Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

DEC 10 2014

A

Permit Number
HS001004

Onsite Wastewater Treatment System
Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

PLEASE PRINT OR TYPE

A. Onsite System Location SB

Address 11355 Panama Rd. City Hickman, NE Zip 68372
(no rural route)

Legal Description Rock east addition Lot 1
1/4 1/4 Section Township Range Subdivison Addition Block Lot

PID 20-07-101-001-000

B. Owner

Name David + Sheila Dreesen Signature

Address 840 Columbine Cir ~~Hickman~~ City/State/Zip Hickman NE 68372

Home Phone 402-792-2481 Work Phone 402-580-2132

C. Certified Installer

Name: Jason Kubik Signature

Address 105 Locust St City/State/Zip Hickman NE 68372

Work Phone

D. Engineer ☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 2 Whirlpool Bathtub? ☒ Yes ☐ No Total Acres 5
Garbage Grinder? ☒ Yes ☐ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☒ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☐ County Resolution No. 02-30

1. Health Department
Site visits Date rec'd **ACTION** ☐ Approved ☐ Disapproved
Date frwd Signature
Comments

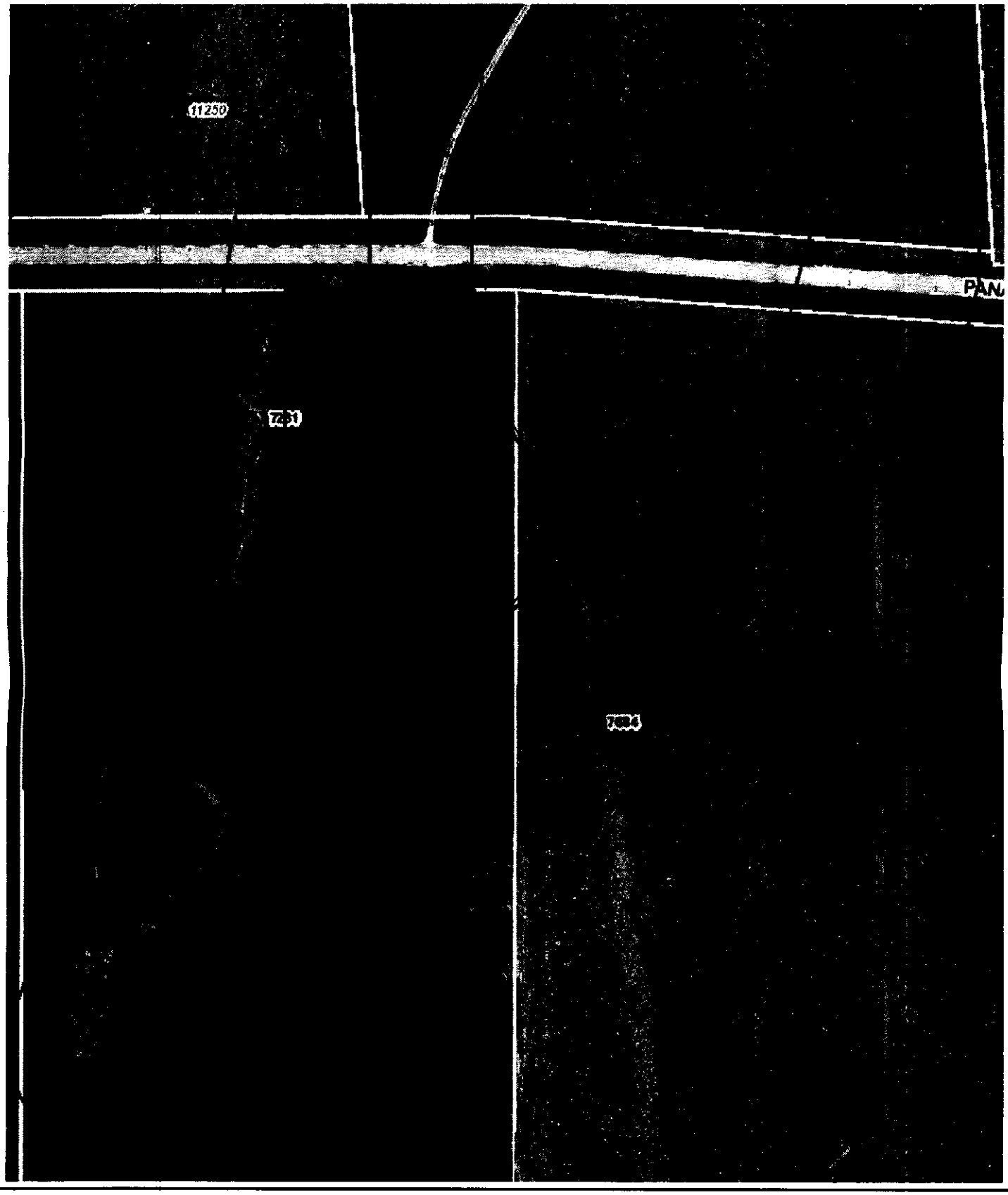
2. Supt. Bldg. Insp. or Village Clerk
Comments Date rec'd **ACTION** ☐ Approved ☐ Disapproved
Date frwd Signature

3. City or County Engineer
Comments Date rec'd **ACTION** ☐ Approved ☐ Disapproved
Date frwd Signature

Installation Final Written Approval
By
Date

Business Office Use Only
Date Received 12-10-14 Amount Paid $375.00
Received By SB Cash/Check No. 1002

White - Health Department Yellow - Engineer Pink - Building & Safety



Lancaster County/City of Lincoln GIS Map

N
W E
S

Printed: Jun 24, 2014

DISCLAIMER: The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments. If you have questions or comments regarding the data displayed on this map, please email ags@lincoln.ne.gov and you will be directed to the appropriate department.

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3140 N Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS001004

System Type: Lagoon

Situs: 11355 PANAMA RD RURAL NE

Issued: 12/11/2014

Expires: 12/11/2015

Description: ROCK EAST ADDITION, LOT 1

Owner: DREESEN, DAVID J & SHEILA R
840 COLUMBINE CIR
HICKMAN, NE 68372

Judith A Halstead
Judith A. Halstead, MS, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Judith A Halstead
Judith A. Halstead, MS
Health Director

DAVID DREESEN
840 COLUMBINE CIRCLE
HICKMAN, NE 68372

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3140 N Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCT/ INSTALL EXTENSION PERMIT
No. HS001004

System Type: Lagoon

Situs: 11355 PANAMA RD RURAL NE

Issued: 12/12/2015

Expires: 6/11/2016

Description: ROCK EAST ADDITION, LOT 1

Owner: DREESEN, DAVID J & SHEILA R
840 COLUMBINE CIR
HICKMAN, NE 68372

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ON-SITE WASTE WATER SYSTEM
CONSTRUCT/ INSTALL EXTENSION PERMIT
No. HS001004

System Type: Lagoon

Situs: 11355 PANAMA RD RURAL NE

Issued: 6/12/2016

Expires: 12/11/2016

Description: ROCK EAST ADDITION, LOT 1

Owner: DREESEN, DAVID J & SHEILA R
840 COLUMBINE CIR
HICKMAN, NE 68372

Shavonna M. Lausterer, MPH, CPH, Health Director

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