County Resolution 01346
Special Permit #13027
Approved July 10, 2013

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: H5000786

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☒ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 13080 W. PANAMA RD (no rural route) City CRETE NE, Zip 68333

Legal Description X 6 7 5 7E.
1/4 1/4 Section Township Range Subdivision Addition Block Lot

Geographical Location (if known): Longitude N40° 46' 20.4 Latitude W096° 54' 29.6'

☒ Check if system mail address is not the same as the owner's address

B. Owner

Name JOSH WOHL Signature X Josh Wohl

Address 24833 SW 128TH ST. City/State/Zip CRETE, NE 68333

☐ Check if owner designed system Home Phone 402 803 0885 Work Phone

C. Contractor

Name GARY L. HOLLY Company Name HOLLY CONTRACTING CO.

Address 71860 567 AVE City/State/Zip FAIRBURY, NE. 68352

☒ Check if contractor designed system Work Phone 402-587-0120

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name GARY L. HOLLY Firm HOLLY CONTRACTING CO Work Phone 402 587-0120

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 4 Is there a Whirlpool Bathtub (YES) NO

☐ Commercial Establishment/Other Facility Specify

Design flow in gallons per day Type of Wastewater: ☐ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☑ County Resolution No. 2832

1. **Health Department** Date rec'd 7/25/13 Date frwd 7/26/13 ACTION ☑ Approved ☐ Disapproved Signature
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 7/25/13 Date frwd 7/25/13 ACTION ☑ Approved ☐ Disapproved Signature
3. **City or County Engineer** Date rec'd 7/25/13 Date frwd 7/25/13 ACTION ☑ Approved ☐ Disapproved Signature

Installation Final Written Approval

By

Date

Business Office Use Only
Date Rec'd 7-26-13
Amt Paid 355.00
Rec'd By B. Hull Cash/Check No. 136

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

B

Permit Number:

Sewage Disposal System
Soil Absorption Test Data Report
Annex to Application

PLEASE PRINT OR TYPE

System Location (Indicate correct number and street)

Address 13083 W. PANAMA RD (no rural route) City CRETE NE, Zip 68333

Owner JOSH WOHL Address 24833 SW 128TH ST, CRETE, NE 68333

Soil Type (SCS): SILT LOAM – SILTY CLAY LOAM Percolation Rate: 43 min./inch

Date of Tests 071313 to 071413 Weather: Precipitation CLOUDY OCCAS. SPRINKLE Temperature 70°-80°

Percolation Test Data Table

A.	B.	C. D. E. F. Pre-Saturation Period				G. H. I. J. K. Percolation Readings					L. M. N. Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Water Lev (in.)	Date (Mo/Da)	Time (Hr/Min)	Elapsed Time (Min)	Water Level Drop (in)	Percolation Rates (Min/in)
1	36	0713	1700	0714	0500	0714	0530	6"	0714	0930	30	1.5 (LAST 30)	16
2	↓	↓	↓	↓	↓	↓	0531	↓	↓	0931	↓	1.8	16
3	↓	↓	↓	↓	↓	↓	0532	↓	↓	0932	↓	1.5	20
4	↓	↓	↓	↓	↓	↓	0533	↓	↓	0933	↓	1.2	25
5	↓	↓	↓	↓	↓	↓	0534	↓	↓	0934	↓	1.1	27
6	↓	↓	↓	↓	↓	↓	0535	↓	↓	0935	↓	.8	38
7	↓	↓	↓	↓	↓	↓	0536	↓	↓	0936	↓	.75	40
8	↓	↓	↓	↓		↓	0537	↓	↓	0937	↓	.7	43

