Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number
HS001251

Onsite Wastewater Treatment System
Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☒ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

PLEASE PRINT OR TYPE

A. Onsite System Location

Address 9920 Paris Ct. City Denton, NE Zip
(no rural route)

Legal Description West View Dom Estates Lot 2 Bl. 2

1/4	1/4	Section	Township	Range	Subdivison	Addition	Block	Lot

PID

B. Owner

Name Aspen Home Builders Signature
Address 11633 Normandy Ct. City/State/Zip Lincoln NE 68512
Home Phone 402-423-6811 Work Phone

C. Certified Installer

Name: Robert Benes Signature
Address 1633 Normandy Ct. City/State/Zip Lincoln, NE 68512
Work Phone 4169660

D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 3 Whirlpool Bathtub? ☐ Yes ☒ No Total Acres 3.01
Garbage Grinder? ☒ Yes ☐ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☐ County Resolution No. 02-30

1. Health Department
Site visits Date rec'd **ACTION** ☐ Approved ☐ Disapproved
Date frwd Signature
Comments

2. Supt. Bldg. Insp. or Village Clerk
Comments Date rec'd **ACTION** ☐ Approved ☐ Disapproved
Date frwd Signature

3. City or County Engineer
Comments Date rec'd **ACTION** ☐ Approved ☐ Disapproved
Date frwd Signature

Installation Final Written Approval
By
Date

Business Office Use Only
Date Received 5-5-16 Amount Paid $385
Received By SB Cash/Check No. 20085

White - Health Department Yellow - Engineer Pink - Building & Safety

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

B

Permit Number: H2001251

Sewage Disposal System

Soil Absorption Test Data Report

Annex to Application

PLEASE PRINT OR TYPE

System Location (Indicate correct number and street)

Address 9920 Paris Ct. (no rural route) City Denton NE, Zip

Owner Aspen Builders Address

Soil Type (SCS): Akron silty clay loam Percolation Rate: 60 min./inch

Date of Tests 4-2 to 4-3 Weather: Precipitation 0 Temperature 70

Percolation Test Data Table

A.	B.	C. D. E. F. Pre-Saturation Period				G. H. I. J. K. Percolation Readings					L. M. N. Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Water Lev (in.)	Date (Mo/Da)	Time (Hr/Min)	Elapsed Time (Min)	Water Level Drop (in)	Percolation Rates (Min/In)
1	36"	4-2	9 AM	4-3	10 AM	4-3	:05	16	4-3	:35	30	1/2	60
2							:06	21		:36		1/2	60
3							:07	19		:37		1/2	60
4							:08	20		:38		1/2	60
5							:09	15		:39		1/2	60
6	"						:10	17		:40		1/2	60

Sum of Percolation Rates: 360
Average of Rates: 60
Rate Used for Calculation: 60

Person Conducting Percolation Tests

Name: Bob Benes
Phone: 416-9660
Address 1633 Normandy Ct.
Lincoln, NE 68512

DO NOT WRITE BELOW THIS LINE

Reviewing Action

Remarks

Signature of Reviewing Official Date

FORM 23-101 10-95

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

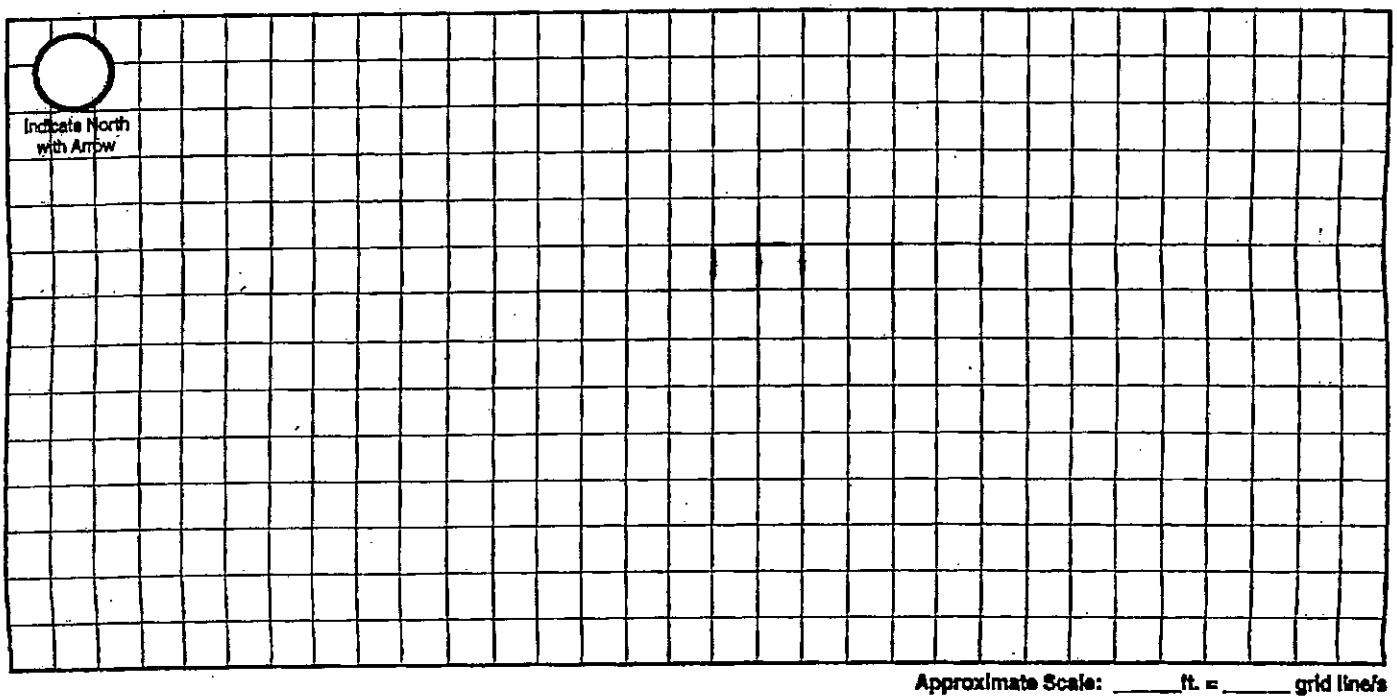
C

Permit Number: HS001251

Onsite Wastewater Treatment System

Preliminary Plan Specifications

Draw a plot plan showing onsite system sewer lines, drop of distribution boxes, tank, drainfields, percolation test holes, well, residence, direction of groundwater flow, property lines, and reserve area for replacement onsite system.



