Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number HS001667

Onsite Wastewater Treatment System Permit Application

Include Form B and C. Submit correct fee with this Application

☒ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

PLEASE PRINT OR TYPE

A. Onsite System Location

Address* Prairieflower Dr. (no rural route) City Hickman, NE Zip

Legal Description SE 15 8N 7E Southridge Acres 5 6
1/4 1/4 Section Township Range Subdivison Addition Block Lot

PID 15-15-405-006-000 *Approx. Address (If to be determined)

B. Owner

Name Rod Curtis Homes Signature

Address 7431 Cardwell City/State/Zip Lincoln NE 68533

Home Phone 402-429-8297 Work Phone

C. Certified Installer

Name: Earnest Well Drilling Inc. Signature Justyn Peterson

Address P.O. Box H City/State/Zip Milford, NE 68405

Work Phone 402-641-6174

D. Engineer

☐ Check and complete if engineer designed system P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 5 Whirlpool Bathtub? ☐ Yes ☐ No Total Acres
Garbage Grinder? ☑ Yes ☐ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☒ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process

1. **Health Department**
Site visits
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

2. **Supt. Bldg. Insp. or Village Clerk**
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

3. **City or County Engineer**
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

Installation Final Written Approval
By
Date

Business Office Use Only
Date Received 5-21-18 Amount Paid $405
Received By JRO Cash/Check No. 15640

White - Health Department Yellow - Engineer Pink - Building & Safety

From: **Justyn Peterson** justyn@earnestwell.com
Subject: R&D Southridge.pdf
Date: May 19, 2018 at 6:37 PM
To: R And D Custom Homes roddonnayoung@windstream.net

JP

SOIL ABSORPTION TEST DATA REPORT

Location: Precinct _____ Section 15
Township 8N Range 7W
1/4 Section SE

Owner: ~~R&D Custom Homes~~ R&D Custom Homes
Address: 7421 Cornhusker Burwell Southridge Acres Northside of Prairieflower Dr.

Property Dimensions: 3 acres

Soil Type: Silty Clay ____ Silty Clay Loam ____ Sandy Loam ____ Silty Loam ____ Clay Loam X Sandy Clay ____

Dates of Tests: 4/28/18 to 4/29/18 **Weather:** Precip. Ø Temp. 60's

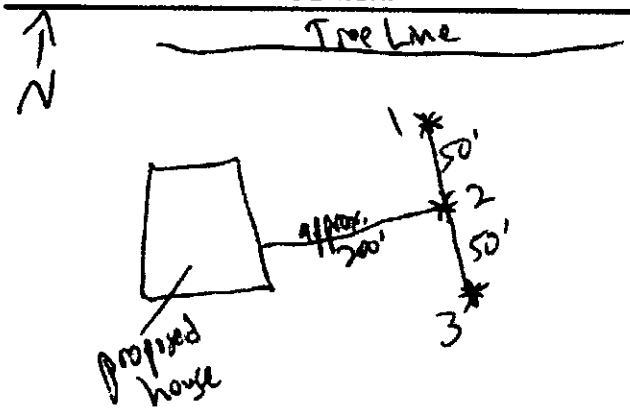
a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.
		Pre-Saturation Period				Percolation Readings					Results	
		Start		End		Start			End			Water
	Hole	Date	Time	Date	Time	Date	Time	Water	Time	Water	Elapsed	Level
Hole	Depth	(Mo.	(Hr.	(Mo.	(Hr.	(Mo.	(Hr.	Level	(Hr.	Level	Time	Drop
No.	(in.)	Day)	Min.)	Day)	Min.)	Day)	Min.)	(in.)	Min.)	(in.)	(Min.)	(in.)
1	36	4/28	9:00am	4/28	1:00pm	4/29	8:40am	6	9:10am	5½	30	½
2	36	4/28	9:00am	4/28	1:00pm	4/29	8:40am	6	9:10am	5½	30	½
3	36	4/28	9:00am	4/28	1:00pm	4/29	8:40am	6	9:10am	5½	30	½

Sum of Water Level Drops (in.) [Column m]: 1.75
Average of Water Level Drops (in.) [Column m]: .58
Inches-per-Minute: 51.72 MPI

PERSON CONDUCTING TEST:
Name: Sutton Peterson
Address: 322 - 238th Rd
Milford, NE 68405
Phone: 402-641-6174
Signature: [signature]

Square Feet of Lateral per Bedroom: 350

SKETCH SHOWING HOLE LOCATION:



Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

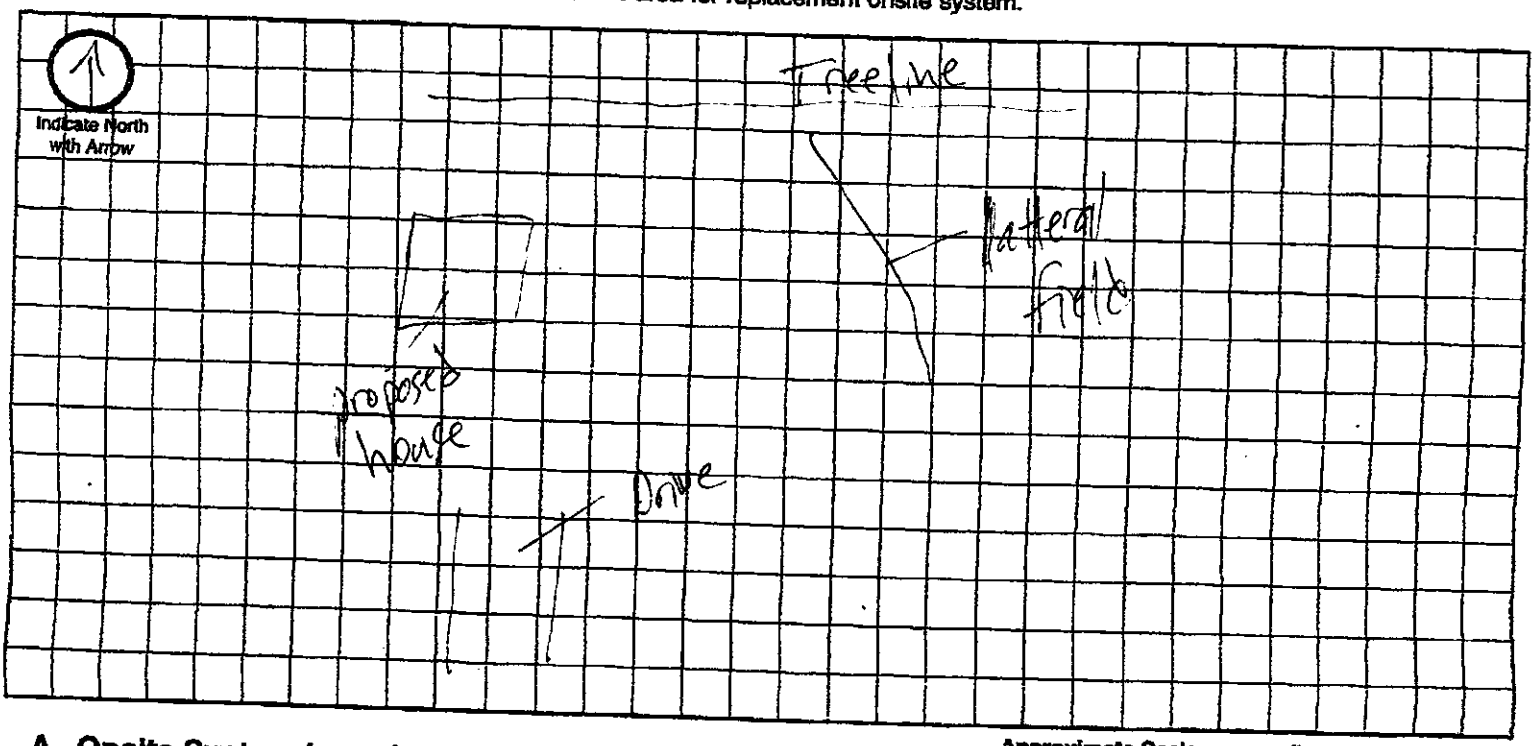
C

Permit Number:

Onsite Wastewater Treatment System

Preliminary Plan Specifications

Draw a plot plan showing onsite system sewer lines, drop of distribution boxes, tank, drainfields, percolation test holes, well, residence, direction of groundwater flow, property lines, and reserve area for replacement onsite system.



Approximate Scale: _____ft. = _____ grid line/s

A. Onsite System Location

Address (no rural route) _____ City _____ NE, Zip _____

B. Proposed Septic Tank/s

Septic Tank Cap. 2,000 gals Tank Material: ☒ Concrete ☐ Plastic ☐ Other_____ ☐ Lagoon(Max. seepage 1/8" per day)

C. Reserve Area for Replacement Onsite System

☒ Drainfield Absorption Area (percolation test required) ☐ Lagoon

D. Drainfield Absorption System

Percolation Rate 51.72 (min/inch = mpi) No. of Bedrooms_____ Soil Type Clay Loam Land Slope_____%

☒ Trench ☐ Bed ☐ Non-Standard (engineer designed and NDEQ approved Total Square feet of drainfield_____sq.ft.

Total length of laterals_____ Type of distribution: ☐ Perforated pipe ☐ Half-Round ☒ Chamber ☐ Other

No. of absorption trenches_____ Width_____ No. of drop boxes_____ Distrubtion Box_____

No. of absorption beds_____ Width_____ No of Distribution lines per bed_____

E. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☐	500 ☐	50 ☐	N/A ☐	30 ☐	50 ☐	100 ☐	200 ☐	☐

F. Required Signatures

Home Building Contractor _____ Date _____

Installer _____ Date 4/30/18

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3131 O Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS001667

System Type: Standard

Situs: 8030 PRAIRIE FLOWER DR, ROCA, NE 68430

Issued: 5/23/2018

Expires: 5/23/2019

Description: SOUTH RIDGE ACRES ADDITION, BLOCK 5, Lot 6

Owner: GUENTHER, DUSTIN E & AMY J
7410 S 18 ST
LINCOLN, NE 68512

Shavonna M. Lausterer, MPH, CPH, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Shavonna M. Lausterer, MPH, CPH
Health Director

DONNA YOUNGQUIST
7431 CARDWELL CIR
LINCOLN, NE 68523

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

D Exhibit 4

Permit Number: HS001667

Onsite Wastewater Treatment System

JAN 24 2019

As-Built Description and Drawing

Type of Onsite Wastewater System: ☐ Lagoon (Skip to Back Page) ☒ Subsurface Septic ☐ Mound

Onsite Wastewater System Location

Address or Legal Description or Parcel Identification Number (PID) 8030 Prairie Flower Dr

Owner: Dustin & Amy Guenthers Address Roca NE 68430

A. Wastewater Piping

1. Material: PVC Diameter: 4 in.
2. Distance between dwelling and septic tank: 53 ft.

B. Septic Tank

1. Material Concrete
2. Capacity: 2000
3. Depth to top of tank, below unfinished grade: 30 in.
4. Distance to:
   ~~Well~~ Rural 1420 ft.
   Pressure line ft
   Property Line 35 ft.
   Foundation 53 ft.

C Distribution Box or Drop Box

Distance **and** Direction from septic tank: ____ ft. ____

D. Drainfield/Absorption Field

☒ Trench ☐ Bed

1. Type: ☐ Perforated Pipe ☒ Chamberless ☐ Other
   Material brand and inside width of Chamberless: Q4 PLUS 29"
2. Number of Laterals: 4
3. Length of each lateral (linear): ft. 125 ft. 125 ft. 125 ft. 125
4. Drainfield size: 1812 sq. ft.
5. Distance to:
   Well N/A ft.
   Pressure line ft.
   Property line 35 ft.
   Depth of Groundwater 710

Was the Onsite Wastewater System covered prior to LLCHD inspection? ☒ Yes ☐ No

If Yes, the Certified Professional must sign below for final approval:

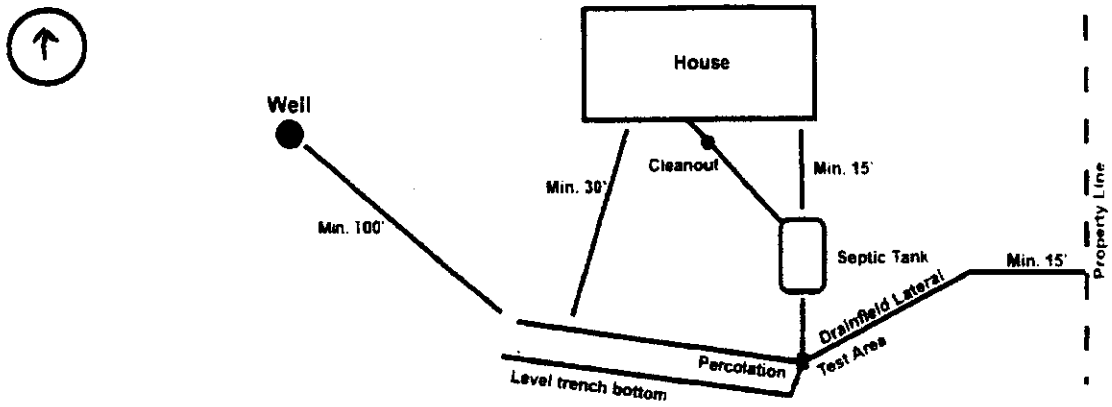
I swear and affirm that the system complies with Lincoln Municipal Code (LMC) 24.38 and/or County Resolution R-13-0062 requirements and that the information and documentation submitted are true and accurate.

