Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3140 N Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS001302

System Type: Lagoon

Situs: No Site Address Specified

Description: STOCKWELL, Lot 17, S1/2 & NE1/4

Issued: 7/27/2016

Expires: 7/27/2017

Owner: WARREN, DANIEL D & KRISTA N
1411 N 37 ST
LINCOLN, NE 68503

Judith A Halstead
Judith A. Halstead, MS, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Judith A Halstead
Judith A. Halstead, MS
Health Director

DAN WARREN
318 S 25TH ST
LINCOLN, NE 68510

HS001302

SCANNED

Onsite Wastewater Treatment System Permit Application

Include Form B and C. Submit correct fee with this Application

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

JUL 07 2016

PLEASE PRINT OR TYPE

A. Onsite System Location

Address 7519 W. BURNHAM ROAD (no rural route) City LINCOLN NE Zip 68522

Legal Description NE 1/4 AND THE S 1/2 OF LOT 17 STOCKWELL ADDITION 17

1/4 | 1/4 | Section 4 | Township 9 | Range 6 | Subdivison | Addition | Block | (Lot)

PID 09-04-400-043-000 *Approx. Address (If to be determined)

B. Owner

Name DAN & KRISTA WARREN Signature

Address 318 S. 25TH City/State/Zip LINCOLN, NE. 68510

Home Phone 402-610-6227 Work Phone 402-466-6800

C. Certified Installer

Name: Justin L. Peterson Signature

Address P.O. Box H City/State/Zip Milford, NE 68405

Work Phone 402-641-6174

D. Engineer ☐ Check and complete if engineer designed system P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 3 Whirlpool Bathtub? ☐ Yes ☒ No Total Acres 3

Garbage Grinder? ☐ Yes ☒ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☒ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process

1. Health Department

Site visits

Comments

Date rec'd 7/27/16

Date frwd 7/27/16

ACTION ☒ Approved ☐ Disapproved

Signature

2. Supt. Bldg. Insp. or Village Clerk

Comments

Date rec'd

Date frwd

ACTION ☒ Approved ☐ Disapproved

Signature

3. City or County Engineer

Comments

Date rec'd

Date frwd

ACTION ☒ Approved ☐ Disapproved

Signature

Installation Final Written Approval

By

Date

Business Office Use Only

Date Received 7-7-16 Amount Paid $385

Received By SB Cash/Check No. CC 3700

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 4/15

+ Courtesy call on 6/15/17 - VM to Justyn Peterson

7/26/17 - Construction started but can't go further until fill dirt is tested

House not finished - 5/9/18

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

Exhibit 6

Permit Number: HS001302

Onsite Wastewater Treatment System-Lagoon

Inspection Sheet

Date 11/3/17

Legal Description Hackwell add Lot 17

¼ ¼ Section/Township/Range

Onsite System Location

Address (no rural route) 1519 W. Burham City _____

Owner _____ Address _____

Mark One: ☒ Dwelling ☐ Non-dwelling

☒ New System ☐ Repair

☐ Temporary modification (Describe problem causing discharge and reason for temporary modification): _____

Lagoon constructed so not to receive surface water	Yes X No___
Lagoon floor is level	Yes X No___
Lagoon is equipped with a depth gage/concrete slab	Yes X No___
Influent line is at least 4 inches and slopes no less than 1/8 inch	Yes X No___
Clean outs located every 75 feet and one located 1 foot about highest water level	Yes X No___
Inside slope not steeper than three horizontal to one vertical	Yes X No___
Minimum width of the top of the dike shall be 4 feet	Yes X No___
Fence installed	Yes X No X - 11/2/17

Top of the Dike_____ Bottom of Lagoon_____ Design Flow_____ 10/23/18 - DH

Setbacks (Check the Boxes Below if the Required Setback has been Satisfied):

Surface Water distance from Water Mark	Private Drinking Water Wells	Public Drinking Water Supply Wells		All Other Water Wells	Property Lines	Trees and Brush	Neighbor's Foundation		All Other Setbacks
50 ft ☒	100 ft ☐	Non-Community	100ft ☐	100ft ☐	50ft ☐	50ft ☐	Class 1	200ft ☐	☐
		Community	* ☐				Class 2	200ft ☐	
							Class 3	100ft ☐	

*Evaluated by a professional engineer for potential impact on the well and submitted to Dept. for approval if less than 1000ft.