Approximate Scale: _____ft. = _____ grid line/s

A. Onsite System Location

Address (no rural route) 9920 Harris St City Denton NE, Zip _____

B. Proposed Septic Tank/s

Septic Tank Cap. 1500 gals Tank Material: ☐ Concrete ☑ Plastic ☐ Other_____ ☐ Lagoon(Max. seepage 1/8" per day)

C. Reserve Area for Replacement Onsite System

☑ Drainfield Absorption Area (percolation test required) ☐ Lagoon

D. Drainfield Absorption System

Percolation Rate 60 (min/inch = mpi) No. of Bedrooms 3 Soil Type Aksarben Clay Land Slope 2 %

☑ Trench ☐ Bed ☐ Non-Standard (engineer designed and NDEQ approved Total Square feet of drainfield 1400 sq.ft.

Total length of laterals 384 Type of distribution: ☐ Perforated pipe ☐ Half-Round ☑ Chamber ☐ Other

No. of absorption trenches 3 Width 4' No. of drop boxes 0 Distrubtion Box 1

No. of absorption beds_____ Width_____ No of Distribution lines per bed_____

E. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☑	15 ☑	25 ☐	☐
Field (ft)	100 ☑	500 ☑	50 ☐	4 ☐	30 ☑	20 ☑	30 ☑	40 ☐	☐
Lagoon (ft)	100 ☑	500 ☑	50 ☐	N/A ☐	30 ☑	50 ☐	100 ☐	200 ☐	☐

F. Required Signatures

Home Building Contractor _____ Date 4-28-16

Installer _____ Date _____

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3140 N Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS001251

System Type: Standard

Situs: No Site Address Specified

Issued: 5/13/2016

Expires: 5/13/2017

Description: S4, T9, R5, Acres 6th Principal Meridian, LOT 38 NE

Owner: ASPEN BUILDERS INC
1633 NORMANDY CT STE B
LINCOLN, NE 68512

Judith A Halstead
Judith A. Halstead, MS, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Judith A Halstead
Judith A. Halstead, MS
Health Director

ROBERT BENES
1633 NORMANDY CT
LINCOLN, NE 68512

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

Exhibit 5

Permit Number: HK0025 1

Onsite Wastewater Treatment System

Inspection Sheet

Date 7/22/16 Legal Description _____

¼ ¼ Section/Township/Range

Onsite System Location

Address (no rural route) 9920 Pine Ct. City _____

Owner _____ Address _____

Mark One: ☒ Dwelling ☐ Non-dwelling

☒ New System ☐ Alteration [☐ Tank Only ☐ Trench Only] ☐ Lateral Only

☐ Temporary modification (Describe problem causing discharge and reason for temporary modification): _____

_____

Drainfield Absorption System:

☒ Lateral ☐ Bed ☐ Non-standard (engineer-designed and NDEQ approved) ☐ Holding Tank ☐ Trench

Total square feet of drainfield 1395 Sq. Ft. Tank Size 1500 gals N/O

Total length of laterals 385 ft Type of Distribution: ☐ Chamber ☐ Perforated Pipe ☐ Other (describe) _____

No. of Absorption Laterals 3 Width 3' No. of Drop Boxes 0 Distribution Box 1

Leveling Method Used Level

Setbacks (Check the Boxes Below if the Required Setback has been Satisfied):

Distance From	Private Well	Public Well	Surface Water	Ground water	Pressure Water Lines	Property Lines
Tank (ft)	50 ☒	500 ☒	50 ☒	NA ☒	10 ☒	5 ☒
Field (ft)	100 ☒	500 ☒	50 ☒	4 ☒	25 ☒	5 ☒

Geographical Coordinates to 6 Decimals:

Tank _____

Lateral #1 N/O Lateral #3 _____

Lateral #2 _____ Lateral #4 _____

Inspections prior to Final Approval
Initial DH Date 7/22/16

Follow-Up _____ Date _____

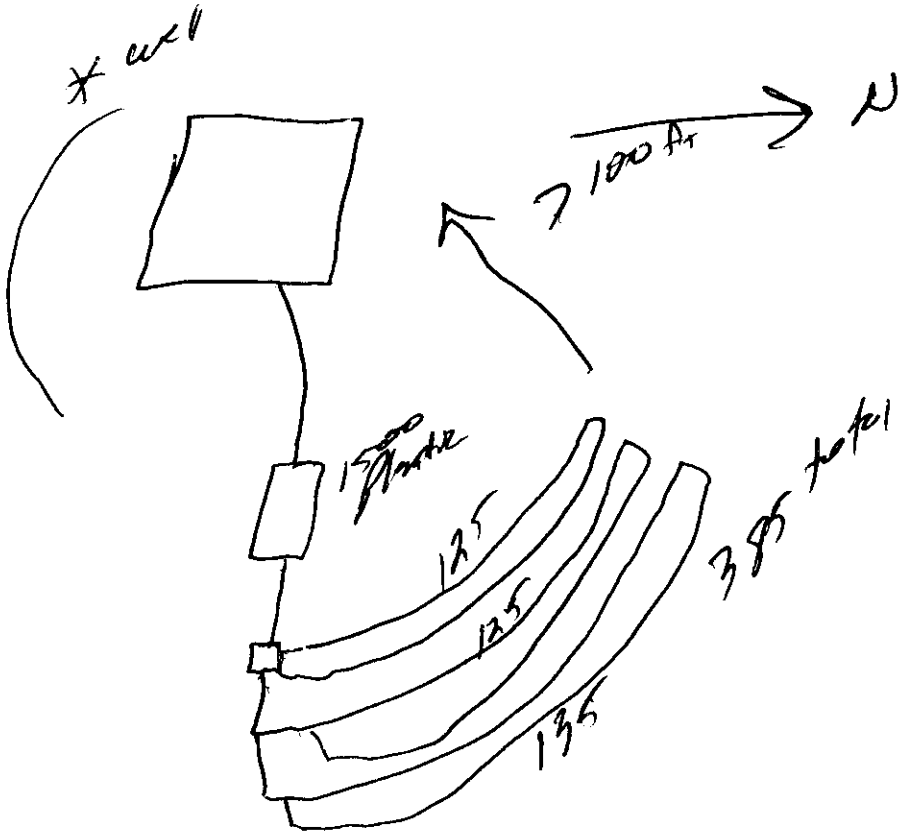
Follow-Up _____ Date _____

Installation Final Written Approval
By _____

Date 7/22/16

Comments:
Pipe was observed out too short. - Contractor Dixie N/O
NA

Field Note Drawing (See Reverse Side):


well
> 100 Ft
N
125
125
135

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

SCANNED

A

Permit Number HS001251

Onsite Wastewater Treatment System
Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☒ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

PLEASE PRINT OR TYPE

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Address 9920 (no rural route) Paris Ct. City Denton, NE Zip

Legal Description West View Dom Estates Lot 2 Bl. 2

1/4 1/4 Section Township Range Subdivison Addition Block Lot

PID

B. Owner

Name Aspen Home Builders Signature

Address 1633 Normandy Ct. City/State/Zip Lincoln NE 68512

Home Phone 402-423-6811 Work Phone

C. Certified Installer

Name: Robert Benes Signature

Address 1633 Normandy Ct. City/State/Zip Lincoln, NE 68512

Work Phone 4169660

D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 3 Whirlpool Bathtub? ☐ Yes ☒ No Total Acres 3.01

Garbage Grinder? ☒ Yes ☐ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☐ County Resolution No. 02-30

1. Health Department
Site visits
Comments
Date rec'd 5/19/16
Date frwd 5/19/16
ACTION ☐ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd
Date frwd
ACTION ☒ Approved ☐ Disapproved
Signature

3. City or County Engineer
Comments
Date rec'd
Date frwd
ACTION ☒ Approved ☐ Disapproved
Signature

Installation Final Written Approval
By
Date 7/22/16

7606
7507
7684

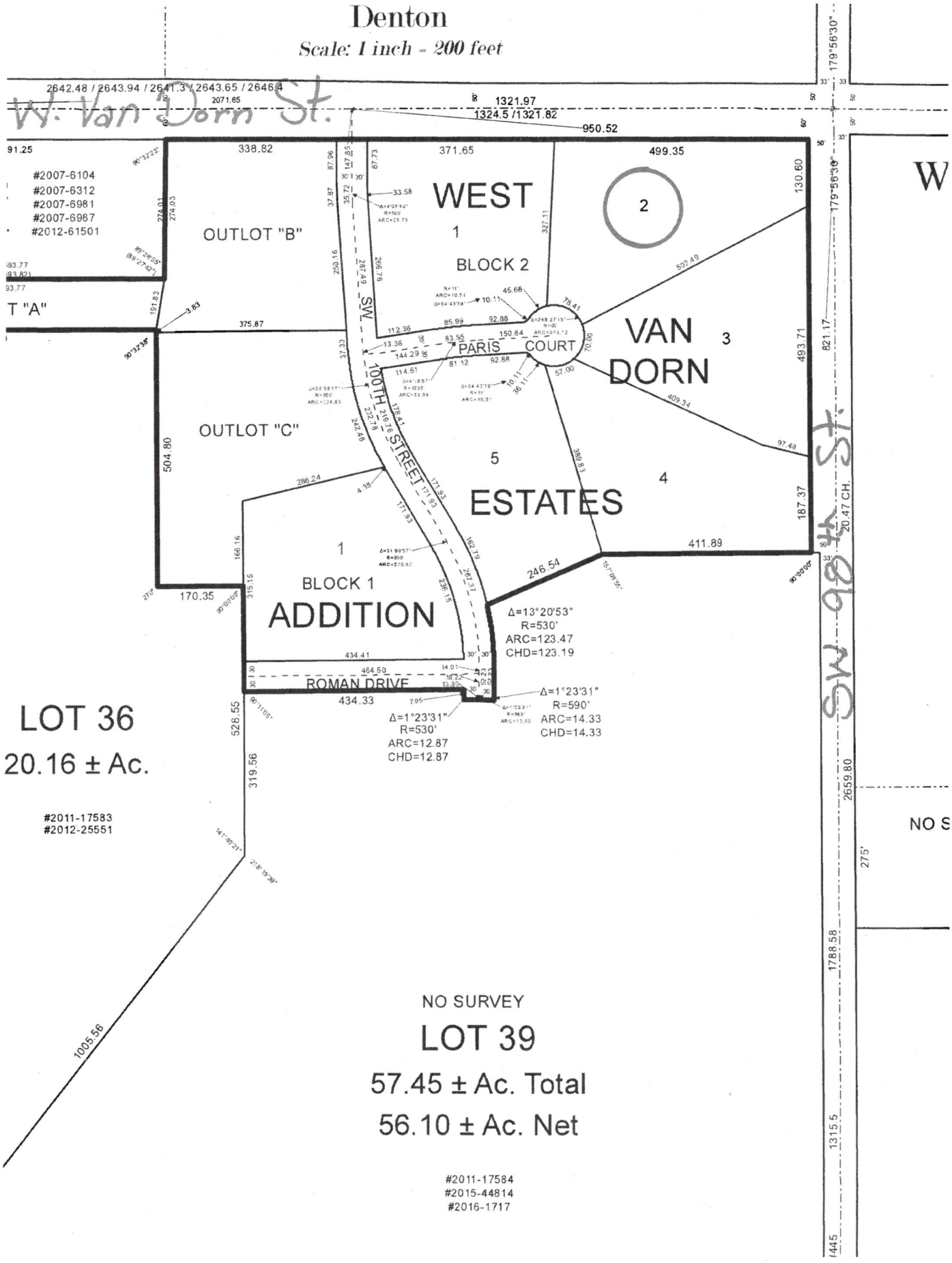
Business Office Use Only
Date Received 5-5-16 Amount Paid $385
Received By SB Cash/Check No. 20085