Certified Professional Signature: [signature] Date: 1-15-2019

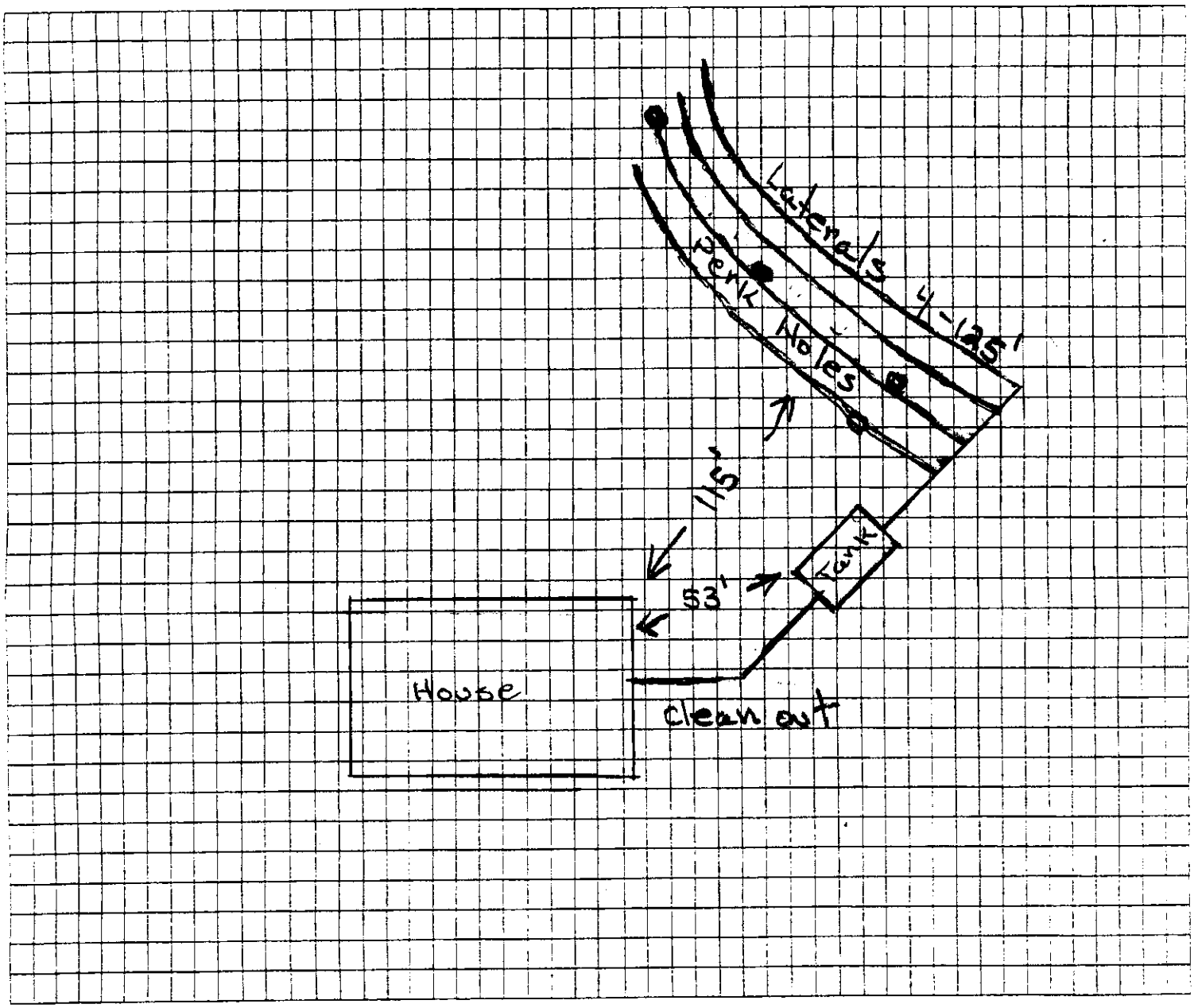
Complete As-Built drawing on the back of this form.

Onsite Wastewater System Design (Example)

Indicate North
w/ Arrow Here:



*Note-If Lagoon, show all applicable dimensions



Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

SCANNED

A

Permit Number HS001667

Onsite Wastewater Treatment System Permit Application

Include Form B and C. Submit correct fee with this Application

☒ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

PLEASE PRINT OR TYPE

A. Onsite System Location 8030

Address* Prairieflower Dr. City Hickman, NE Zip
(no rural route)

Legal Description SE 15 8N 7E Southridge Acres 5 6
1/4 1/4 Section Township Range Subdivison Addition Block Lot

PID 15-15-405-006-000 *Approx. Address (If to be determined)

B. Owner

Name Rod Custom Homes Signature
Address 7431 Cardwell City/State/Zip Lincoln NE 68533
Home Phone 402-429-8297 Work Phone

C. Certified Installer

Name: Earnest Well Drilling Inc. Signature Justyn Peterson
Address P.O. Box H City/State/Zip Milford, NE 68405
Work Phone 402-641-6174

D. Engineer ☐ Check and complete if engineer designed system P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 5 Whirlpool Bathtub? ☐ Yes ☐ No Total Acres 3.2
Garbage Grinder? ☑ Yes ☐ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☒ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process

1. **Health Department**
Site visits
Comments
Date rec'd 5/23/18
Date frwd 5/23/18
ACTION ☒ Approved ☐ Disapproved
Signature

2. **Supt. Bldg. Insp. or Village Clerk**
Comments
Date rec'd
Date frwd
ACTION ☑ Approved ☐ Disapproved
Signature

3. **City or County Engineer**
Comments
Date rec'd
Date frwd
ACTION ☑ Approved ☐ Disapproved
Signature

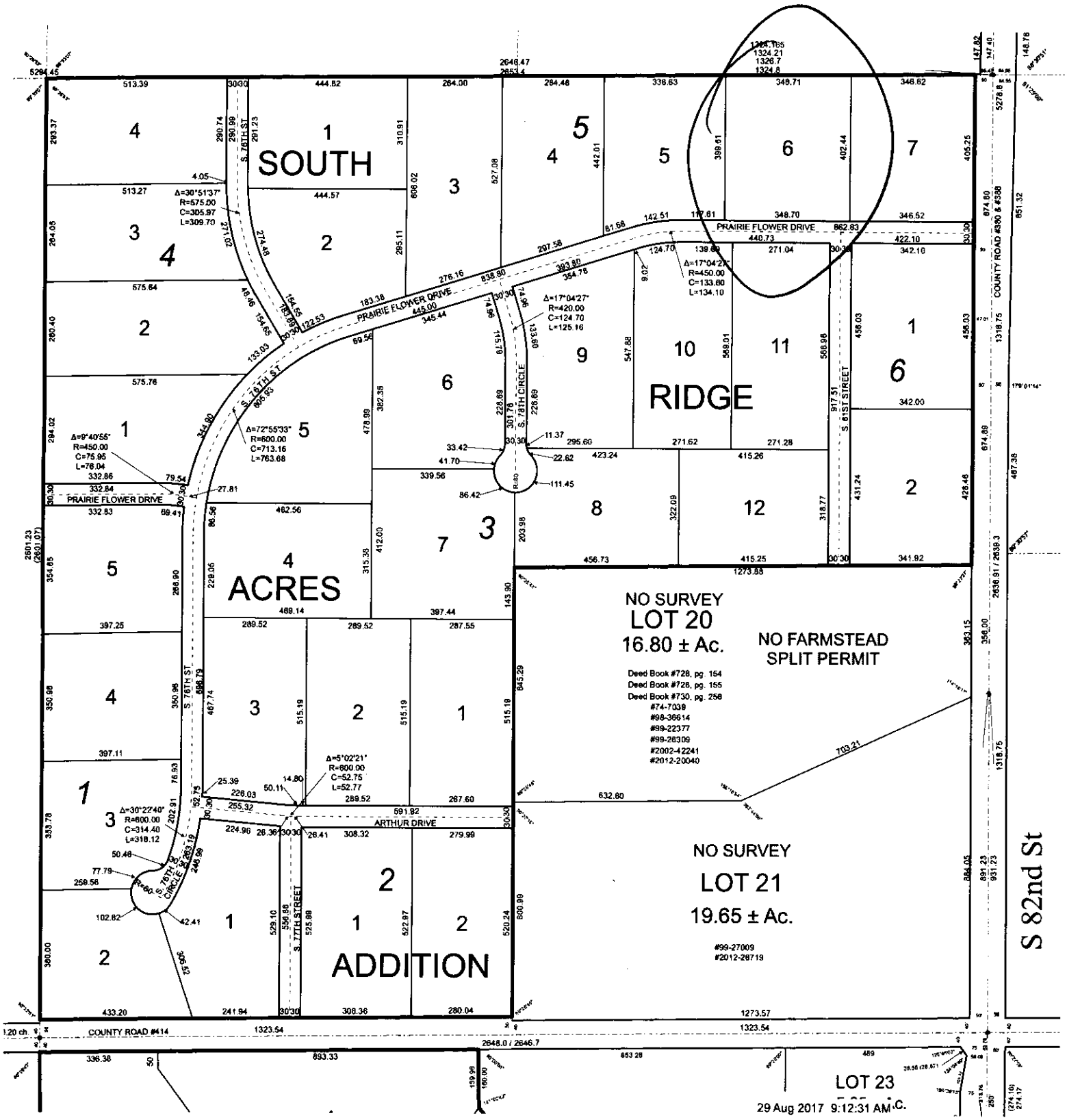
Installation Final Written Approval
By
Date 6/17/19