Geographical Coordinates to 6 Decimals: _____

Dike North side

Comments: Lagoon 1.5 ft above base flood elevation

Inspections prior to Final Approval
Initial 11/2/17 Date DH
Follow-Up _____ Date _____
Follow-Up _____ Date _____
Installation Final Written Approval
By _____
Date 10/23/18

Nate C. Hartman

From: Todd A. Stutzman
Sent: Monday, July 25, 2016 9:01 AM
To: Nate C. Hartman
Subject: 1519 W Burnham

Nate,

1519 W Burnham Stockwell addition lot 17 is a buildable lot. Most of the lot is located in the 100 Year Flood Plain I have received a flood plain permit for the well & waste water systems.

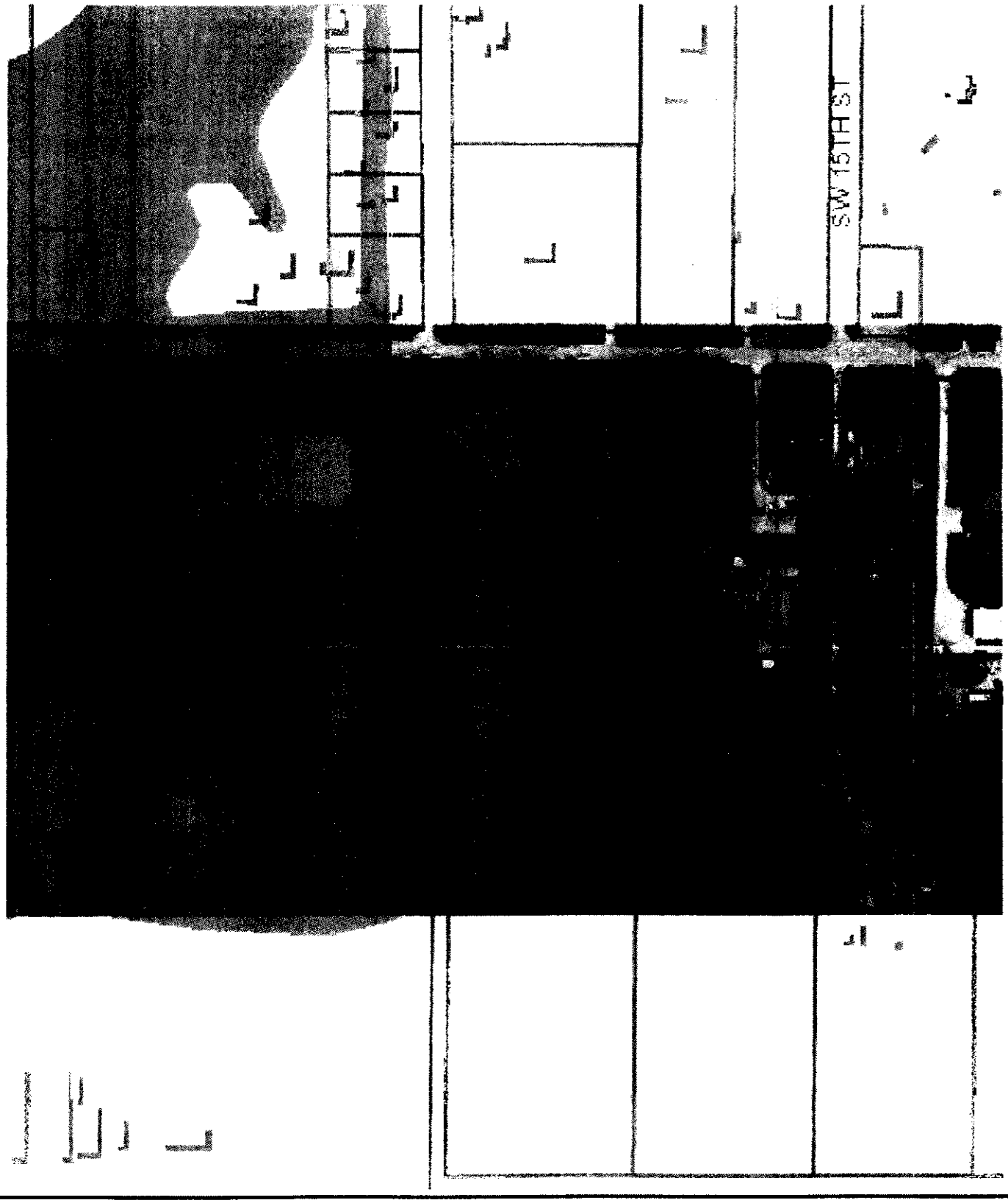
Todd Stutzman
Plan Examiner II
402-441-7097
555 S 10th Street, Room 203
Lincoln, NE 69508