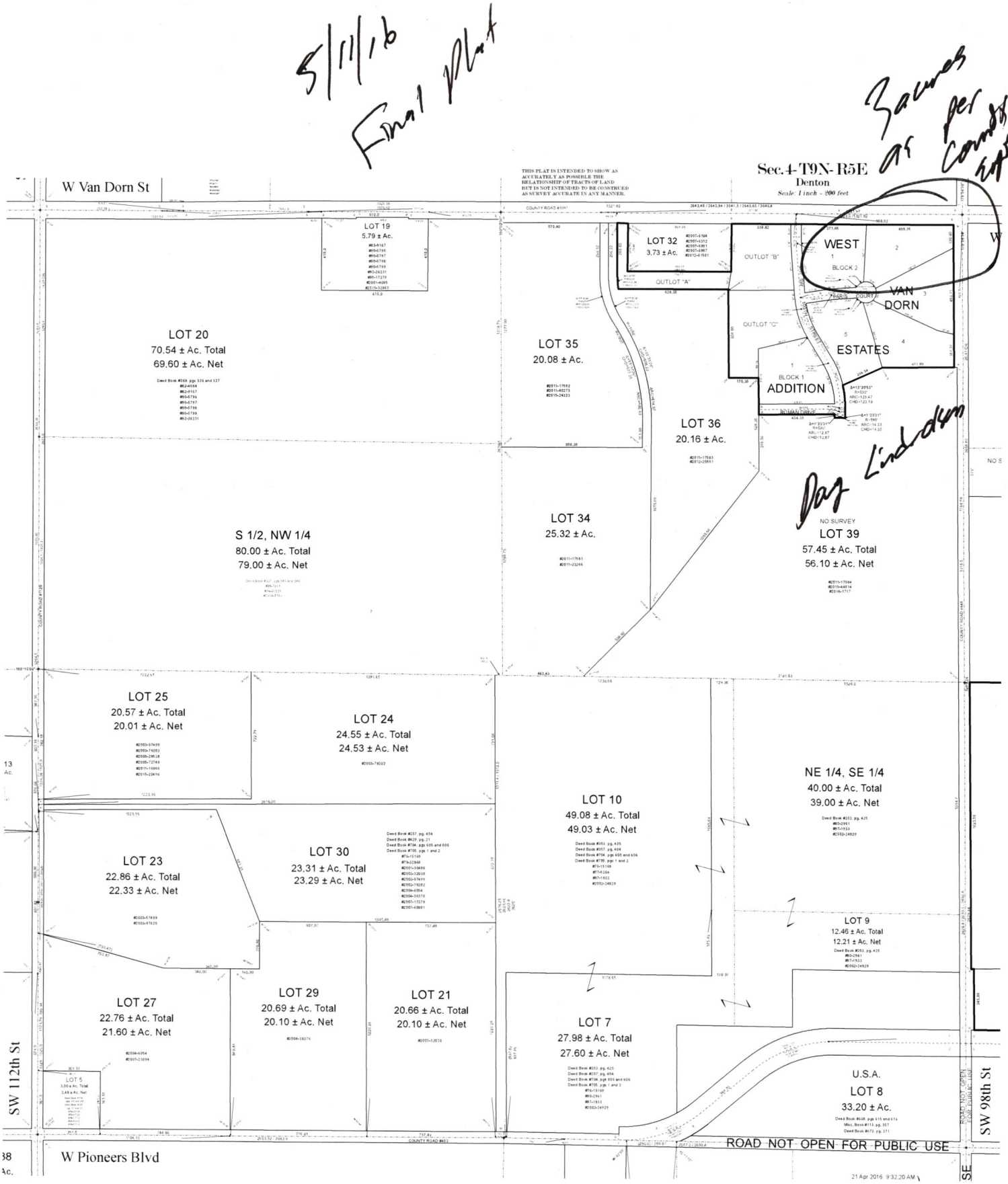
White - Health Department Yellow - Engineer Pink - Building & Safety

Sec. 4-T9N-R5E

Denton

Scale: 1 inch = 200 feet




5/11/16
Final plat
Sec.4-T9N-R5E
Denton
Scale: 1 inch = 200 feet
THIS PLAT IS INTENDED TO SHOW AS ACCURATELY AS POSSIBLE THE RELATIONSHIP OF TRACTS OF LAND BUT IS NOT INTENDED TO BE CONSTRUED AS SURVEY ACCURATE IN ANY MANNER.
W Van Dorn St
LOT 19
5.79 ± Ac.
LOT 32
3.73 ± Ac.
OUTLOT "B"
OUTLOT "A"
OUTLOT "C"
WEST VAN DORN ESTATES
BLOCK 2
BLOCK 1
ADDITION
LOT 20
70.54 ± Ac. Total
69.60 ± Ac. Net
LOT 35
20.08 ± Ac.
LOT 36
20.16 ± Ac.
LOT 34
25.32 ± Ac.
NO SURVEY
LOT 39
57.45 ± Ac. Total
56.10 ± Ac. Net
S 1/2, NW 1/4
80.00 ± Ac. Total
79.00 ± Ac. Net
LOT 25
20.57 ± Ac. Total
20.01 ± Ac. Net
LOT 24
24.55 ± Ac. Total
24.53 ± Ac. Net
LOT 23
22.86 ± Ac. Total
22.33 ± Ac. Net
LOT 30
23.31 ± Ac. Total
23.29 ± Ac. Net
LOT 10
49.08 ± Ac. Total
49.03 ± Ac. Net
NE 1/4, SE 1/4
40.00 ± Ac. Total
39.00 ± Ac. Net
LOT 9
12.46 ± Ac. Total
12.21 ± Ac. Net
LOT 27
22.76 ± Ac. Total
21.60 ± Ac. Net
LOT 29
20.69 ± Ac. Total
20.10 ± Ac. Net
LOT 21
20.66 ± Ac. Total
20.10 ± Ac. Net
LOT 7
27.98 ± Ac. Total
27.60 ± Ac. Net
U.S.A.
LOT 8
33.20 ± Ac.
LOT 5
SW 112th St
SW 98th St
W Pioneers Blvd
ROAD NOT OPEN FOR PUBLIC USE
Lindsay
21 Apr 2016 9:32:20 AM