Business Office Use Only
Date Received 5-21-18 Amount Paid $405
Received By JAO Cash/Check No. 15640

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 4/15

Need Cert prior to inspection!


SOUTH
4 ACRES
RIDGE
ADDITION
PRAIRIE FLOWER DRIVE
ARTHUR DRIVE
COUNTY ROAD #414
COUNTY ROAD 4586 & 4586
S 82nd St
S. 76TH ST
S. 77TH STREET
S. 78TH CIRCLE
S. 81ST STREET
NO SURVEY
LOT 20
16.80 ± Ac.
NO FARMSTEAD
SPLIT PERMIT
Deed Book #728, pg. 154
Deed Book #728, pg. 155
Deed Book #730, pg. 258
#74-7039
#98-36614
#99-22377
#99-28309
#2002-42241
#2012-20040
NO SURVEY
LOT 21
19.65 ± Ac.
#99-27009
#2012-28719
LOT 23
29 Aug 2017 9:12:31 AM C.

8-7-15

Nate C. Hartman

From: Todd A. Stutzman
Sent: Thursday, September 14, 2017 3:57 PM
To: Nate C. Hartman
Subject: South Ridge Acres

Nate,

All the lot located in South Ridge Acres Addition are buildable.

Todd Stutzman
Plan Examiner II
402-441-7097
555 S 10th Street, Room 203
Lincoln, NE 69508

Nate C. Hartman

From: Ken D. Schroeder
Sent: Friday, September 15, 2017 10:32 AM
To: Nate C. Hartman
Cc: Pamela L. Dingman
Subject: sewage disposal systems in South Ridge Acres Addition (Section 15-8-7)
Attachments: South Ridge Acres Addition.pdf

Nate,
Lancaster County Engineering Department indicates approval for sewage disposal systems within "SOUTH RIDGE ACRES ADDITION" located in the SE ¼ of Section 15, T8N, R7E of the 6th P.M., Lancaster County, Nebraska. *(see attached layout map)*
As always, subject to confirmation of and compliance with any floodplain elevation requirements prior to construction.
Ken

Kenneth D. Schroeder, RLS
Lancaster County Surveyor
444 Cherrycreek Road, Bldg. "C"
Lincoln, Nebraska 68528
kschroeder@lancaster.ne.gov
Phone (402) 441-7681
Fax (402) 441-8692

SOUTH RIDGE ACRES ADDITION

FINAL PLAT

(THIS PLAT BASED UPON PRELIMINARY PLAT #16002

SORIAC #5479

Inst N 2017034369 Thu Aug 17 10:28:18 CDT 2017
Filing Fee: $160.00 (pmedia)
Lancaster County, NE Assessor/Register of Deeds Office Pages 6 PLAT

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THE SUBDIVISION TO BE KNOWN AS SOUTH RIDGE ACRES ADDITION, A SUBDIVISION COMPOSED OF LOT 4 I.T., LOT 22 I.T. AND LOT 23 I.T., ALL LOCATED IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 8 NORTH, RANGE 7 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 8 NORTH, RANGE 7 EAST OF THE 6TH P.M.; THENCE WESTERLY ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER ON AN ASSUMED BEARING OF S89°26'28"W, A DISTANCE OF 49.60' TO A POINT, THENCE N00°33'32"W, A DISTANCE OF 40.00' TO THE SOUTHEAST CORNER OF LOT 21 I.T., SAID POINT BEING ON THE WEST RIGHT-OF-WAY LINE OF SOUTH 82ND STREET, AND ON THE NORTH RIGHT-OF-WAY LINE OF ROCA ROAD; THENCE S89°26'26"W, ON THE SOUTH LINE OF SAID LOT 21 I.T., SAID LINE BEING THE NORTH LINE OF SAID RIGHT-OF-WAY, SAID LINE ALSO BEING 40.00' NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 1,273.54' TO THE SOUTHWEST CORNER OF SAID LOT 21 I.T., SAID POINT BEING THE SOUTHEAST CORNER OF LOT 4 I.T., SAID POINT BEING **THE TRUE POINT OF BEGINNING**; THENCE CONTINUING S89°26'26"W ON THE SOUTH LINE OF SAID LOT 4, SAID LINE BEING THE NORTH LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 40.00' NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 1,323.54' TO THE SOUTHWEST CORNER OF SAID LOT 4 I.T., SAID POINT BEING ON THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE N00°01'24"W, ON THE WEST LINE OF SAID LOT 4 I.T., SAID LINE BEING THE WEST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 2,601.23' TO THE NORTHWEST CORNER OF SAID LOT 4 I.T., SAID POINT BEING THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER; THENCE N89°32'07"E, ON THE NORTH LINE OF SAID LOT 4 I.T., AND ON THE NORTH LINE OF LOT 22 I.T., SAID LINE BEING THE NORTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 2,613.19' TO THE NORTHEAST CORNER OF SAID LOT 22 I.T., SAID POINT BEING ON THE WEST RIGHT-OF-WAY LINE OF SOUTH 82ND STREET, SAID POINT ALSO BEING 35.47' WEST OF THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE S00°59'30"W, ON THE EAST LINE OF SAID LOT 22 I.T., SAID LINE BEING A WEST LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 675.02' TO THE SOUTHEAST CORNER OF SAID LOT 22 I.T., SAID POINT BEING THE NORTHEAST CORNER OF LOT 23 I.T., SAID POINT BEING 47.01' WEST OF THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE S00°59'23"W, ON A EAST LINE OF SAID LOT 23 I.T., SAID LINE BEING A WEST LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 175.35' TO AN EAST CORNER OF SAID LOT 23 I.T., SAID POINT BEING 50.00' WEST OF THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE S00°00'44"W, ON A EAST LINE OF SAID LOT 23 I.T., SAID LINE BEING A WEST LINE OF SAID RIGHT-OF-WAY, SAID LINE ALSO BEING 50.00' WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 499.61' TO THE SOUTHEAST CORNER OF SAID LOT 23 I.T., SAID POINT BEING THE NORTHEAST CORNER OF LOT 20 I.T.; THENCE S89°32'07"W, ON THE SOUTH LINE OF SAID LOT 23 I.T., SAID LINE BEING THE NORTH LINE OF SAID LOT 20 I.T., A DISTANCE OF 1,273.91' TO THE SOUTHWEST CORNER OF SAID LOT 23 I.T., SAID POINT BEING THE NORTHWEST CORNER OF SAID LOT 20 I.T., SAID POINT ALSO BEING ON THE EAST LINE OF SAID LOT 4 I.T.; THENCE S00°00'20"E, ON THE EAST LINE OF SAID LOT 4 I.T., SAID LINE BEING THE WEST LINE OF SAID LOT 20 I.T., AND ON THE WEST LINE OF SAID LOT 21 I.T., A DISTANCE OF 1,249.32' TO THE POINT OF BEGINNING, SAID TRACT CONTAINS A CALCULATED AREA 5,168,126.90 SQUARE FEET OR 118.64 ACRES, MORE OR LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR PLACED AT EACH OF THE FINAL PLAT CORNER OR THE PERIPHERY OF THE SUBDIVISION, ON THE CENTERLINE AT EACH STREET INTERSECTION AND AT EACH POINT OF TANGENCY AND CURVATURE.