Nate C. Hartman

From: Ken D. Schroeder
Sent: Tuesday, July 26, 2016 4:21 PM
To: Nate C. Hartman
Cc: Pamela L. Dingman
Subject: sewage disposal system for PID #09 04 400 043 000
Attachments: part of sec 4-9-6.pdf

Nate,
Lancaster County Engineering Department indicates approval for a sewage disposal system for PID #09 04 400 043 000 known as the S ½ and the NE ¼ of Lot 17, "STOCKWELL" located in the SE 1/4 of Section 4, T9N, R6E of the 6th P.M., Lancaster County, Nebraska. *(see attached part of sec 4-9-6.pdf)*
As always, subject to confirmation of and compliance with any floodplain elevation requirements prior to construction.
Ken

Kenneth D. Schroeder, RLS
Lancaster County Surveyor
444 Cherrycreek Road, Bldg. "C"
Lincoln, Nebraska 68528
kschroeder@lancaster.ne.gov
Phone (402) 441-7681
Fax (402) 441-8692

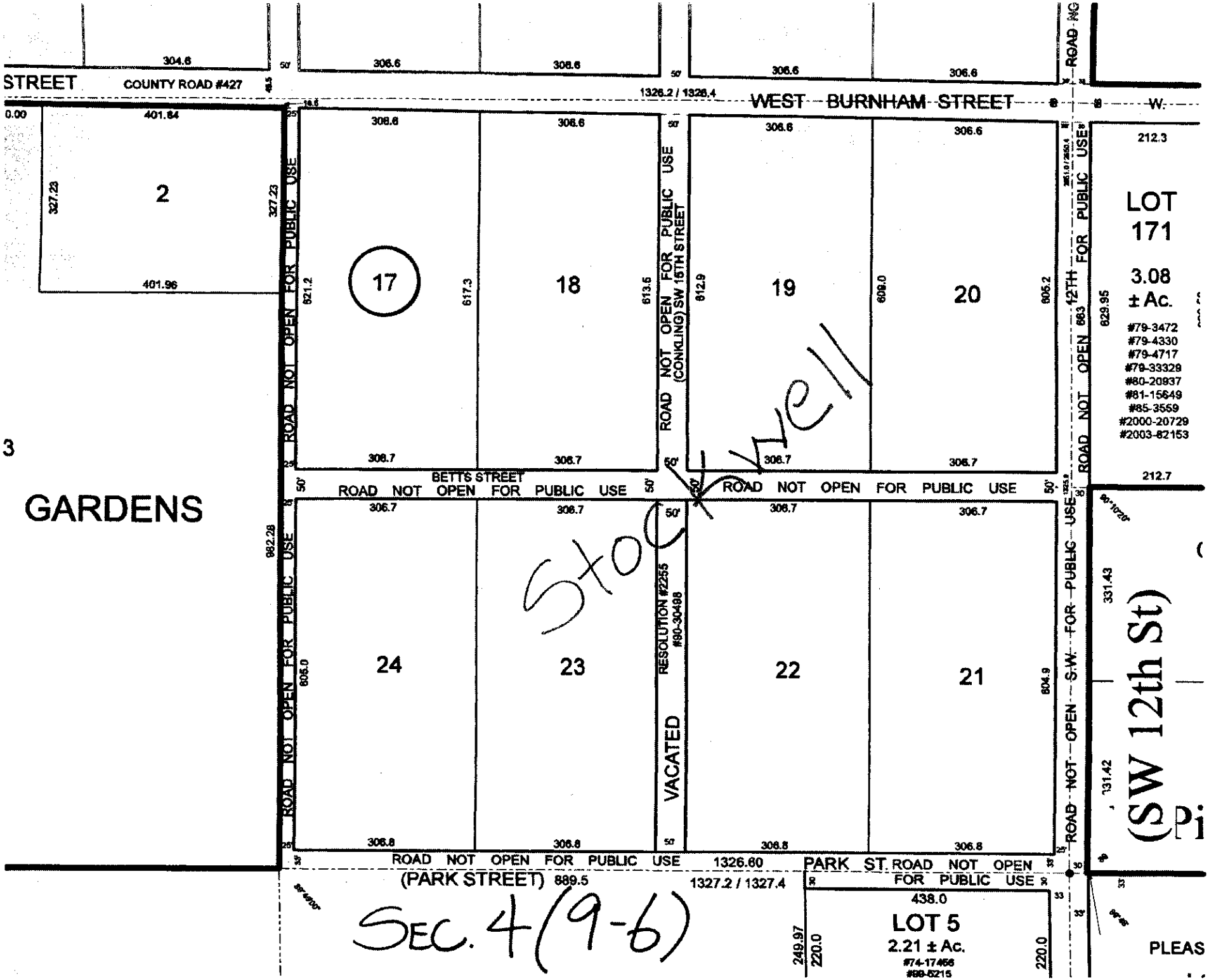


Lancaster County/City of Lincoln GIS Map

N
W E
S

Printed: Jul 26, 2016

DISCLAIMER: The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments. If you have questions or comments regarding the data displayed on this map, please email ags@lincoln.ne.gov and you will be directed to the appropriate department.


STREET
COUNTY ROAD #427
WEST BURNHAM STREET
ROAD NOT OPEN FOR PUBLIC USE
(CONKLING) SW 15TH STREET
12TH
BETTS STREET
ROAD NOT OPEN FOR PUBLIC USE
