Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3140 N Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS000752

System Type: Lagoon

Situs: No Site Address

Issued: 5/20/2013

Expires: 5/20/2014

Description: S14, T8, R6, 6th Principal Meridian, W1/2 NE

Owner: WINCH, STANLEY E & LEOMA M
5201 SHERMAN ST
LINCOLN, NE 68506

Judith A Halstead
Judith A. Halstead, MS, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Judith A Halstead
Judith A. Halstead, MS
Health Director

SOUTHWICK SEWER
P.O. BOX 191
HICKMAN, NE 68372

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number H5000752

Onsite Wastewater Treatment System
Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

PLEASE PRINT OR TYPE Pending percolation Test results

A. Onsite System Location

Address 655 W. Hillstrock (no rural route) City Roca, NE Zip 68430

Legal Description 14 8 6 W½NE¼ 2

1/4 | 1/4 | Section | Township | Range | Subdivison | Addition | Block | Lot

PID

B. Owner

Name Nathan Foreman Signature

Address 402-314-3604 City/State/Zip

Home Phone Work Phone 802-0175

C. Certified Installer

Name: Brad Southwick Signature Brad Southwick

Address P.O. Box 191 105 Locust City/State/Zip Hickman, Ne 68372

Work Phone 430-7606

D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 2 Whirlpool Bathtub? ☐ Yes ☐ No Total Acres

Garbage Grinder? ☒ Yes ☐ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☐ County Resolution No. 02-30

1. Health Department
Site visits
Comments
Date rec'd 5/2/13
Date frwd
ACTION ☒ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

3. City or County Engineer
Comments
Date rec'd 5-9-13
Date frwd 5-9-13
ACTION ☒ Approved ☐ Disapproved
Signature Jim Plowgh

Installation Final Written Approval
By
Date

146 6
7774
7684

Business Office Use Only
Date Received 5-17-13 Amount Paid 355
Received By Cash/Check No.

White - Health Department Yellow - Engineer Pink - Building & Safety

Form

Nate C. Hartman

From: Ken D. Schroeder
Sent: Monday, May 06, 2013 9:38 AM
To: Nate C. Hartman
Subject: sewage disposal system for 655 Wittstruck Road
Attachments: part of sec 14-8-6.pdf; Permit 7331.pdf