Inst # 2016013611 Fri Mar 25 11:17:07 CDT 2016
Filing Fee: $75.00
Lancaster County, NE Assessor/Register of Deeds Office
Page: 1

WEVADOES #5296

WEST VAN DORN ESTATES ADDITION

FINAL PLAT

(THIS PLAT BASED UPON PRELIMINARY PLAT NO. 14003)

DEDICATION

THE FOREGOING PLAT, KNOWN AS WEST VAN DORN ESTATES ADDITION, AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, THE SOLE OWNERS, AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO LANCASTER COUNTY, WINDSTREAM NEBRASKA INC., TIME WARNER CABLE MIDWEST LLC, BLACK HILLS ENERGY, AND NORRIS PUBLIC POWER DISTRICT, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS, TELEPHONE AND CABLE TELEVISION, WASTEWATER COLLECTORS, STORM DRAINS, WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

LANCASTER COUNTY, ITS SUCCESSORS AND ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

EACH RESIDENTIAL LOT SHALL HAVE NO MORE THAN TWO ACCESS TO THE PUBLIC ROADWAY.

ACCESS TO OUTLOT "A" TO BE THROUGH LOT 32 I.T. AND LOT 38 I.T.

THE 15' WIDE ACCESS EASEMENT SHOWN HEREON, ACROSS OUTLOT "B" TO OUTLOT "A" IS FOR THE BENEFIT OF THE OWNERS OF OUTLOT'S "A" AND "B", AND THEY ARE HEREBY GRANTED THE RIGHT OF SUCH USE.

THE STREETS SHOWN THEREON ARE HEREBY DEDICATED TO THE PUBLIC.

THE 50.00' WIDE RIGHT-OF-WAY SHOWN HEREON ALONG SOUTHWEST 98TH STREET AND THE ADDITIONAL RIGHT-OF-WAY SHOWN HEREON ALONG WEST VAN DORN STREET IS HEREBY DEDICATED TO THE PUBLIC.

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENTS OR DRAINAGE EASEMENT SHOWN THEREON.

THE RIGHT OF DIRECT VEHICULAR ACCESS TO WEST VAN DORN STREET AND TO SOUTHWEST 98TH STREET IS HEREBY RELINQUISHED, EXCEPT AT SOUTHWEST 100TH STREET AS SHOWN HEREON.

WITNESS MY HAND

ASPEN BUILDERS, INC., A NEBRASKA CORPORATION

ROBERT L. BENES, PRESIDENT

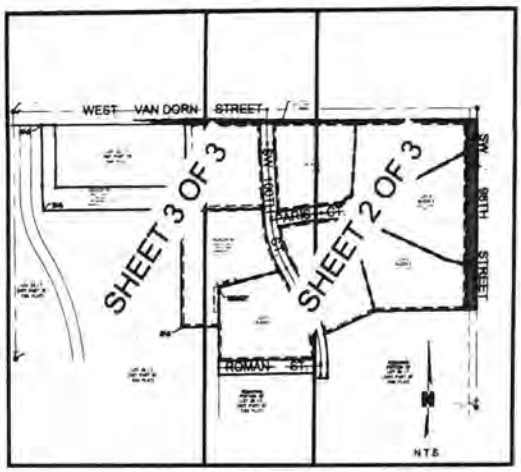
ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA)
) SS.
COUNTY OF LANCASTER)

GENERAL NOTARY - State of Nebraska
MARK C. PALMER
My Comm. Exp. January 5, 2020

ON THIS 25 DAY OF March, 2016 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY CAME ROBERT L. BENES, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE FOREGOING INSTRUMENT AS PRESIDENT OF ASPEN BUILDERS, INC., A NEBRASKA CORPORATION, AND HE ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC



VICINITY MAP
NOT TO SCALE

INDEX OF SHEETS

SHEET 1. SURVEYOR'S CERTIFICATE, LEGAL DESCRIPTION, DEDICATION, ACKNOWLEDGMENT OF NOTARY, PLANNING DIRECTOR'S APPROVAL, VICINITY MAP.
SHEET 2. FINAL PLAT DRAWING, LIEN HOLDER CONSENT AND SUBORDINATION CERTIFICATE, ACKNOWLEDGMENT OF NOTARY, LEGEND.
SHEET 3. FINAL PLAT DRAWING, CURVE DATA, SECTION CORNER TIES, LEGEND.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THE SUBDIVISION TO BE KNOWN AS WEST VAN DORN ESTATES ADDITION, A SUBDIVISION COMPOSED OF LOT 38 I.T., LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 9 NORTH, RANGE 5 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 9 NORTH, RANGE 5 EAST OF THE 6TH P.M.; THENCE SOUTHERLY ON THE EAST LINE OF SAID NORTHEAST QUARTER ON AN ASSUMED BEARING OF S00°22'09"E, A DISTANCE OF 50.00' TO THE NORTHEAST CORNER OF LOT 38 I.T., SAID POINT BEING ON A SOUTH RIGHT-OF-WAY LINE OF WEST VAN DORN STREET, SAID POINT BEING **THE TRUE POINT OF BEGINNING**; THENCE CONTINUING S00°22'09"E ON THE EAST LINE OF SAID NORTHEAST QUARTER, SAID LINE BEING THE EAST LINE OF SAID LOT 38 I.T., A DISTANCE OF 821.17' TO THE SOUTHEAST CORNER OF SAID LOT 38 I.T.; THENCE S89°37'51"W ON A SOUTH LINE OF SAID LOT 38 I.T., A DISTANCE OF 461.89' TO A SOUTH CORNER OF SAID LOT 38 I.T.; THENCE S66°46'46"W ON AN SOUTH LINE OF SAID LOT 38 I.T., A DISTANCE OF 246.54' TO A SOUTH CORNER OF SAID LOT 38 I.T., SAID POINT BEING A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 13°20'53", A RADIUS OF 530.00', AN ARC LENGTH OF 123.47' ON A EAST LINE OF SAID LOT 38 I.T., A CHORD LENGTH OF 123.19', A TANGENT LENGTH OF 62.02', AND A CHORD BEARING OF S06°40'26"E TO A EAST CORNER OF SAID LOT 38 I.T.; THENCE S00°00'00"E ON A EAST LINE OF SAID LOT 38 I.T., A DISTANCE OF 52.23' TO EAST CORNER OF SAID LOT 38 I.T., SAID POINT BEING A POINT OF CURVATURE FOR A CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 01°23'31", A RADIUS OF 590.00', AN ARC LENGTH OF 14.33' ON A EAST LINE OF SAID LOT 38 I.T., A CHORD LENGTH OF 14.33', A TANGENT LENGTH OF 7.17', AND A CHORD BEARING OF S00°41'45"W, TO A SOUTH CORNER OF SAID LOT 38 I.T.; THENCE N88°36'29"W ON A SOUTH LINE OF SAID LOT 38 I.T., A DISTANCE OF 60.00' TO A WEST CORNER OF SAID LOT 38 I.T., SAID POINT BEING A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A COUNTER CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 01°23'31", A RADIUS OF 530.00', AN ARC LENGTH OF 12.87' ON A WEST LINE OF SAID LOT 38 I.T., A CHORD LENGTH OF 12.87', A TANGENT LENGTH OF 6.44', AND A CHORD BEARING OF N00°41'45"E TO A WEST CORNER OF SAID LOT 38 I.T.; THENCE N00°00'00"E ON A WEST LINE OF SAID LOT 38 I.T., A DISTANCE OF 7.95' TO A SOUTH CORNER OF SAID LOT 38 I.T.; THENCE S89°29'08"W ON A SOUTH LINE OF SAID LOT 38 I.T., A DISTANCE OF 434.33' TO A WEST CORNER OF SAID LOT 38 I.T., SAID POINT BEING ON A EAST LINE OF LOT 36 I.T.; THENCE N00°19'49"W, ON A WEST LINE OF SAID LOT 38 I.T., A DISTANCE OF 208.99' TO A SOUTH CORNER OF SAID LOT 38 I.T.; THENCE S89°40'11"W, ON A SOUTH LINE OF SAID LOT 38 I.T., A DISTANCE OF 170.35' TO A WEST CORNER OF SAID LOT 38 I.T.; THENCE N00°19'49"W, ON A WEST LINE OF SAID LOT 38 I.T., A DISTANCE OF 504.80' TO A SOUTH CORNER OF SAID LOT 38 I.T.; THENCE N89°47'11"W, ON A SOUTH LINE OF SAID LOT 38 I.T., A DISTANCE OF 628.30' TO A WEST CORNER OF SAID LOT 38 I.T., SAID POINT BEING A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 06°37'23", A RADIUS OF 928.93', AN ARC LENGTH OF 107.35' ON A WEST LINE OF SAID LOT 38 I.T., A CHORD LENGTH OF 107.32', A TANGENT LENGTH OF 53.75', AND A CHORD BEARING OF N03°18'41"W TO A WEST CORNER OF SAID LOT 38 I.T.; THENCE N00°00'00"E, ON A WEST LINE OF SAID LOT 38 I.T., A DISTANCE OF 256.93' TO THE NORTHWEST CORNER OF SAID LOT 38 I.T., SAID POINT BEING 50.00' SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER, SAID POINT ALSO BEING ON A SOUTH RIGHT-OF-WAY LINE OF WEST VAN DORN STREET; THENCE S89°47'13"E, ON A NORTH LINE OF SAID LOT 38 I.T., SAID LINE BEING A SOUTH LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 50.00' SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 61.05' TO A NORTHEAST CORNER OF SAID LOT 38 I.T., SAID POINT BEING THE NORTHWEST CORNER OF LOT 32 I.T.; THENCE S00°11'18"W, ON A EAST LINE OF SAID LOT 38 I.T., A DISTANCE OF 273.90' TO A NORTH CORNER OF SAID LOT 38 I.T.; THENCE S89°46'31"E, ON A NORTH LINE OF SAID LOT 38 I.T., A DISTANCE OF 593.77' TO A WEST CORNER OF SAID LOT 38 I.T.; THENCE N00°19'36"W, ON A WEST LINE OF SAID LOT 38 I.T., A DISTANCE OF 294.03' TO A NORTHWEST CORNER OF SAID LOT 38 I.T., SAID POINT BEING ON A SOUTH RIGHT-OF-WAY LINE OF WEST VAN DORN STREET, SAID POINT BEING 40.00' SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE S83°51'14"E, ON A NORTH LINE OF SAID LOT 38 I.T., SAID LINE BEING A SOUTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 614.29' TO A NORTH CORNER OF SAID LOT 38 I.T., SAID POINT BEING 50.00' SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE S89°47'13"E, ON A NORTH LINE OF SAID LOT 38 I.T., SAID LINE BEING A SOUTH LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 50.00' SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 705.71' TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA 1,336,198.46 SQUARE FEET OR 30.67 ACRES, MORE OR LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR PLACED AT EACH OF THE FINAL PLAT CORNER OR THE PERIPHERY OF THE SUBDIVISION, ON THE CENTERLINE AT EACH STREET INTERSECTION AND AT EACH POINT OF TANGENCY AND CURVATURE.