RESOLUTION #2255
#90-30498
VACATED
(PARK STREET)
PARK ST. ROAD NOT OPEN
FOR PUBLIC USE
1326.60
1327.2 / 1327.4
889.5
1326.2 / 1326.4
2
17
18
19
20
21
22
23
24
LOT
171
3.08
± Ac.
#79-3472
#79-4330
#79-4717
#79-33329
#80-20937
#81-15649
#85-3559
#2000-20729
#2003-82153
LOT 5
2.21 ± Ac.
#74-17466
#99-5215
GARDENS
(SW 12th St)
Stockwell
SEC. 4 (9-6)
PLEAS



Earnest Well Drilling Inc.
2796 W. Milford Rd.
Milford, NE 68405
402-761-2281Office
402-761-4281 Fax

Date: 11/3/17

To: Nate

Company Name: LCHD

Company Fax: 402-441-3890

From: Justyn

# of Pages (including Cover) 3

Comments: Thanks

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

D Exhibit 4

Permit Number:

Onsite Wastewater Treatment System
As-Built Description and Drawing

Type of Onsite Wastewater System: ☒ Lagoon (Skip to Back Page) ☐ Subsurface Septic ☐ Mound

Onsite Wastewater System Location

Address or Legal Description or Parcel Identification Number (PID) 1579 W. Burnham

Owner: Dan Warren Address

A. Wastewater Piping

1. Material: PVC Diameter: 4 in.
2. Distance between dwelling and septic tank: ____ ft.

B. Septic Tank

1. Material ____
2. Capacity: ____
3. Depth to top of tank, below unfinished grade: ____ in.
4. Distance to:
   Well ____ ft.
   Pressure line ____ ft
   Property Line ____ ft.
   Foundation ____ ft.