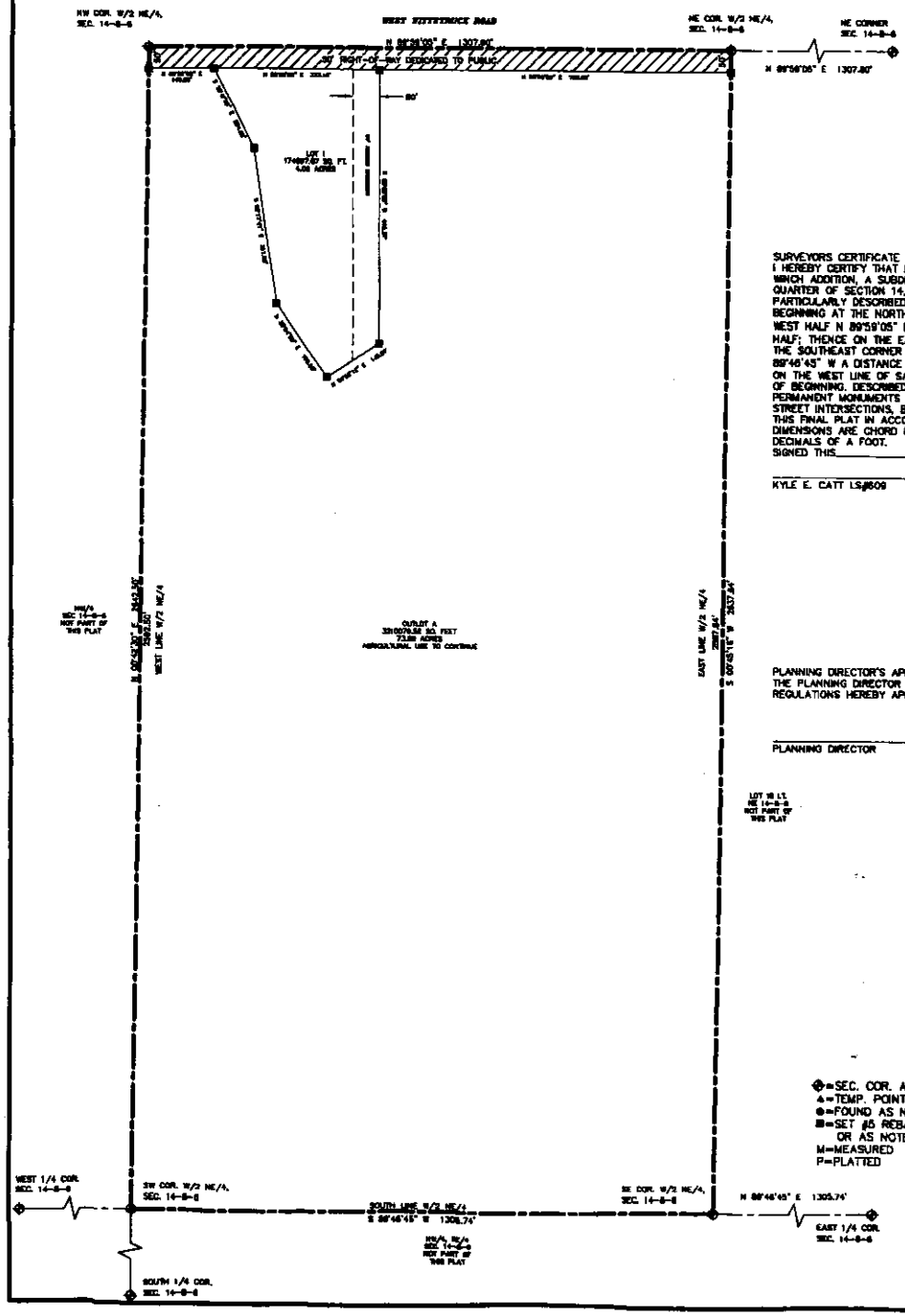
Nate,
Lancaster County Engineering Department indicates approval for a sewage disposal system for the W 1/2 of the NE 1/4 of Section 14, T8N, R8E of the 6th P.M., Lancaster County, Nebraska. *(see attached part of sec.14-8-6)*
As always, subject to confirmation of and compliance with any floodplain elevation requirements prior to construction.
Ken

Kenneth D. Schroeder, RLS
Lancaster County Surveyor
444 Cherrycreek Road, Bldg. "C"
Lincoln, Nebraska 68528
kschroeder@lancaster.ne.gov
Phone (402) 441-7681
Fax (402) 441-8692

WINCH ADDITION

A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 14, T-8-N R-6-E, OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA.

SCALE: 1" = 200'



SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THIS SUBDIVISION TO BE KNOWN AS WINCH ADDITION, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 14, T-8-N R-6-E, OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID WEST HALF; THENCE ON THE NORTH LINE OF SAID WEST HALF N 89°59'05" E A DISTANCE OF 1307.80' TO THE NORTHEAST CORNER OF SAID WEST HALF; THENCE ON THE EAST LINE OF SAID WEST HALF S 00°45'16" W A DISTANCE OF 2637.84" TO THE SOUTHEAST CORNER OF SAID WEST HALF; THENCE ON THE SOUTH LINE OF SAID WEST HALF S 89°46'45" W A DISTANCE OF 1305.74' TO THE SOUTHWEST CORNER OF SAID WEST HALF; THENCE ON THE WEST LINE OF SAID WEST HALF N 00°42'30" E A DISTANCE OF 2642.80' TO THE POINT OF BEGINNING. DESCRIBED SUBDIVISION CONTAINS AN AREA OF 79.19 ACRES, MORE OR LESS.
PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, LOT CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY, AND CURVATURES AS SHOWN IN THIS FINAL PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.
SIGNED THIS_____DAY OF_____,2013

_____
KYLE E. CATT LS#609

PLANNING DIRECTOR'S APPROVAL

THE PLANNING DIRECTOR PURSUANT TO SECTION 3.16 OF THE LANCASTER COUNTY LAND SUBDIVISION REGULATIONS HEREBY APPROVES THIS FINAL PLAT.