METAL STAKES HAVE BEEN PLACED AT EACH LOT CORNER AND BLOCK CORNER.

ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

March 22nd, 2016 — 526
DATE — R.L.S. NUMBER

MICHAEL R. JOHNSON
OLSSON ASSOCIATES
601 P STREET, SUITE 200
LINCOLN, NE. 68508

NEBRASKA REGISTERED LS-526 LAND SURVEYOR MICHAEL R. JOHNSON

PLANNING DIRECTOR'S APPROVAL

THE PLANNING DIRECTOR PURSUANT TO SECTION 3.16 OF THE LANCASTER COUNTY LAND SUBDIVISION REGULATION HEREBY APPROVES THIS FINAL PLAT.

Steve Hunzeker for — April 13, 2016
PLANNING DIRECTOR — DATE

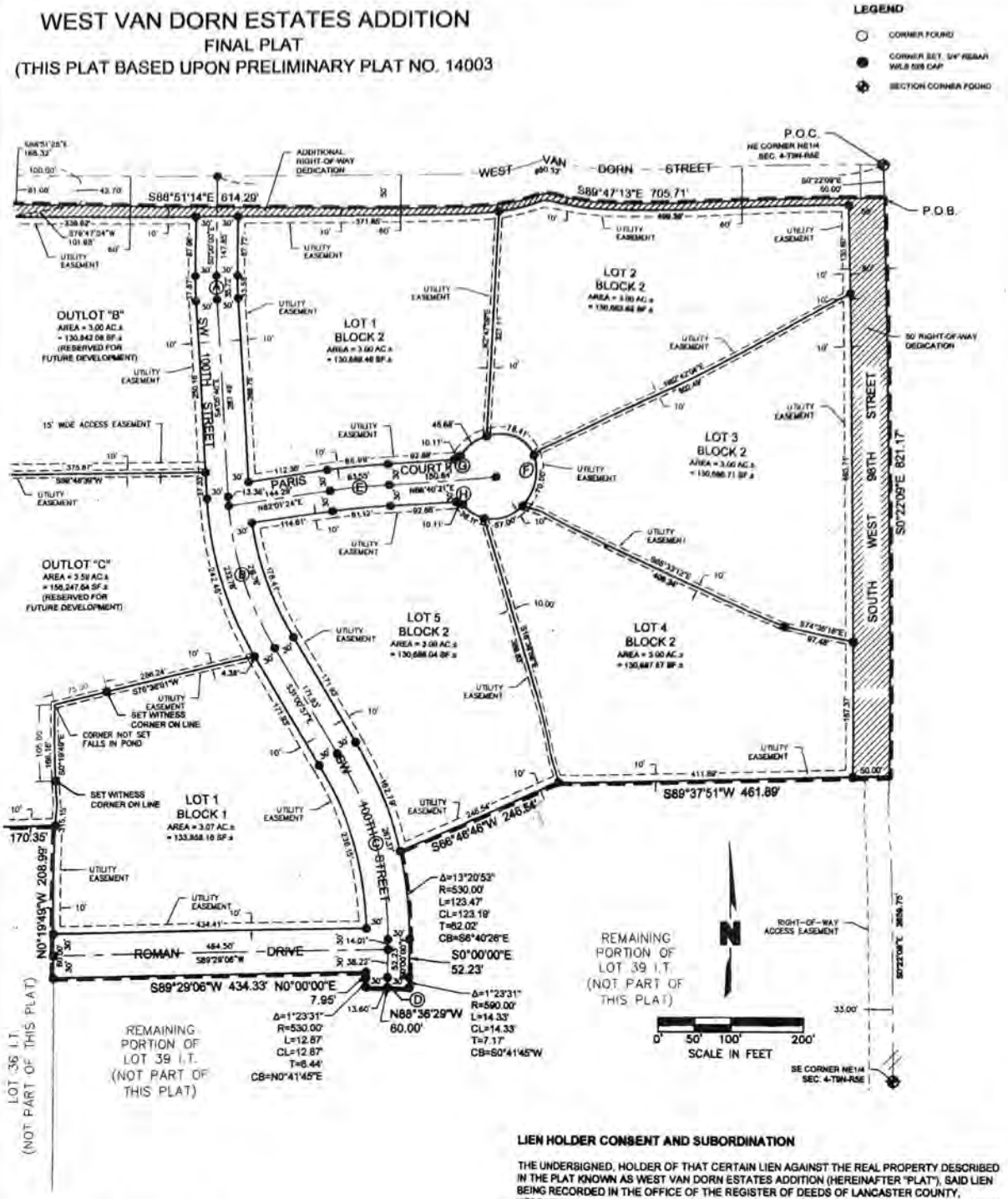
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DATE: Mar 22, 2016 4:30pm XREFS: MICHAEL_JOHNSON_LS_NE

#5296

WEST VAN DORN ESTATES ADDITION

FINAL PLAT

(THIS PLAT BASED UPON PRELIMINARY PLAT NO. 14003



ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
)SS.
COUNTY OF LANCASTER)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 4TH DAY OF April 2016 BY Sally Ginapahr (NAME OF BANK OFFICER), Sr. VP + Cashier (TITLE OF BANK OFFICER), CITIZENS BANK, ON BEHALF OF SAID BANK.