Person Conducting Percolation Tests

Name: GARY L. HOLLY

Phone: 402-587-0120

Address 71860-567 AVE [illegible], NE 68352

Sum of Percolation Rates: 225

Average of Rates: 28

Rate Used for Calculation: 43

DO NOT WRITE BELOW THIS LINE

Reviewing Action

Remarks _____

Signature of Reviewing Official _____ Date _____

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

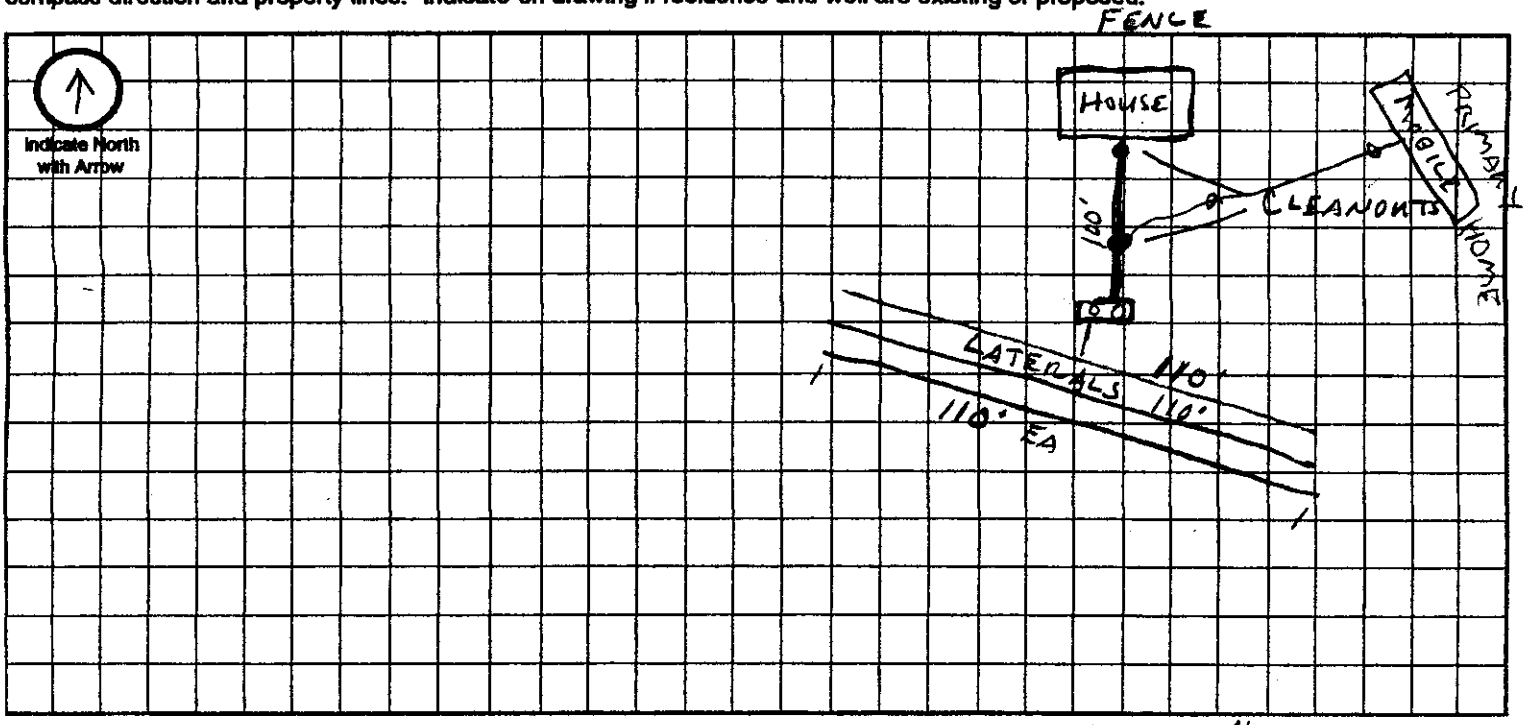
C

Permit Number:

JOSH WOHL

Sewage Disposal System
Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: NONE ft. = _____ grid line/s

A. System Location (Indicate correct number and street)

Address (no rural route) 13083 W. PANAMA RD. City CRETE NE, Zip 68333

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☒ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate 43 (min. per inch) Soil Type: SILT LOAM - SILT CLAY LOAM Land Slope: 5 %

Type of Absorption System: ☒ Trench ☐ Bed ☒ Other GRAVELLESS CHAMBERS

Total Square Feet of Field Required: 1320 sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☒ Other Lateral Material: GRAVELLESS CHAMBERS

Capacity of Septic Tank 1500 gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals 330 ft. Number of Trenches 3 Trench Width 36"

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☒	500 ☒	50 ☒	NA ☐	25 ☒	20 ☒	15 ☒	25 ☒	☒
Field (ft)	100 ☒	500 ☒	50 ☒	4 ☒	30 ☒	20 ☒	30 ☒	40 ☒	☒
Lagoon (ft)	100 ☐	500 ☐	50 ☐	N/A ☐	30 ☐	50 ☐	100 ☐	200 ☐	☐

E. Required Signatures

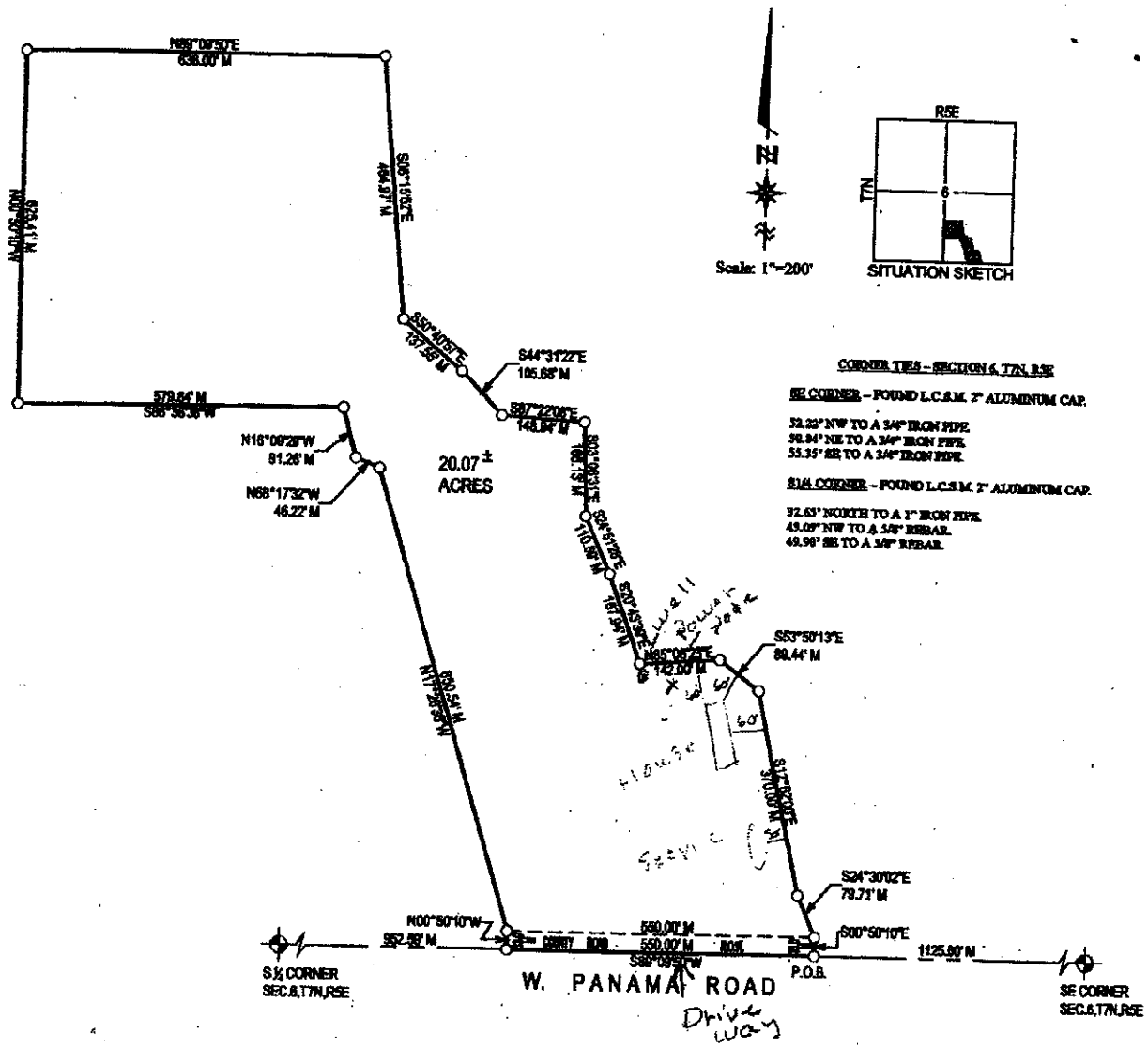
Home Building Contractor _____ Date _____