_____ _____
PLANNING DIRECTOR DATE

FINAL PLAT DEDICATION

The foregoing plat, known as Winch Addition, as described in the surveyor's certificate, is made with the free consent and in accordance with the desires of the undersigned, the sole owner(s), and the easements shown thereon are hereby granted in perpetuity to the LANCASTER COUNTY, Windstream Nebraska Inc., Time Warner Entertainment- Advance/Newhouse, Black Hills Energy& and Norris Public Power District, their successors and assigns, to allow entry for the purpose of construction, reconstruction, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes, and equipment for the distribution of electricity and gas; telephone and cable television; wastewater collectors; storm drains; water mains and all appurtenances thereto, over, upon, or under the easements as shown on the foregoing plat.

The construction or location of any building or structure, excluding fences, over, upon, or under any easement shown thereon shall be prohibited.

Lancaster County, its successors and assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon, or under any easement shown thereon.

The right to direct vehicular access to Wittstruck Road from Lot 1 is hereby relinquished except for two existing drive.

The 50 foot right-of-way along Wittstruck Road is hereby dedicated to the public.

WITNESS MY HAND THIS ____ OF _____

_____ _____
STANLEY E. WINCH, HUSBAND LEOMA M WINCH, WIFE

ACKNOWLEDGMENT OF NOTARY

STATE OF _____)
) SS
COUNTY OF _____)

ON THIS ___ DAY OF _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC,
PERSONALLY CAME _____
_____ TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSONS WHOSE NAME IS AFFIXED TO THE FOREGOING INSTRUMENT, AND HE/SHE ACKNOWLEDGED THE SAME BE HIS/HER VOLUNTARY ACT AND DEED.

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES THE ___ DAY OF _____

●=SEC. COR. AS NOTED
▲=TEMP. POINT
●=FOUND AS NOTED
■=SET #5 REBAR OR AS NOTED
M=MEASURED
P=PLATTED

CORNER TIES

SE COR. W/2, SEC. 28-7-6 SET #5 REBAR	NE COR. W/2, SEC. 28-7-6 SET #5 REBAR	SW COR. W/2, SEC. 28-7-6 SET #5 REBAR	NW COR. W/2, SEC. 28-7-6 FD. L.C.S.M.	NE CORNER SEC. 28-7-6 FD. L.C.S.M.	EAST 1/4 COR. SEC. 28-7-6 FD. L.C.S.M.	SOUTH 1/4 COR. SEC. 28-7-6 FD. L.C.S.M.	WEST 1/4 COR. SEC. 28-7-6 FD. L.C.S.M.
1) XXXX	1) XXXX	1) XXXX	1) XXXX	1) XXXX	1) XXXX	1) XXXX	1) XXXX
2) XXXX	2) XXXX	2) XXXX	2) XXXX	2) XXXX	2) XXXX	2) XXXX	2) XXXX
3) XXXX	3) XXXX	3) XXXX	3) XXXX	3) XXXX	3) XXXX	3) XXXX	3) XXXX
4) XXXX	4) XXXX	4) XXXX	4) XXXX	4) XXXX	4) XXXX	4) XXXX	4) XXXX

PDF Created with deskPDF PDF Writer - Trial :: http://www.docudesk.com

THIS PLAT IS INTENDED TO SHOW AS ACCURATELY AS POSSIBLE THE RELATIONSHIP OF TRACTS OF LAND BUT IS NOT INTENDED TO BE CONSTRUED AS SURVEY ACCURATE IN ANY MANNER.

SEC.14–T8N–R6E

Centerville

Scale: 1 inch = 200 feet

COUNTY ROAD #570
79.10 ch.