Sally J. Ginapahr
NOTARY PUBLIC

GENERAL NOTARY - State of Nebraska
SALLY J. GINAPAHR
My Comm. Exp. July 25, 2017

LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS WEST VAN DORN ESTATES ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA AS INSTRUMENT NO. 2015-048498 (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS, OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

CITIZENS BANK

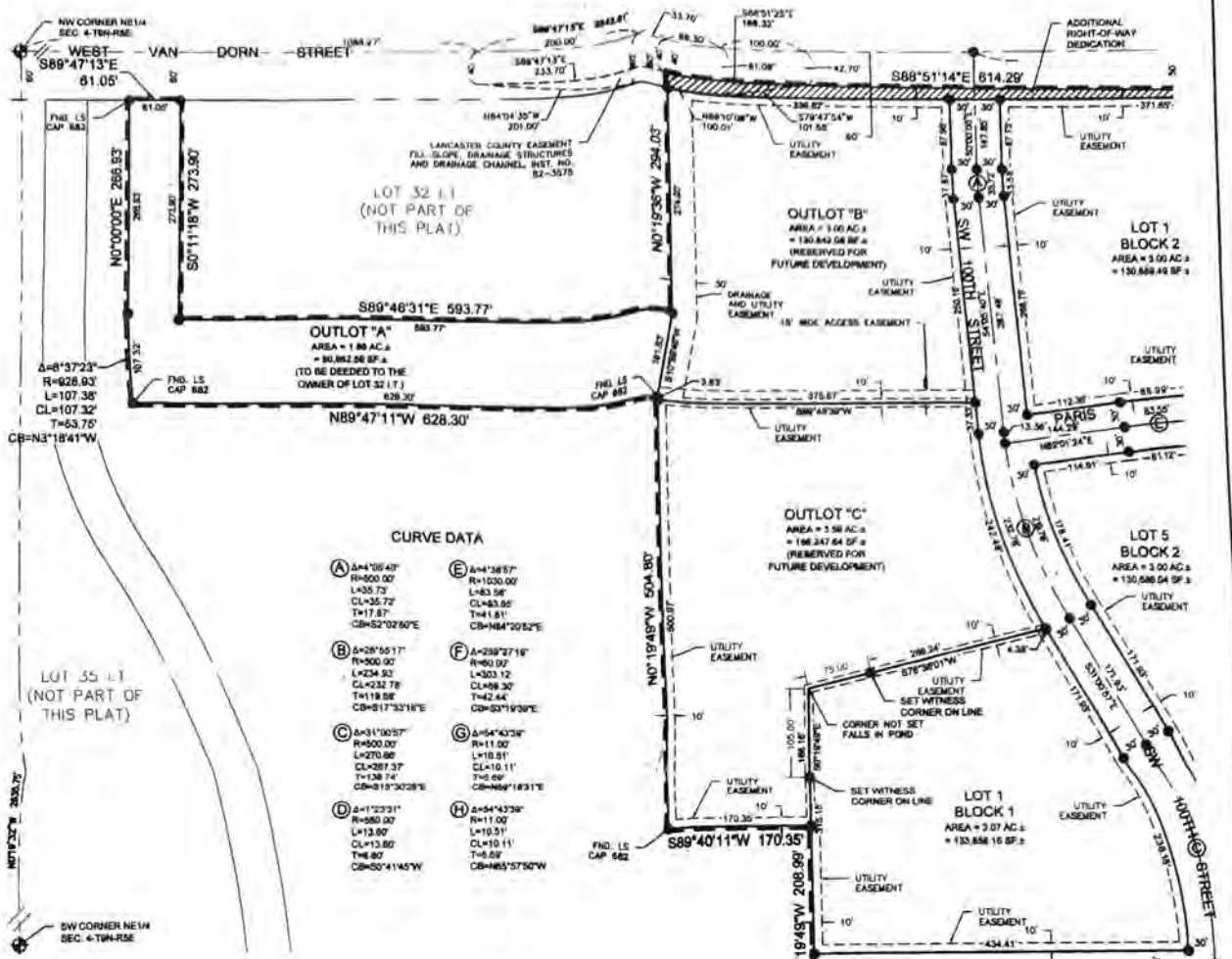
BY: Jeff Vacany
NAME: Jeff Vacany
TITLE: Pres

DWG: F:\Projects\014-0212_SYO\Master Info\Plat Plats\Drawings\014-0212_WVDEAST.dwg USER: mjohnson
DATE: Mar 22, 2016 2:07pm XREFS: MICHAEL_JOHNSON_LS_NE

WEST VAN DORN ESTATES ADDITION

FINAL PLAT

(THIS PLAT BASED UPON PRELIMINARY PLAT NO. 14003



SECTION TIES

NOTE: ALL DISTANCES ARE HORIZONTAL

NE. CORNER NORTHEAST QUARTER 04-09-05
2" ALUM. CAP APPROX. 0.6' BELOW SURFACE AT INTERSECTION OF W. VAN DORN STREET AND SW 98TH STREET

59.90' NE. PK NAIL W. FACE OF FENCE POST
61.30' SE. PK NAIL NW. FACE OF POWER POLE
67.37' SW. 3/4" REBAR
45.60' NW. 3/4" REBAR

SE. CORNER NORTHEAST QUARTER 04-09-05
2" ALUM. CAP APPROX. 0.4' BELOW SURFACE ON SW. 98TH STREET

32.85' E. CHISELED 'X' TOP OF RIGHT OF WAY POST
31.12' W. CHISELED 'X' TOP OF RIGHT OF WAY POST
39.05' SW. PK NAIL SE. FACE GATE POST
31.00' NE. 3/4" REBAR

SW. CORNER NORTHEAST QUARTER 04-09-05
3/4" PIPE AT SURFACE

2.02' SW. PK NAIL IN FENCE POST
11.81' E. PK NAIL IN FENCE POST
15.63' W. PK NAIL IN FENCE POST
22.00' N. PK NAIL IN FENCE POST

NW. CORNER NORTHEAST QUARTER 04-09-05
2" ALUM. CAP APPROX. 0.4' BELOW SURFACE ON W. VAN DORN STREET

38.00' NE. 3/4" REBAR
36.20' NW. 3/4" ERBAR
26.58' SW. 3/4" REBAR
28.80' SE. 3/4" REBAR

LEGEND

- ○ CORNER FOUND
- ● CORNER SET, 3/4" REBAR WILS 526 CAP
- ◆ SECTION CORNER FOUND

DWG: F:\Projects\01-0212_SV10\Master\Plats\Final Plats\Drawings\01-0212_RVDCAP.dwg USER: mjohnson
DATE: Feb 03, 2016 3:41pm XREFS: MICHAEL_JOHNSON_LS_NE