5/8" REBARS WITH RLS 526 PLASTIC CAPS HAVE BEEN PLACED AT EACH LOT CORNER AND BLOCK CORNER

ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

August 16th, 2017 — 526
DATE — L.S. NUMBER

MICHAEL R. JOHNSON
OLSSON ASSOCIATES
601 P STREET, SUITE 200
LINCOLN, NE. 68508

NEBRASKA REGISTERED LS-526 LAND SURVEYOR MICHAEL R. JOHNSON

DEDICATION

THE FOREGOING PLAT, KNOWN AS SOUTH RIDGE ACRES ADDITION, AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, THE SOLE OWNER, AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO LANCASTER COUNTY, WINDSTREAM NEBRASKA INC., TIME WARNER CABLE MIDWEST LLC, BLACK HILLS ENERGY, AND NORRIS PUBLIC POWER DISTRICT, THEIR SUCCESSORS, ASSIGNS AND PERMITTEES, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS; TELEPHONE AND CABLE TELEVISION; WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

LANCASTER COUNTY, ITS SUCCESSORS, ASSIGNS AND PERMITTEES ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

THE STREETS SHOWN THEREON ARE HEREBY DEDICATED TO THE PUBLIC.

THE ADDITIONAL RIGHT-OF-WAY DEDICATED ALONG ROCA ROAD AND ALONG SOUTH 82ND STREET SHOWN HEREON IS DEDICATED TO THE PUBLIC.

EACH LOT IS LIMITED TO NO MORE THAN TWO (2) ACCESSES TO PUBLIC ROADWAY.

THE 45' WIDE WATER MAIN EASEMENTS SHOWN HEREON ARE DEDICATED TO RURAL WATER DISTRICT NO. 1, LANCASTER COUNTY, NEBRASKA.

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENTS OR DRAINAGE EASEMENT SHOWN THEREON.

THE RIGHT OF DIRECT VEHICULAR ACCESS TO ROCA ROAD AND SOUTH 82ND STREET IS HEREBY RELINQUISHED EXCEPT AT SOUTH 77TH STREET AND EXCEPT AT PRAIRIE FLOWER DRIVE AS SHOWN.

WITNESS MY HAND

BAADE PROPERTY, LLC, A NEBRASKA LIMITED LIABILITY COMPANY

Alan Baade
ALAN BAADE, MANAGER

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA)
)SS.
COUNTY OF LANCASTER)

ON THIS 16th DAY OF August 2017 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY CAME ALAN BAADE, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE FOREGOING INSTRUMENT AS MANAGER OF SAID BAADE PROPERTY, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, AND HE ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY.

GENERAL NOTARY - State of Nebraska MICHAELA RASMUSSEN My Comm. Exp. May 16, 2021

Michaela Rasmussen
NOTARY PUBLIC

PLANNING DIRECTOR'S APPROVAL

THE PLANNING DIRECTOR PURSUANT TO SECTION 3.16 OF THE LANCASTER COUNTY LAND SUBDIVISION REGULATIONS, HEREBY APPROVES THIS FINAL PLAT.

Stephen Henrichsen for August 17, 2017
PLANNING DIRECTOR — DATE

LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS SOUTH RIDGE ACRES ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA AS INSTRUMENT NO. 2016055306 AND 2016055309 (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS, OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

UNION BANK & TRUST COMPANY

BY Christopher C Wagner
NAME Christopher C Wagner
TITLE: Vice President

ACKNOWLEDGEMENT NOTARY

STATE OF NEBRASKA)
)SS.
COUNTY OF LANCASTER)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 16 DAY OF August, 2017, BY Christopher C Wagner (NAME OF BANK OFFICER), Vice President (TITLE OF BANK OFFICER), UNION BANK & TRUST COMPANY, ON BEHALF OF SAID (BANK).

