No Tenths (33.0) feet to the Point of Beginning. Thence in a Southerly direction on a bearing of S 0° 00' 00" W on a line Thirty-Three and No Tenths (33.0) feet East of and parallel to the West line of said Lot 106 of Irregular Tracts a distance of Two Hundred and No Tenths (200.0) feet. Thence in an Easterly direction on a bearing of S 89° 51' 21" E on a line parallel to the North line of said Lot 106 of Irregular Tracts a distance of Three Hundred Sixty-Seven and Twenty-One Hundredths (367.21) feet to a point on the East line of said Lot 106 of Irregular Tracts. Thence in a Northerly direction on a bearing of N 0° 01' 38" E on the East line of said Lot 106 of Irregular Tracts a distance of Two Hundred and No Tenths (200.0) feet to the Northeast corner of said Lot 106 of Irregular Tracts. Thence in a Westerly direction on a bearing of N 89° 51' 21" W on the North line of said Lot 106 of Irregular Tracts a distance of Three HundredSixty-Seven and Thirty-One Hundredths (367.31) feet to the Point of Beginning and containing a calculated area of 1.69 Acres more or less.

PARCEL #2:

LEGAL DESCRIPTION: Referring to the Southwest corner of Section 16, Township 9 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska said point being also the Southwest corner of Lot 106 of Irregular Tracts; thence in an Easterly direction on an assumed bearing of S 89° 57' 20" E on the South line of said Lot 106 of Irregular Tracts a distance of Thirty-Three and No Tenths (33.0) feet. Thence in a Northerly direction on a bearing of N 0° 00' 00" E on a line Thirty-Three and No Tenths (33.0) feet East of and parallel to the West line of said Lot 106 of Irregular Tracts a distance of Thirty-Three and No Tenths (33.0) feet to the Point of Beginning. Thence in an Easterly direction on a bearing of S 89° 57' 20" E on a line parallel to and Thirty-Three and No Tenths (33.0) feet North of the South line of said Lot 106 of Irregular Tracts a distance of Two Hundred Twenty-Seven and Two Hundredths (227.02)

EXHIBIT "B"

IN CONSIDERATION of the City of Lincoln, Nebraska, a municipal corporation, granting administrative subdivision approval as specified on the attached subdivision permit, it is agreed by and between the subdivider and the City as follows:

1. That at the time building improvements are erected on Parcel 1 or 3, individual water and wastewater systems shall be installed or connection shall be made to City water and wastewater systems.
2. That no further subdivision of subject property shall occur until such time as City water and wastewater services are available.

The agreements contained herein shall run with the land described above and shall be binding and obligatory upon the heirs, successors and assigns of the subdividers to all or any part of the real estate as described above.

DATED this 17 day of April, 19 84

Dennis R. Schworer

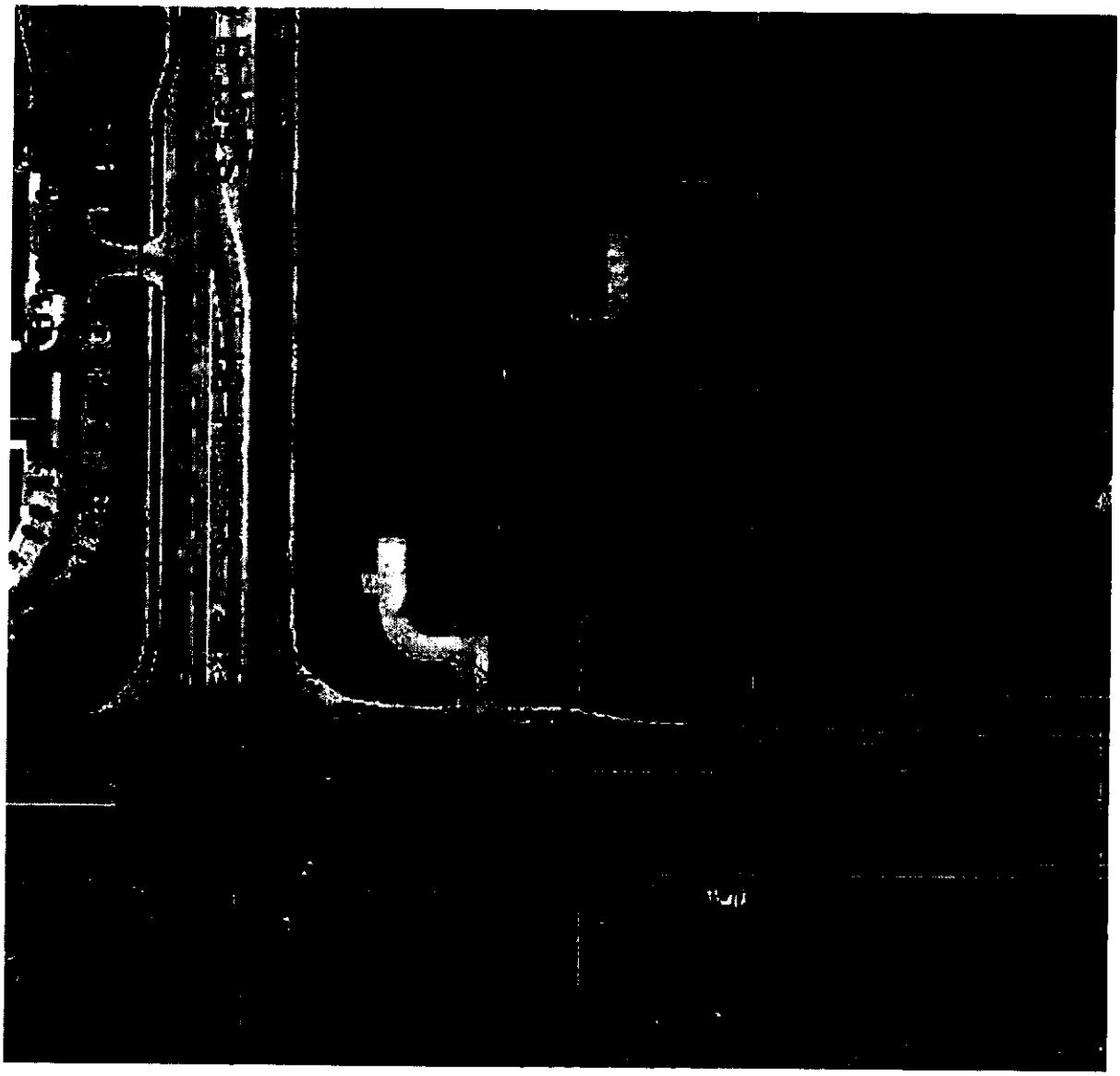
**Nate C. Hartman**

**From:** Blain Johnson <xlcontracting10@gmail.com>
**Sent:** Wednesday, May 30, 2018 11:37 AM
**To:** Nate C. Hartman
**Subject:** Fwd: 5600 PLR

Begin forwarded message:

**From:** "Brian A. Kramer" <bakramer@lincoln.ne.gov>
**Subject: 5600 PLR**
**Date:** April 11, 2018 at 7:53:42 AM CDT
**To:** "'xlcontracting10@gmail.com'" <xlcontracting10@gmail.com>

There is currently no sanitary sewer available for 5600 pine lake road.




Brian A. Kramer, P.E.
Superintendent of Collection
City of Lincoln, Wastewater
402-441-7987



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