Installer Gary L Holz Date 07/16/13

FORM 23-102 10-96

SURVEY RECORD

PREPARED BY
L & S SURVEYING
P.O. BOX 354, CRETE NE 68333
(402) 826-4620 FAX (402) 826-4646



CORNER TIES – SECTION 6, T7N, R5E

SE CORNER – FOUND L.C.S.M. 2" ALUMINUM CAP.
52.22' NW TO A 3/4" IRON PIPE.
50.84' NE TO A 3/4" IRON PIPE.
55.35' SE TO A 3/4" IRON PIPE.

S1/4 CORNER – FOUND L.C.S.M. 2" ALUMINUM CAP.
52.63' NORTH TO A 1" IRON PIPE.
45.09' NW TO A 5/8" REBAR.
49.90' SE TO A 5/8" REBAR.

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE SE1/4 OF SECTION 6, T7N, R5E OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS;

COMMENCING AT THE SE CORNER OF SAID SE1/4; THENCE S89°09'50"W (ASSUMED BEARING) ON THE SOUTH LINE OF SAID SE1/4, 1125.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S89°09'50"W ON SAID SOUTH LINE, 550.00 FEET; THENCE N00°50'10"W, 33.00 FEET; THENCE N17°26'36"W, 850.54 FEET; THENCE N68°17'32"W, 46.22 FEET; THENCE N16°09'29"W, 91.26 FEET; THENCE S88°36'38"W, 579.84 FEET; THENCE N00°50'10"W, 625.41 FEET; THENCE N89°09'50"E PARALLEL WITH THE SOUTH LINE OF SAID SE1/4, 638.00 FEET; THENCE S00°15'52"E, 464.97 FEET; THENCE S50°40'57"E, 137.55 FEET; THENCE S44°31'22"E, 105.68 FEET; THENCE S87°22'08"E, 148.94 FEET; THENCE S03°06'31"E, 166.13 FEET; THENCE S24°51'28"E, 110.59 FEET; THENCE S20°43'59"E, 167.94 FEET; THENCE N85°06'23"E, 142.00 FEET; THENCE S57°50'13"E, 89.44 FEET; THENCE S12°52'00"E, 370.00 FEET; THENCE S24°30'02"E, 79.71 FEET; THENCE S00°50'10"E, 33.00 FEET TO THE POINT OF BEGINNING. CONTAINING 20.07 ACRES MORE OR LESS.

Legend
- Corners Found
- Corners Found
- Corners Set (5/8" Rebar W/Cap)
- Survey Marker
- Temporary Point
- R Record Distance
- M Measured Distance
- W.C. Witness Corner

Surveyor Notes
Boundary Building & Planting Plat(s)(s)04-0606 , File Plans 050620 NOM.

SURVEYOR'S CERTIFICATE

I, Leslie J. Sledschlag, a Registered Land Surveyor in the State of Nebraska, hereby certify that this survey was made under my direct supervision on June 03, 2013 and that all dimensions shown are in feet and decimals of a foot and correct to the best of my knowledge and belief.

NEBRASKA REGISTERED LS-469 LAND SURVEYOR LESLIE J. SLEDSCHLAG

Leslie J. Sledschlag, Nebraska L.S. No. 469

Date of Completion; June 06, 2013

SHEET 1 OF 1

Inst # 2013032250 Fri Jun 21 15:03:19 CDT 2013
Filing Fee $10.00 Stmp Tax $0.00 Exempt 4 cpooke
Lancaster County NE Assessor/Register of Deeds Office SCANNED
Pages 1

CORRECTIVE
QUITCLAIM DEED
(Correcting Instrument #2013030207 filed on 6/12/13)

Arlyn A. Wohl and Judith A. Wohl, Husband and Wife, Grantors, whether one or more, in consideration of One Dollar ($1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, quitclaims and conveys to Joshua Dale Wohl, A Single Person, Grantee, the following described real estate (as defined in *Nebraska Revised Statutes* §76-201):

A tract of land located in part of Lot One (1) of the irregular tracts in the Southeast Quarter (SE1/4), of Section Six (6), Township Seven (7) North, Range Five (5) East of the 6th P.M. Lancaster County, Nebraska, specifically described as follows:

Commencing at the Southeast Corner of said Southeast Quarter (SE1/4), thence S89o09'50"W (assumed bearing) on the South line of said Southeast Quarter (SE1/4)1125.00 feet to the point of beginning; thence continuing S89o09'50"W on said South line, 369.09 feet; thence N00o50'10"W, 50.00 feet, thence S89o09'50"W parallel with the South line of said Southeast Quarter (SE1/4), 50.00 feet; thence S00o50'10" E, 50.00 feet to the South line of said Southeast Quarter (SE1/4); thence S89o09'50"W on said South line, 130.91 feet; thence N00o50'10"W, 33.00 feet; thence No17'26"36W, 850 54 feet; thence N68o17'32"W, 46.22 feet; N16o09'29"W, 91.26 feet; thence S88o36'38"W, 579.84 feet; thence N00o50'10"W, 625.41 feet; thence N89o09'50"E, parallel with the South line of said Southeast Quarter (SE1/4), 638.00 feet; thence S06o15'52"E, 464.97 feet; thence S50o40'57"E, 137.55 feet; thence S44o31'22"E 105 68 feet; thence S87o22'08"E, 148.94 feet; thence S03o06'31"E, 166.13 feet; thence S24o51'28"E, 110.59 feet; thence S20o43'39"E, 167.94 feet; thence N85o06'23"E, 142.00 feet; thence S53o50'13"E, 89.44 feet; thence S12o52'00"E, 370.00 feet; thence S24o30'02"E79 71 feet; thence S00o50'10"E, 33.00 feet to the point of beginning, containing 20.02 acres more or less.

Executed: June 21, 2013

Arlyn A. Wohl, Grantor

Judith A. Wohl, Grantor

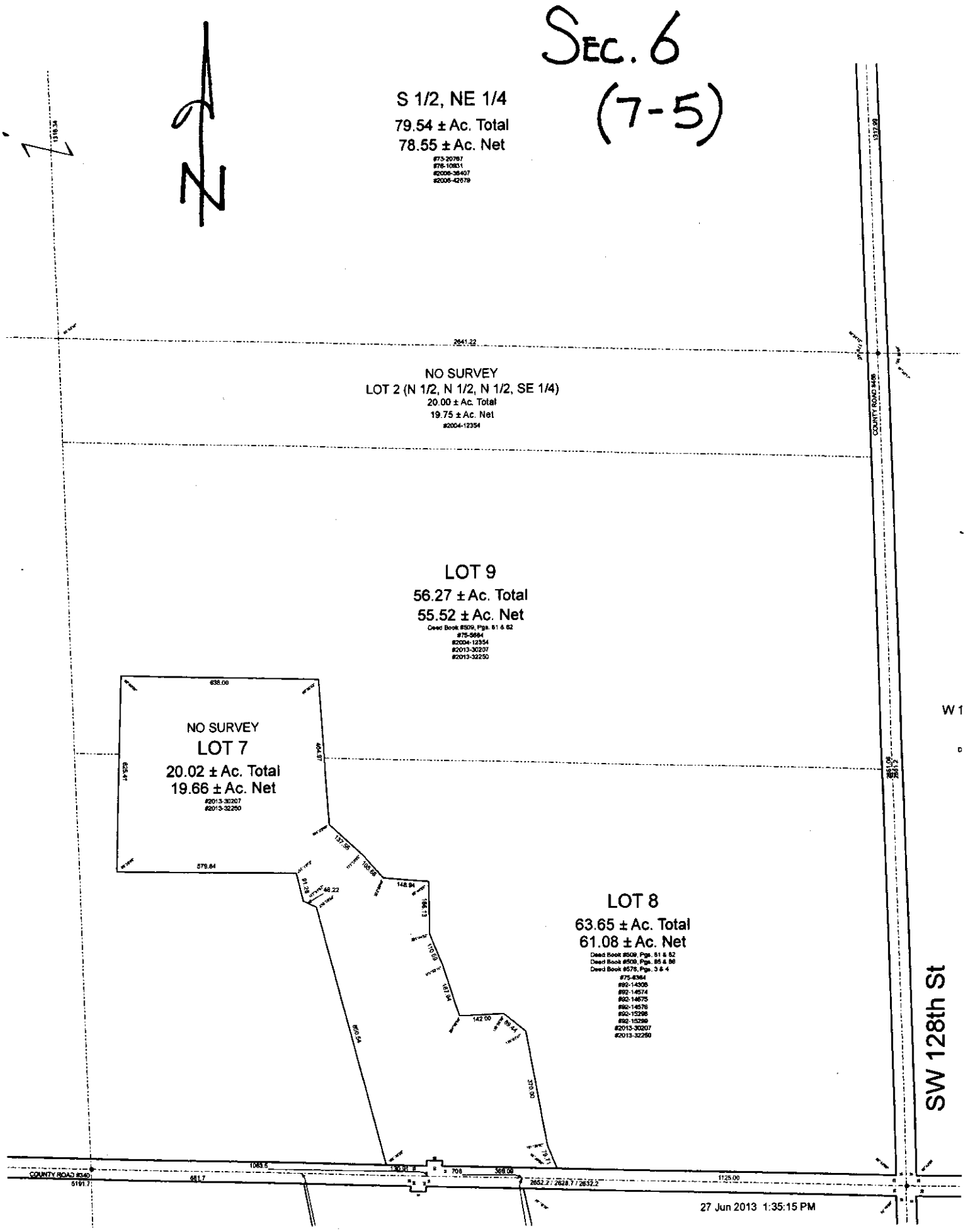
STATE OF NEBRASKA,)
) ss.
County of SALINE.)

The foregoing instrument was acknowledged before me by Arlyn A. Wohl and Judith A. Wohl, Husband and Wife on June 21, 2013.