GENERAL NOTARY - State of Nebraska MICHAELA RASMUSSEN My Comm. Exp. May 16, 2021

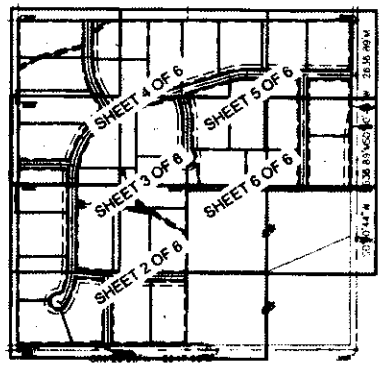
Michaela Rasmussen
NOTARY PUBLIC

INDEX OF SHEETS

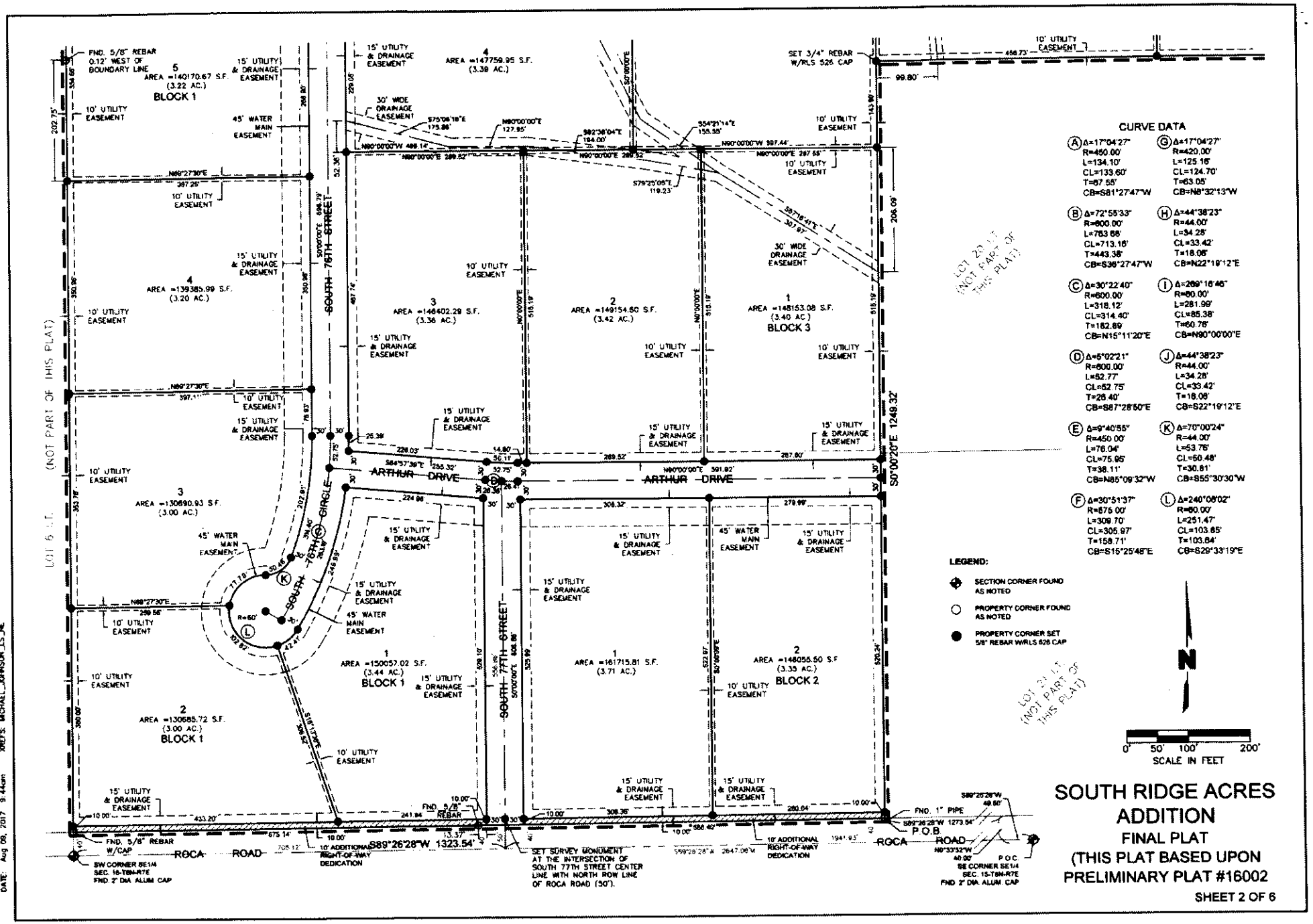
SHEET 1: LEGAL DESCRIPTION, SURVEYOR'S CERTIFICATE, DEDICATION, ACKNOWLEDGMENT OF NOTARY, PLANNING DIRECTORS APPROVAL, LIEN HOLDER CONSENT AND SUBORDINATION, VICINITY MAP.
