HS001170

Application to Alter or Repair an Onsite Wastewater Treatment System

The applicant is applying for a permit to: ☒ **ALTER** ☐ **REPAIR** an existing Onsite Wastewater Treatment System, and agrees to comply with LMC 24.38 or County Resolution 02-0030.

Brandon Crounse

1. **Street Address (No Rural Route):** 9700 South 160th 68516 SB

   Legal Description of Property: Township: 9 Range: 7 Section: 28

   Block_____ Lot_____ SubDivsion_____ Add:_____

   ***Parcel ID** 16 - 28 - 301 - 005 - 000 SB (i.e. 99-99-999-999-999)

2. **Property use:** ☒ Residential ☐ Commercial ☐ Other use (Describe: _____)
   Number of bedrooms 3 Does the system have a: ☐ Garbage Grinder ☐ Large Capacity Tub

3. **Type of Present Individual Disposal System** ☒ septic system ☐ lagoon ☐ other

4. **Description of proposed alteration or repair:** add lateral to mitigate lateral that is seeping

5. **Current Type of Lateral-** 4" pipe/gravel **Current Linear Ft. Of Lateral -** _____

   Current Tank Gallonage- 1500

6. Print Name Blain Johnson Address 8533 E State Hwy 41 Phone: 402 610 2270

   Applicant Signature: Blain Johnson

Please contact LLCHD for the current permit fee for this application

Fee must be included before the application will be processed. Incomplete information will delay processing.

HEALTH DEPARTMENT USE ONLY

☐ Municipal Code 24.38 ☐ County Resolution Number 02-30

Date received____/____/____ REVIEW: ☐ Approved ☐ Disapproved By:_____

Comments (if any):_____

Site visits
Date ____/____/____ By_____
Date ____/____/____ By_____

Installation final written approval
Date____/____/____ By_____

Return application to:

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street, Lincoln, NE 68510
Phone: (402) 441-8643

Business Office Use Only

Received: Date:____/____/____ Amount_____ Check No. _____ Initials_____

Revised 4/8/13

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3140 N Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
ALTERATION PERMIT
No. HS001170

System Type: Standard

Situs: 9700 S 60 ST, RURAL, NE

Issued: 11/17/2015

Expires: 11/17/2016

Description: KESS ESTATES, BLOCK 3, Lot 1, S150' N200' W250' E300'

Owner: CROUNSE, BRANDON L
9700 S 60 ST
LINCOLN, NE 68516-9308

Judith A Halstead
Judith A. Halstead, MS, Health Director

Dear Applicant:

The above document is your permit to alter an existing On-site Waste Water System at the location listed. Please contact this office once the alteration is complete to obtain final approval before use.

Judith A Halstead
Judith A. Halstead, MS
Health Director

BLAIN JOHNSON
8533 E STATE HWY 41
ADAMS, NE

Onsite Wastewater Treatment System

As-Built Description and Drawing

OK 7/27/16

Type of Onsite Wastewater System: ❑ Lagoon (Skip to Back Page) ☒ Subsurface Septic ❑ Mound

Onsite Wastewater System Location

Address or Legal Description or Parcel Identification Number (PID) 9700 South 60th

Owner Brandon Crowder Address _____

A. Wastewater Piping

1. Material: Plastic Diameter: 4 in.
2. Distance between dwelling and septic tank: _____ ft.

B. Septic Tank

1. Material _____
2. Capacity: _____
3. Depth to top of tank. below unfinished grade: ____ in.
4. Distance to:
   Well _____ ft.
   Pressure line _____ ft
   Property Line _____ ft.
   Foundation _____ ft.

C Distribution Box or Drop Box

Distance **and** Direction from septic tank: N ft. 42

D. Drainfield/Absorption Field

❑ Trench ❑ Bed

1. Type: ❑ Perforated Pipe ☒ Chamberless ❑ Other
   Material brand and inside width of Chamberless: 36" Infiltrator Quick 4 Plus
2. Number of Laterals: 2
3. Length of each lateral (linear): ft. 138 ft. 138
   ft _____ ft. _____
4. Drainfield size: 990 1000 sq. ft. 3,625+
5. Distance to:
   Well +100 ft.
   Pressure line NA ft.
   Property line +5 ft.
   Depth of Groundwater _____

Was the Onsite Wastewater System covered prior to LLCHD inspection? ☒ Yes ❑ No

If Yes, the Certified Professional must sign below for final approval:

I swear and affirm that the system complies with Lincoln Municipal Code (LMC) 24.38 and/or County Resolution R-13-0062 requirements and that the information and documentation submitted are true and accurate.

Certified Professional Signature: Blair John Date: 11 July 16

Complete As-Built drawing on the back of this form.