Notary Public

GENERAL NOTARY - State of Nebraska
PATSY STANTON
My Comm. Exp. October 24, 2016

Arlyn Wohl
21491 SW 128th
Crete, NE 68333


SEC. 6
(7-5)
S 1/2, NE 1/4
79.54 ± Ac. Total
78.55 ± Ac. Net
#73-20767
#76-10831
#2006-36407
#2006-42679
NO SURVEY
LOT 2 (N 1/2, N 1/2, N 1/2, SE 1/4)
20.00 ± Ac. Total
19.75 ± Ac. Net
#2004-12354
LOT 9
56.27 ± Ac. Total
55.52 ± Ac. Net
Deed Book 8509, Pgs. 51 & 52
#75-5664
#2004-12354
#2013-30207
#2013-32250
NO SURVEY
LOT 7
20.02 ± Ac. Total
19.66 ± Ac. Net
#2013-30207
#2013-32250
LOT 8
63.65 ± Ac. Total
61.08 ± Ac. Net
Deed Book 8509, Pgs. 51 & 52
Deed Book 8509, Pgs. 85 & 86
Deed Book 8578, Pgs. 3 & 4
#75-4364
#92-14306
#92-14574
#92-14575
#92-14576
#92-15298
#92-15299
#2013-30207
#2013-32250
COUNTY ROAD 8439
SW 128th St
COUNTY ROAD 8540
2641.22
1316.34
638.00
604.87
625.47
576.84
137.56
100.58
148.94
196.13
100.00
181.94
142.00
370.00
650.54
1063.5
130.91
708
368.00
2652.7 / 2628.7 / 2632.2
1125.00
481.7
5191.7
27 Jun 2013 1:35:15 PM

JUN 11 2013 14:20

LANCASTER COUNTY

Print Form

Planning Department Application Request Form

Planning Department / 555 S 10th St, Ste 213 / Lincoln, NE 68508
Phone 402-441-7491 / Fax 402-441-6377
plan@lincoln.ne.gov

Date 6/11/13

	Application Type	Subtype	Category	Office Use Only: File #	PC Final Action
+ -	Special Permit	New Special Permit	13.001.33 - Mobile home/individual lot	SP13027	☑

7750
Nodaway
7548 Shelb.
7502 Pawnee

Project Name: Home

Address/General Location: South ¼ corner Sec 6, T7N, R5E

Legal Description (Attach legal if necessary.): Same

Parcel ID Number(s) (PID):

Number of Acres: 20.07 Number of lots being platted (Not outlots): 1 App # Being Amended:

THE FOLLOWING INFORMATION IS NECESSARY TO HAVE A COMPLETE APPLICATION:

1. **LETTER** stating purpose of application. This statement should include information concerning the reason for the request(s), any associated applications, projects or other information related to the application. This letter should include a list of waivers associated with an application and justifications for those waivers. If no waivers are requested state "no waivers are requested."
2. **FEE** (View Fee Schedule) Note: Make checks payable to Lancaster County.
3. **SITE PLAN** The site plan shall be submitted electronically using e-plan. (View instructions on eplan submittal)

NOTE: See Forms & Fees section of Planning Department website for checklists with specific requirements for each type of project.

*** This application may be returned as incomplete if all requested information is not provided. ***
The County reserves the right to ask for additional information to process this application.

Property Owner Name Joshua Wohl Phone 402 803 0885 - 0885

Address 24833 SW 128 ST Email JoshWohl89@gmail.com

City Crete State NE Nebraska Zip 68333

Applicant Name Joshua Wohl Phone 402 803 0885

Address 24833 SW 128 ST Email JoshWohl89@gmail.com

City Crete State Nebraska Zip 68333

Contact Name Sara Hartzell Phone (402) 441-6371

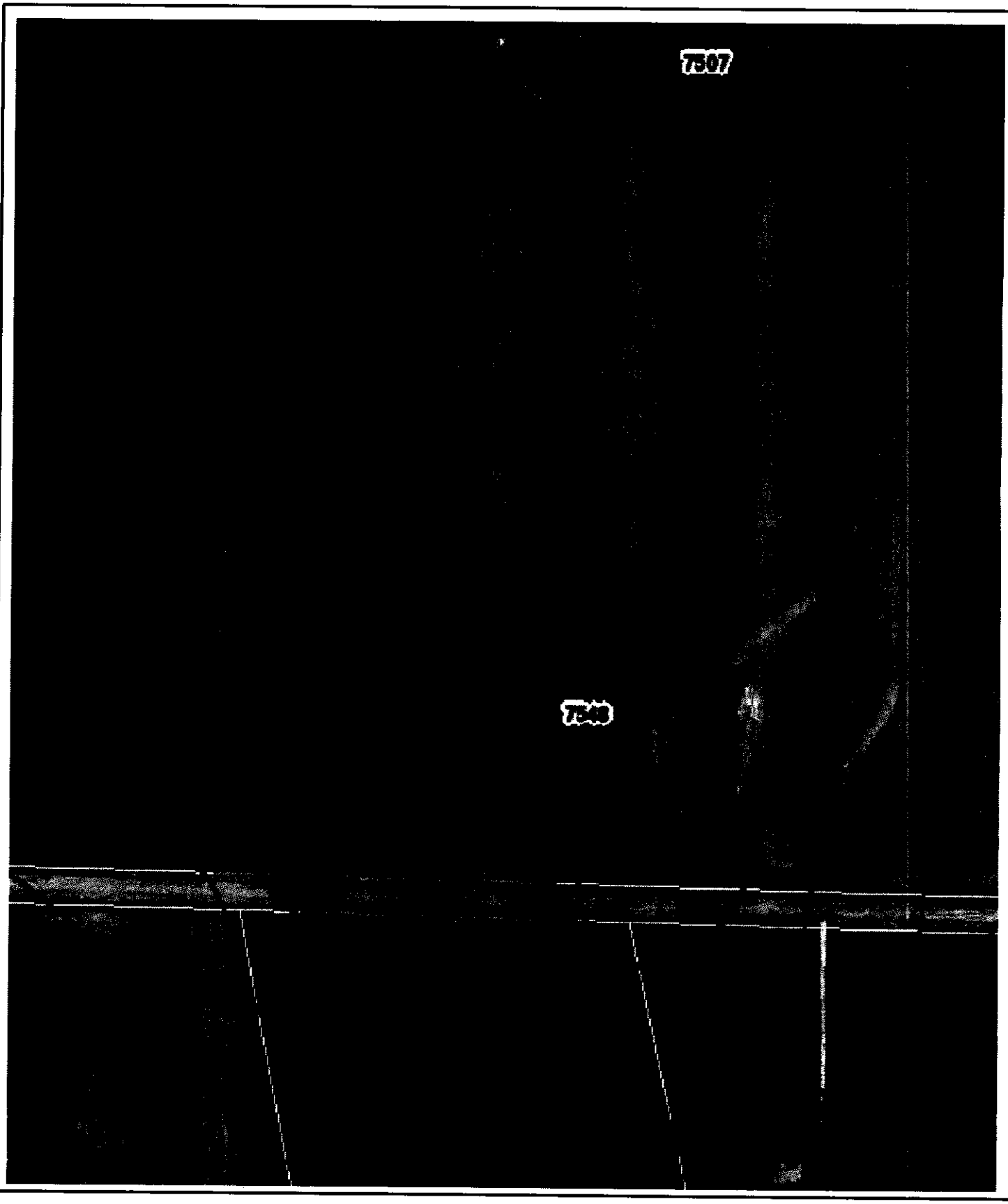
Address 555 S. 10th St, Ste. 213 *Email* shartzell@lincoln.ne.gov