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SHEET 3: FINAL PLAT DRAWING.
SHEET 4: FINAL PLAT DRAWING.
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SHEET 6: FINAL PLAT DRAWING, SECTION CORNER TIES.

N

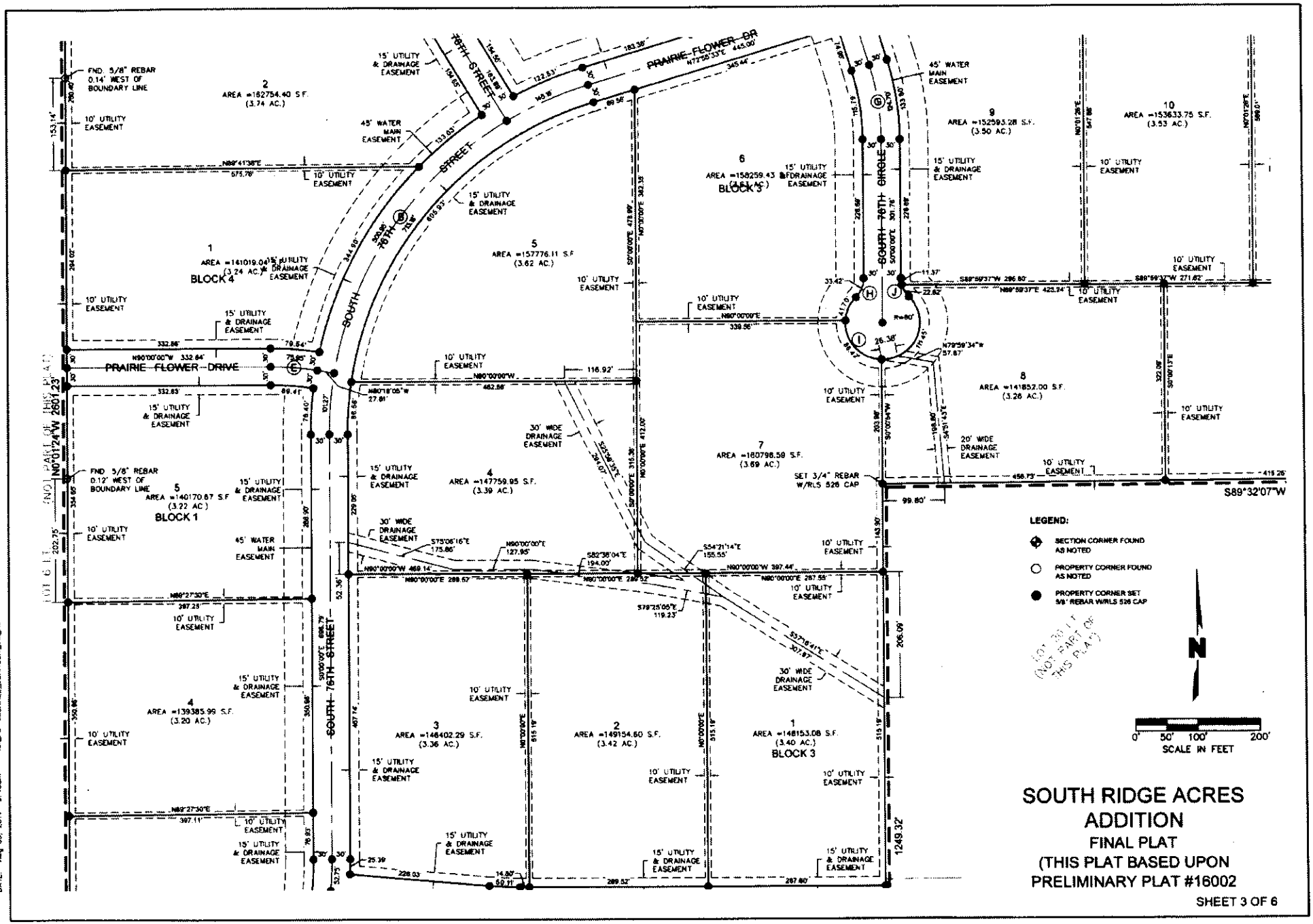
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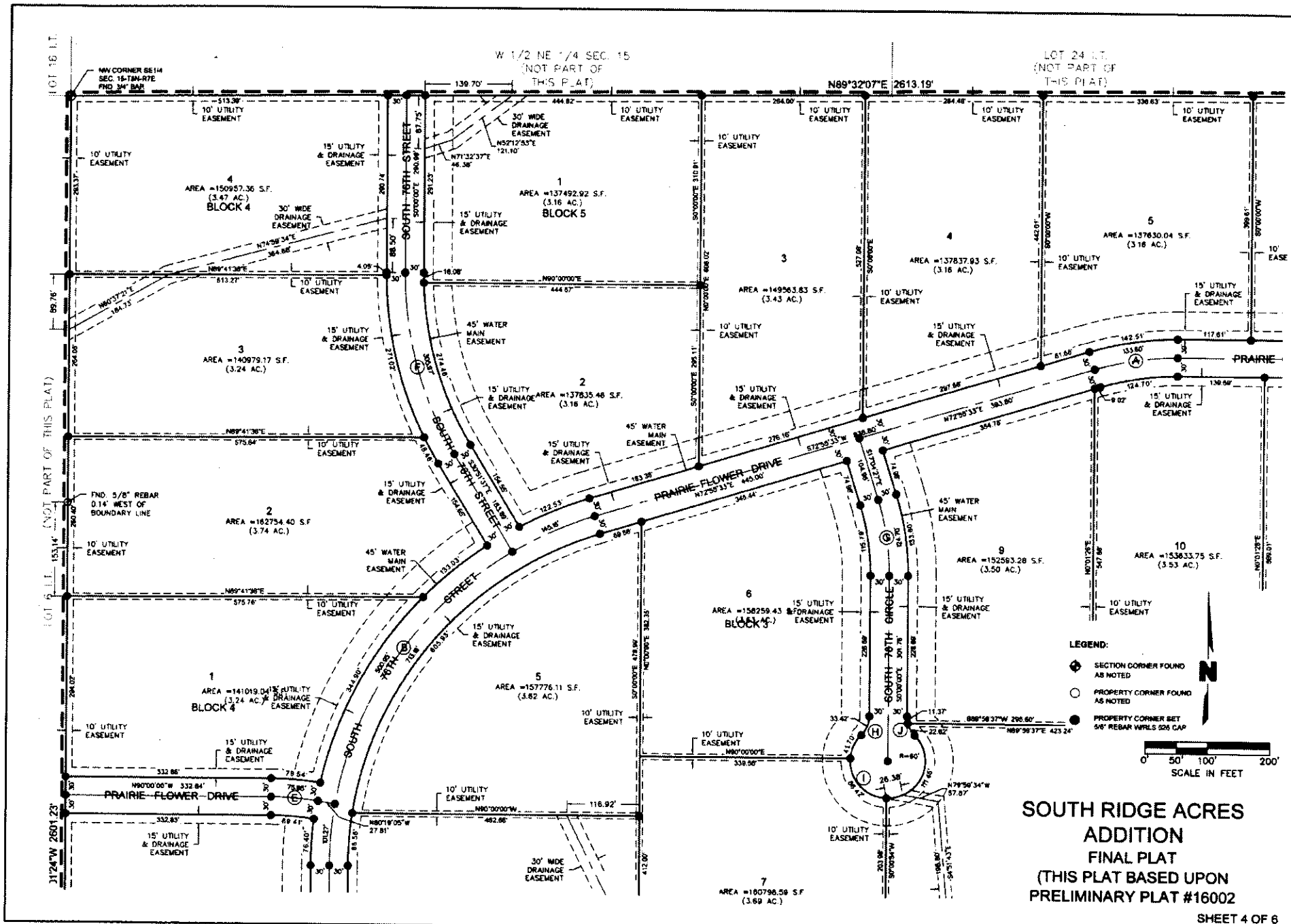
VICINITY MAP
SCALE: NONE