C Distribution Box or Drop Box

Distance and Direction from septic tank: ____ ft. ____

D. Drainfield/Absorption Field

☐ Trench ☐ Bed

1. Type: ☐ Perforated Pipe ☐ Chamberless ☐ Other
   Material brand and inside width of Chamberless: ____
2. Number of Laterals: ____
3. Length of each lataral (linear): ft.____ ft.____ ft.____ ft.____
4. Drainfield size: ____ sq. ft.
5. Distance to:
   Well ____ ft.
   Pressure line ____ ft.
   Property line ____ ft.
   Depth of Groundwater ____

Was the Onsite Wastewater System covered prior to LLCHD inspection? ☒ Yes ☐ No

If Yes, the Certified Professional must sign below for final approval:

I swear and affirm that the system complies with Lincoln Municipal Code (LMC) 24.38 and/or County Resolution R-13-0062 requirements and that the information and documentation submitted are true and accurate.

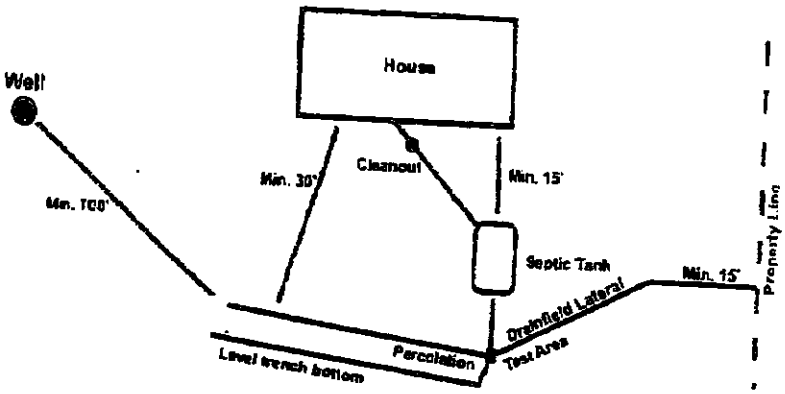
Certified Professional Signature: ____ Date: 11/3/17

Complete As-Built drawing on the back of this form.

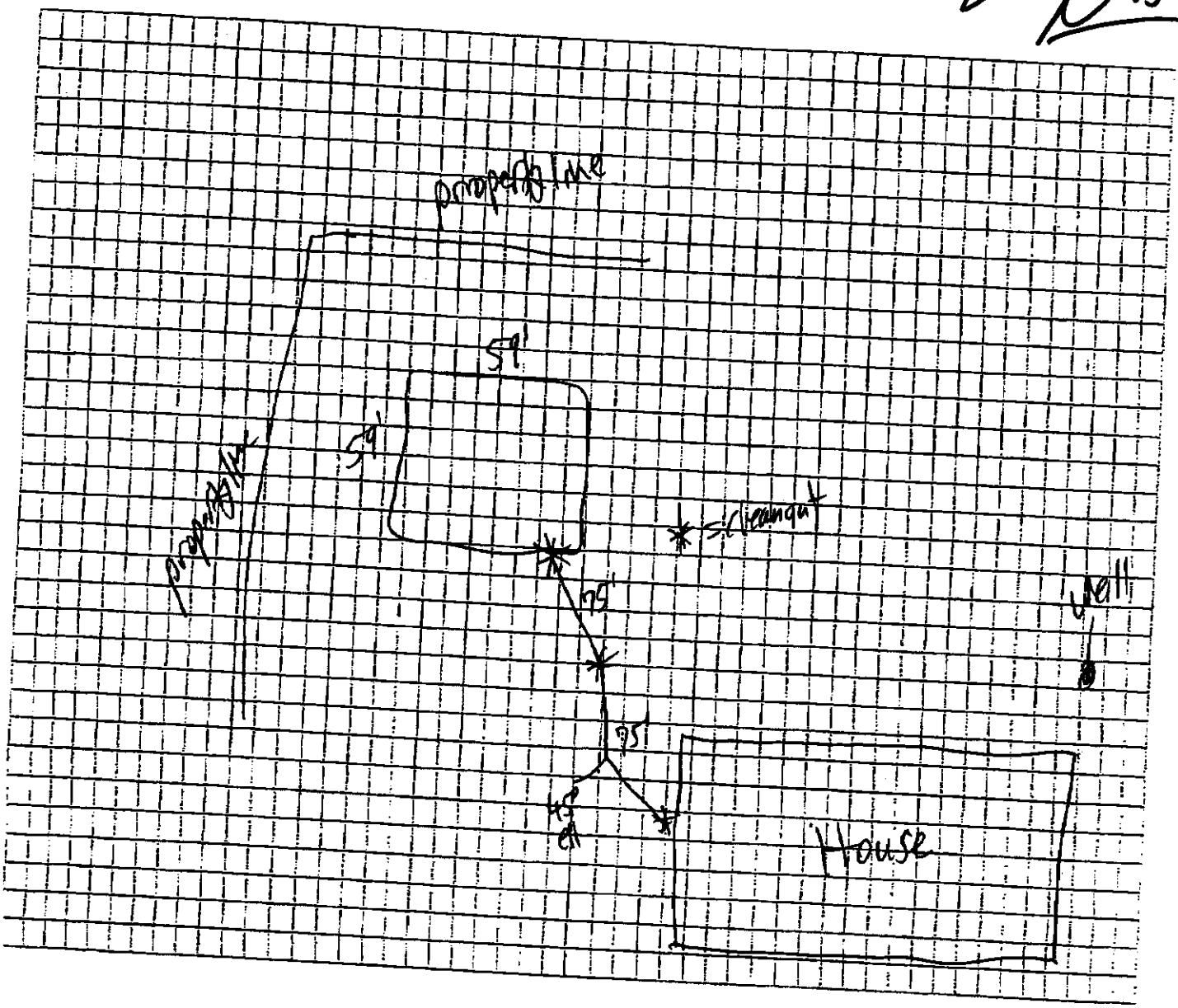
Indicate North
w/ Arrow Here:



Onsite Wastewater System Design (Example)



*Note-If Lagoon, show all applicable dimensions



JUL 07 2016

SCANNED

HS00/302

HUSKER SURVEYING

4535 Normal Blvd. Ste #101
Lincoln, Ne 68506
(402)423-5202
(402)423-5211
www.huskersurveying.com

Survey of NE 1/4 and the S 1/2 of Lot 17 Stockwell Addition

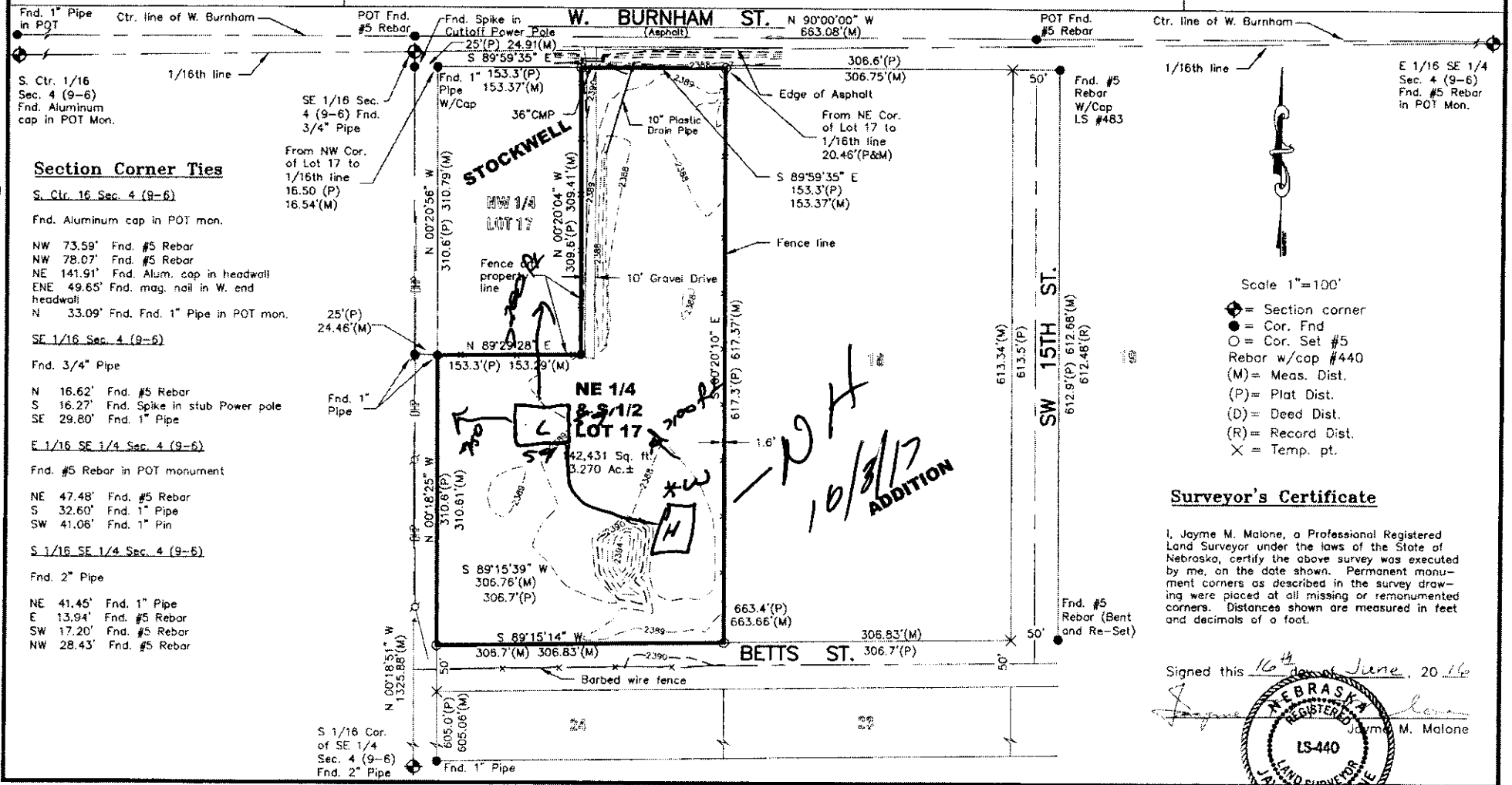
SE1/4, Section 4 T. 9N. R. 6 E. of the 6th P.M.

Lancaster County, Nebraska

Date of Survey 06-09-2016 Job No. 4877

SURVEY RECORD

Survey for Krista Warren
1519 West Burnham Street
Lincoln, NE



Section Corner Ties

S. Ctr. 16 Sec. 4 (9-6)

Fnd. Aluminum cap in POT mon.

NW 73.59' Fnd. #5 Rebar
NW 78.07' Fnd. #5 Rebar
NE 141.91' Fnd. Alum. cap in headwall
ENE 49.65' Fnd. mag. nail in W. end headwall
N 33.09' Fnd. Fnd. 1" Pipe in POT mon.

SE 1/16 Sec. 4 (9-6)

Fnd. 3/4" Pipe

N 16.62' Fnd. #5 Rebar
S 16.27' Fnd. Spike in stub Power pole
SE 29.80' Fnd. 1" Pipe

E 1/16 SE 1/4 Sec. 4 (9-6)

Fnd. #5 Rebar in POT monument

NE 47.48' Fnd. #5 Rebar
S 32.60' Fnd. 1" Pipe
SW 41.06' Fnd. 1" Pin

S 1/16 SE 1/4 Sec. 4 (9-6)

Fnd. 2" Pipe

NE 41.45' Fnd. 1" Pipe
E 13.94' Fnd. #5 Rebar
SW 17.20' Fnd. #5 Rebar
NW 28.43' Fnd. #5 Rebar

Surveyor's Certificate

I, Jayme M. Malone, a Professional Registered Land Surveyor under the laws of the State of Nebraska, certify the above survey was executed by me, on the date shown. Permanent monument corners as described in the survey drawing were placed at all missing or remonumented corners. Distances shown are measured in feet and decimals of a foot.

Signed this 16th day of June, 20 16

Jayme M. Malone

NEBRASKA REGISTERED LS-440 LAND SURVEYOR JAYME M. MALONE

1519 W Dunham

402-610-6227

Dan Warren

Permit expires tomorrow

- told we would consider it started