City Lincoln State Nebraska Zip 68508

Applicant Signature: Joshua Wohl

* Property Owner Signature: Joshua Wohl

** NOTE: If application is for a special permit and the applicant is not the owner of the property, the property owner must sign the application or the applicant must attach written permission of the owner authorizing the applicant to sign on behalf of the owner. By signing this application request form or granting the applicant permission to sign on the owner's behalf, the owner hereby grants all authorized*

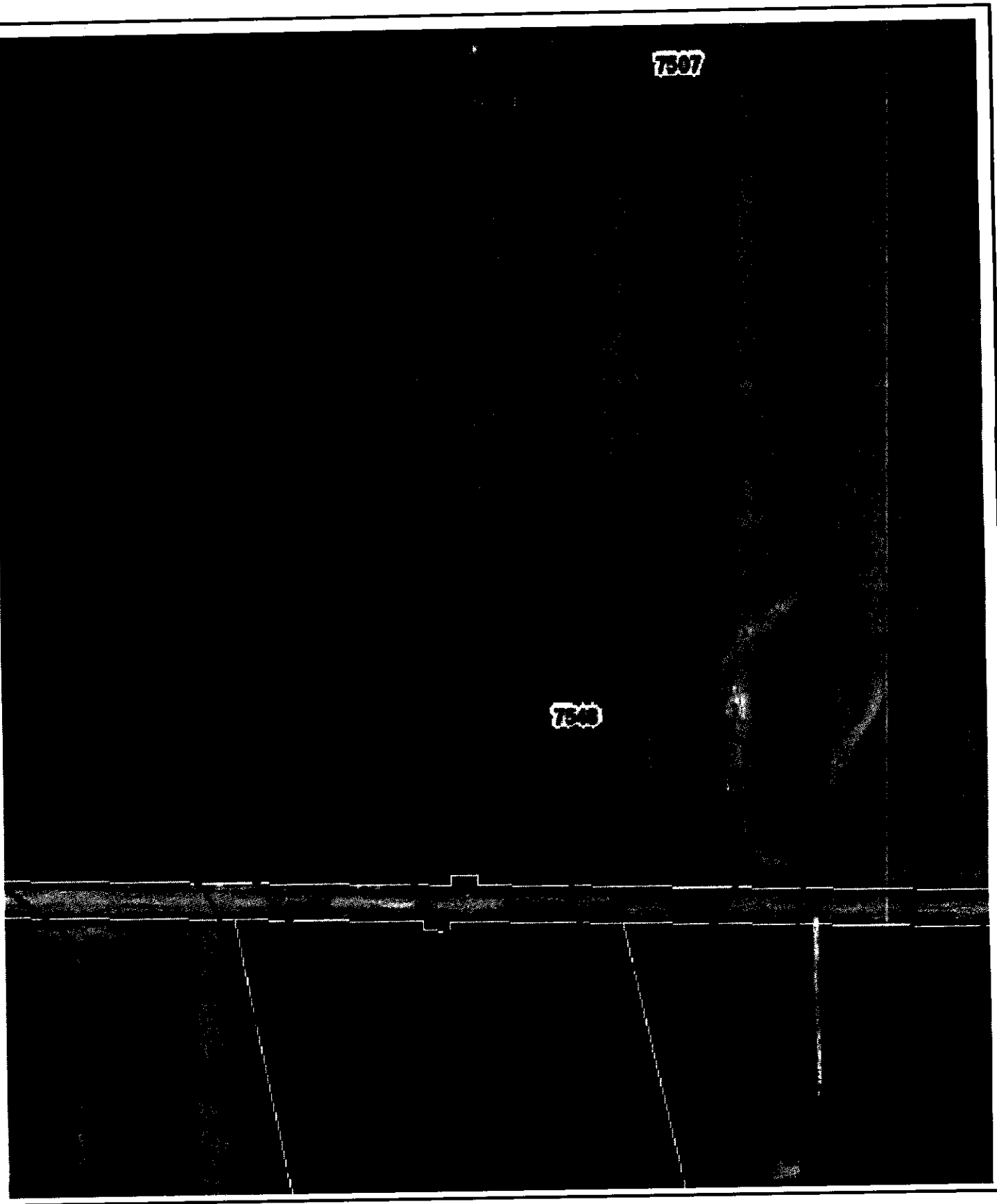


Lancaster County/City of Lincoln GIS Map

N
W E
S

Printed: Jul 22, 2013

DISCLAIMER: The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments. If you have questions or comments regarding the data displayed on this map, please email ags@lincoln.ne.gov and you will be directed to the appropriate department.