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DATE: Aug 08, 2017 9:44am XREFS: MICHAEL_JOHNSON_LS_ME



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DATE: Aug 09, 2017 9:46am XREFS MICHAEL_JOHNSON_15_NE



SOUTH RIDGE ACRES ADDITION

FINAL PLAT

(THIS PLAT BASED UPON PRELIMINARY PLAT #16002

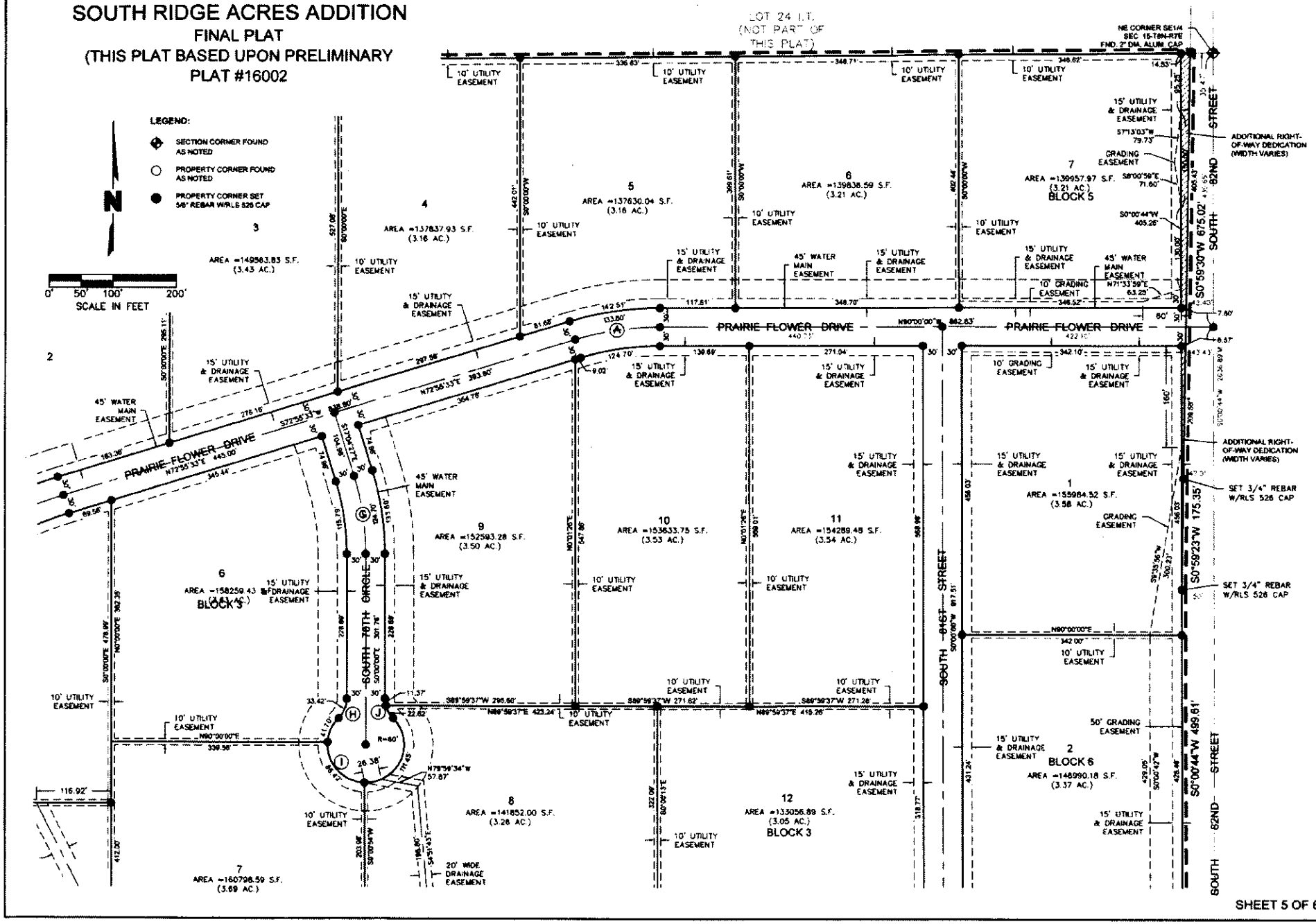
SHEET 4 OF 6

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SOUTH RIDGE ACRES ADDITION

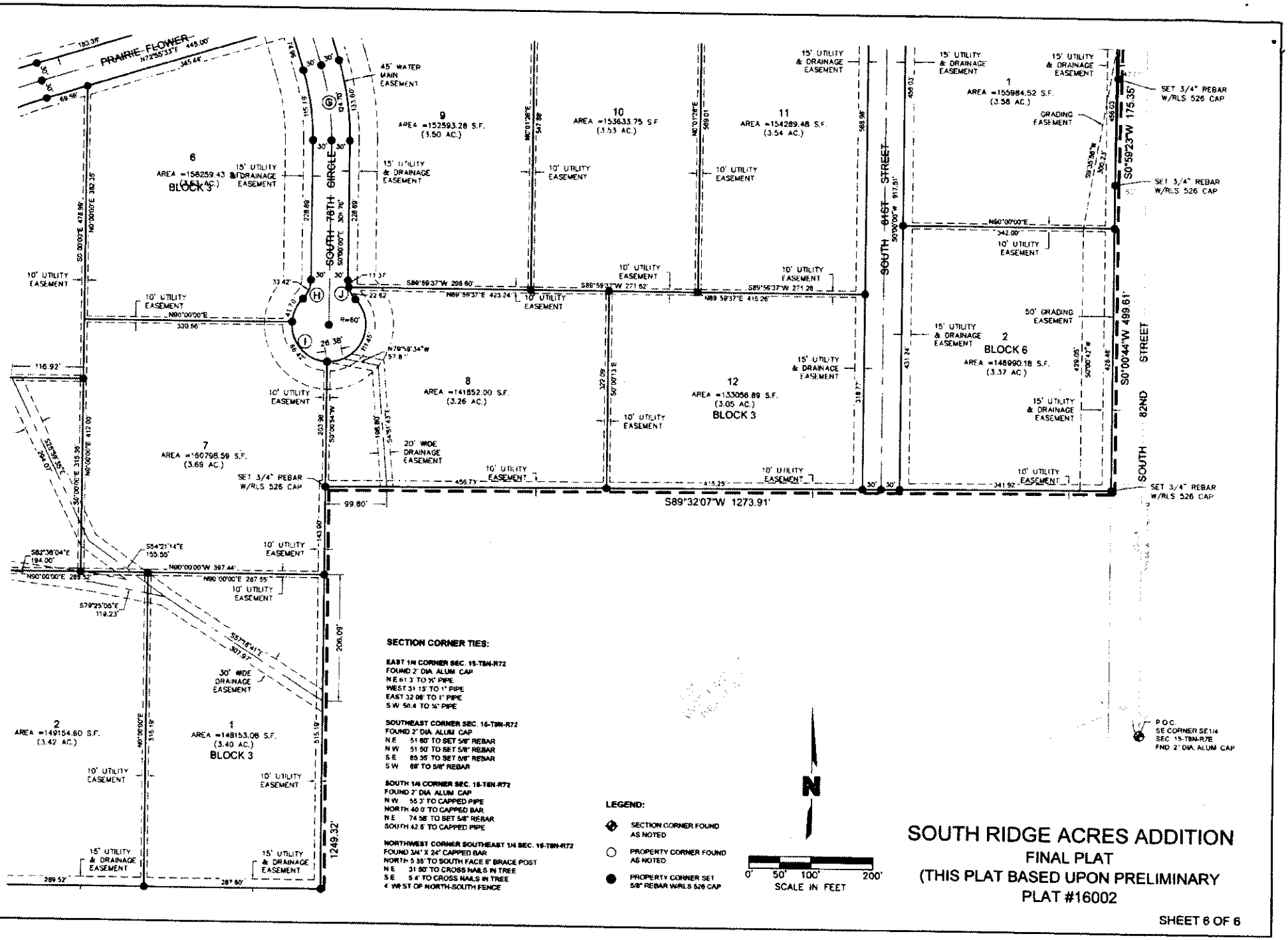
FINAL PLAT

(THIS PLAT BASED UPON PRELIMINARY PLAT #16002



SHEET 5 OF 6

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DATE: Aug 09, 2017 9:50am XREFS: MICHAEL_JOHNSON_LS_NE



SECTION CORNER TIES:

EAST 1/4 CORNER SEC. 15-T8N-R72
FOUND 2" DIA. ALUM CAP
N E 61.3' TO ¾" PIPE
WEST 31.15' TO 1" PIPE
EAST 32.08' TO 1" PIPE
S W 50.4' TO ¾" PIPE

SOUTHEAST CORNER SEC. 15-T8N-R72
FOUND 2" DIA. ALUM CAP
N E 51.80' TO SET 5/8" REBAR
N W 51.50' TO SET 5/8" REBAR
S E 85.35' TO SET 5/8" REBAR
S W 68' TO 5/8" REBAR

SOUTH 1/4 CORNER SEC. 15-T8N-R72
FOUND 2" DIA. ALUM CAP
N W 55.3' TO CAPPED PIPE
NORTH 40.0' TO CAPPED BAR
N E 74.58' TO SET 5/8" REBAR
SOUTH 42.6' TO CAPPED PIPE

NORTHWEST CORNER SOUTHEAST 1/4 SEC. 15-T8N-R72
FOUND 3/4" X 24" CAPPED BAR
NORTH 5.35' TO SOUTH FACE 6" BRACE POST
N E 31.50' TO CROSS NAILS IN TREE
S E 5.4' TO CROSS NAILS IN TREE
4' W ST OF NORTH-SOUTH FENCE

LEGEND:

- ◆ SECTION CORNER FOUND AS NOTED
- ○ PROPERTY CORNER FOUND AS NOTED
- ● PROPERTY CORNER SET 5/8" REBAR W/RLS 526 CAP

SOUTH RIDGE ACRES ADDITION

FINAL PLAT

(THIS PLAT BASED UPON PRELIMINARY PLAT #16002

SHEET 6 OF 6

DWG: F:\Projects\015-3412\40-Design\Survey\SRVY\Final Plat\Drawings\015-3412_BAFP.dwg USER: mjohnson
DATE: Aug 09, 2017 9:32am XREFS: MICHAEL_JOHNSON_ILS_NE

Nate C. Hartman

From: Todd A. Stutzman
Sent: Thursday, September 14, 2017 3:57 PM
To: Nate C. Hartman
Subject: South Ridge Acres

Nate,

All the lot located in South Ridge Acres Addition are buildable.

Todd Stutzman
Plan Examiner II
402-441-7097
555 S 10th Street, Room 203
Lincoln, NE 69508