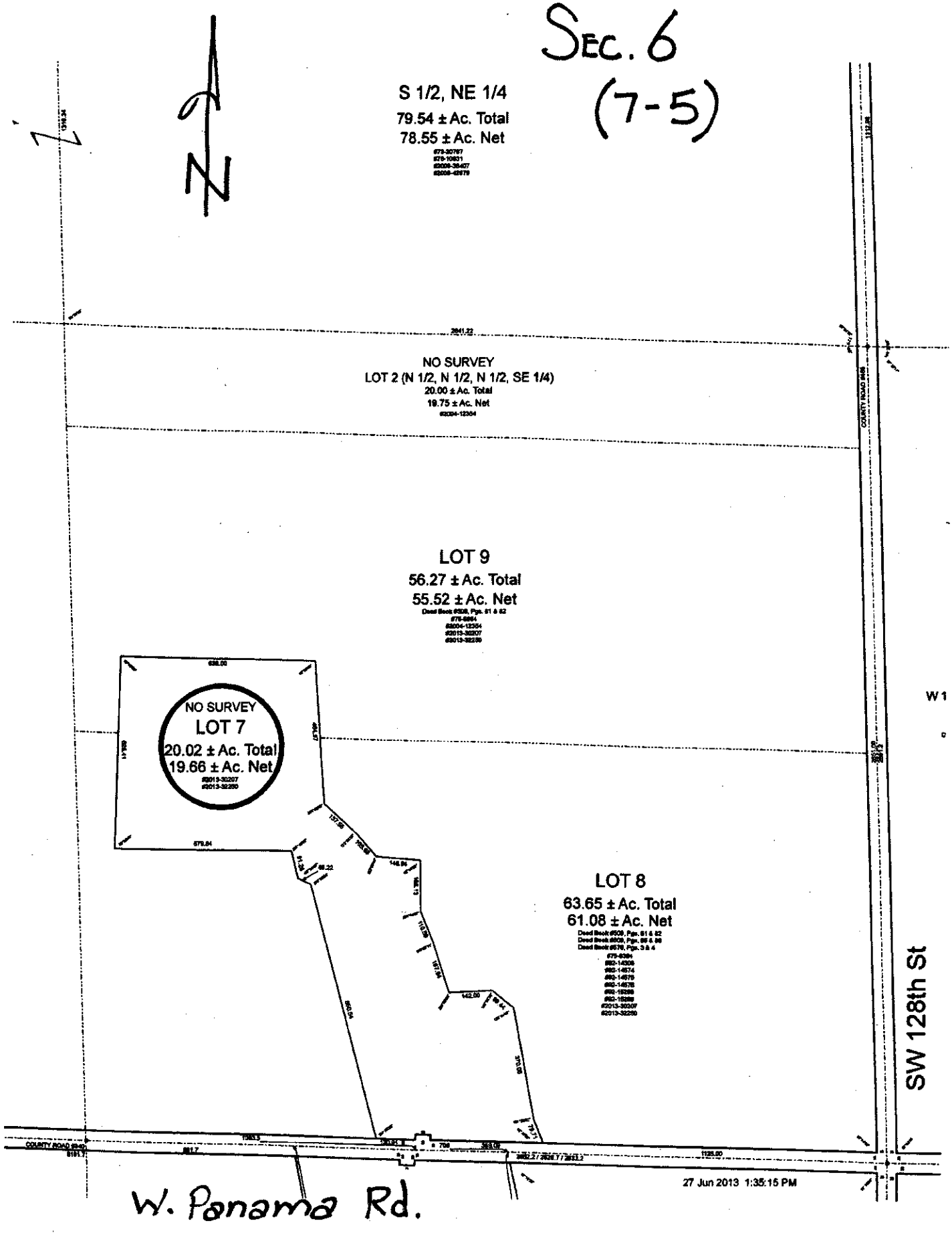


Lancaster County/City of Lincoln GIS Map

N
W E
S

Printed: Jul 22, 2013

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SEC. 6
(7-5)
S 1/2, NE 1/4
79.54 ± Ac. Total
78.55 ± Ac. Net
NO SURVEY
LOT 2 (N 1/2, N 1/2, N 1/2, SE 1/4)
20.00 ± Ac. Total
19.75 ± Ac. Net
LOT 9
56.27 ± Ac. Total
55.52 ± Ac. Net
NO SURVEY
LOT 7
20.02 ± Ac. Total
19.66 ± Ac. Net
LOT 8
63.65 ± Ac. Total
61.08 ± Ac. Net
COUNTY ROAD 668
SW 128th St
COUNTY ROAD 99-00
W. Panama Rd.
27 Jun 2013 1:35:15 PM

Nate C. Hartman

From: Ken D. Schroeder
Sent: Thursday, July 25, 2013 8:58 AM
To: Nate C. Hartman
Subject: sewage disposal system
Attachments: part of sec. 6-7-5.pdf

Nate,
Lancaster County Engineering Department indicates approval for a sewage disposal system for Lot 7 irregular tracts located in the SE 1/4 of Section 6, T7N, R5E of the 6th P.M., Lancaster County, Nebraska. *(see attached part of sec.6-7-5)*
As always, subject to confirmation of and compliance with any floodplain elevation requirements prior to construction.
Ken

Kenneth D. Schroeder, RLS
Lancaster County Surveyor
444 Cherrycreek Road, Bldg. "C"
Lincoln, Nebraska 68528
kschroeder@lancaster.ne.gov
Phone (402) 441-7681
Fax (402) 441-8692

Nate C. Hartman

From: Mike J. Petersen
Sent: Thursday, July 25, 2013 8:10 AM
To: Nate C. Hartman
Subject: RE: 20.02 acre tract in the SE 1/4 of Section 6 (7-5)
Attachments: Mike Petersen.vcf

Nate- This lot is legally buildable but does not show up on our GIS maps, so I cannot determine flood plain.



Mike Petersen
Building & Safety Dept.
Plans Examiner II

(402) 441-6445 Work
mjpetersen@lincoln.ne.gov

555 S. 10th Street Room 203
Lincoln, NE 68508

From: Nate C. Hartman
Sent: Thursday, July 25, 2013 8:01 AM
To: Mike J. Petersen
Subject: FW: 20.02 acre tract in the SE 1/4 of Section 6 (7-5)

Nate Hartman, REHS
NPDES Program Specialist
Water Quality Section
Lincoln-Lancaster County Health Department
(402) 441-8643

From: Ken D. Schroeder
Sent: Tuesday, July 23, 2013 2:01 PM
To: Nate C. Hartman
Subject: 20.02 acre tract in the SE 1/4 of Section 6 (7-5)

Nate,
Attached is a snapshot of our section plat map for section 6 (7-5) showing lot 7 I.T. which was created by inst. #2013-032250. Field notes for this tract are in the next batch to be recorded by our office.
Ken

Kenneth D. Schroeder, RLS
Lancaster County Surveyor
444 Cherrycreek Road, Bldg. "C"
Lincoln, Nebraska 68528
kschroeder@lancaster.ne.gov
Phone (402) 441-7681
Fax (402) 441-8692

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3140 N Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS000786

System Type: Standard

Situs: No Site Address Specified

Issued: 7/29/2013

Expires: 7/29/2014

Description: S6, T7, R5, 6th Principal Meridian, LOTS 1 & 3 SE

Owner: WOHL, ARLYN A & JUDITH A
21421 SW 128 ST
CRETE, NE 68333

Judith A Halstead
Judith A. Halstead, MS, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Judith A Halstead
Judith A. Halstead, MS
Health Director

JOSH WOHL
24833 SW 128TH
CRETE, NE 68333-3353

OCT 0 8 2013

D

Permit Number:

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

JOSH WOHL

JOSH WOHL

Sewage Disposal System

As Built Plans & Specifications

Date SEPT 3, 2013

System Location (Indicate correct number and street)

Address 13083 W. PANAMA RD (no rural route) City CRETE NE, Zip 68333

A. Building Sewer

1. Material: _____
   Diameter: _____ in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: _____
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: CONCRETE
   Number of compartments: 1
2. Capacity: 1750 gal.
3. Factory built: ☒ Yes ☐ No
4. Manholes: Over inlet, diameter 24 in. 2" ABOVE
   PUMPING Over outlet, diameter 24 in. 2" ABOVE
   Riser: ☐ above ☒ below grade 6 in.
5. Inlet: ☒ baffle ☐ tee
6. Outlet: ☒ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: 14 in.
8. Distances to: Well or suction line 200+ ft.
   Stream 120' ft.
   Pressure line 160 ft.
   Property line 20+ ft.

C. Distribution Box

1. Material: CONCRETE
   Number available outlets: 3
2. Factory built: ☒ Yes ☐ No
3. Distance from septic tank: 18' ft.

D. Absorption Field

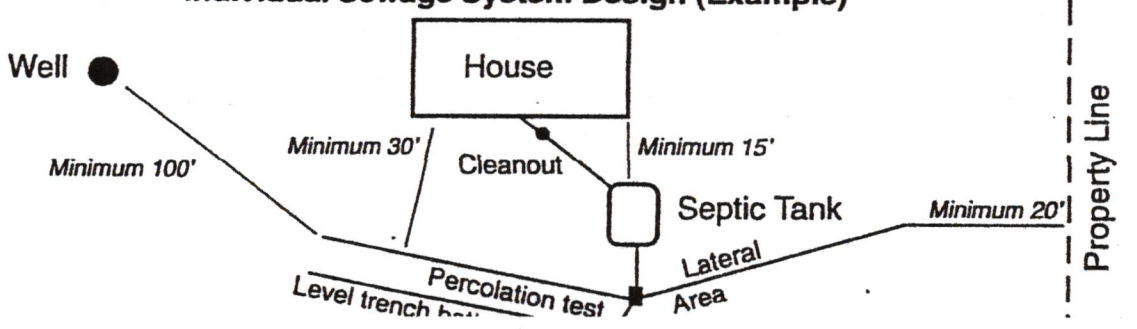
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe ☒ GRAVELLESS CHAMBERS
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☒ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number 3
   Length of each line: 120 ft. 120 ft.
   90 ft. _____ ft., _____ ft.
3. Trench dimensions: Width 3 ft.
   Slope 0 in/100 ft.
   Average depth 36 in
4. Filter material: NAT. SOIL
   Depth of material 36 in.
5. Distances to: Well or suction line 152 ft.
   Stream 120 ft.
   Pressure line 152 ft.
   Property line 50+ ft.

Complete "As Built" drawing on back of this form.

dicate North with Arrow

Individual Sewage System Design (Example)



s Built Drawing