Wittstruck Rd

2614.6 Stone

386.35

* 655
Wittstruck Road

LOT 17
5.50 ± Ac.
#74-3778
#83-14511
#2002-39177
#2010-54774

344.35
126.1
286.35
989
287
95
#77
1458.4

W 1/2, NE 1/4
79.04 ± Ac. Total
78.28 ± Ac. Net
Deed Book #59, Pg. 434
Deed Book #71, Pg. 99
Deed Book #74, Pg. 128
Deed Book # 500, Pg. 385
#2009-15517

LOT 18
65.83 ± Ac. Total
64.94 ± Ac. Net
Deed Book #74, Pg. 128
Deed Book #177, Pg. 415
Deed Book #500, Pg. 385
Deed Book #700, Pg. 281
#73-3090
#85-231
#85-232
#2009-15517

2636.8
2634.4
2632.7
300
1553
875.00
HWY.

2610.5

COUNTY ROAD #400

1060.9
1298.5

NW 1/4, SE 1/4
39.77 ± Ac.
Deed Book #588, Pg. 523
Deed Book #682, Pg. 569
#94-43167

LOT 20
35.71 ± Ac.
Deed Book #74, Pg. 128
Deed Book #204, Pg. 488
Deed Book #500, Pg. 385
Deed Book #700, Pg. 281
Deed Book #704, Pg. 543
#85-231
#85-232
#2009-15517

X FLAGGED
X RESIDENTIAL
___ FIELD
X CODES-BLDG. PERMIT

LANCASTER COUNTY ENGINEERING DEPARTMENT
444 Cherrycreek Road, Building C
Lincoln, NE 68528
(402)441-7681

PERMIT # 7331

DRIVEWAY APPLICATION
ONE ACCESS ONLY

ADDRESS: 655 Wittstruck Road DATE: 4/30/13

Application is hereby made to the Lancaster County Engineering Department, pursuant to Resolution #3708, by Tracy & Nate Foscrcan - 9531 Chester St. (26)
to construct a private driveway from the County road to the adjacent property of the applicant, said property being described as W½ of the NE¼ onto W. Wittstruck Rd
14-8-6

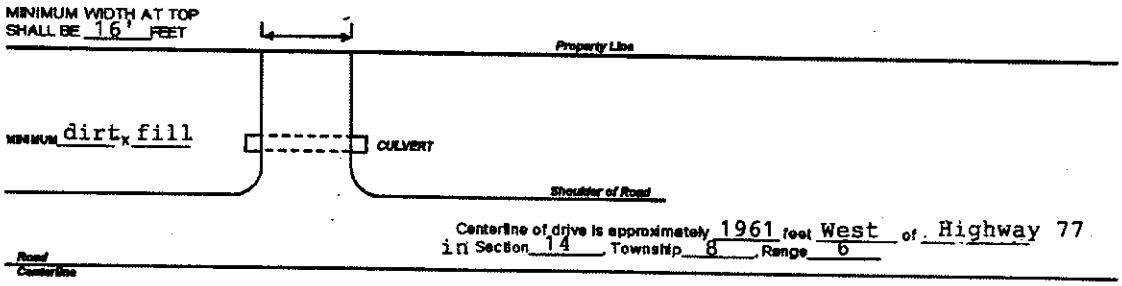
The private driveway shall have a minimum width of 16' feet. Where a culvert is required beneath the private driveway, as determined by an authorized representative of this Department, a Dirt-Fill ~~METAL/PIPE CULVERT~~* shall be installed by the applicant at his or her own expense.

The general features of the private driveway are indicated on the sketch below and all pertinent information (such as sizes, distances and dimensions) is shown. Said private driveway at the property line of the applicant shall be 6" inches below the shoulder line of the road. No drive shall be located within 24' of any drive on adjacent property. The road onto which this private driveway shall connect is surfaced with Gravel materials and said surfacing has a width of 28' feet at this location.

NOTE: IF DRIVEWAY APPROACH ON PUBLIC RIGHT-OF-WAY IS GOING TO BE PAVED, THE FOLLOWING CONDITIONS APPLY: WE RECOMMEND SAID DRIVEWAY BE 4" CONCRETE OR 5" ASPHALT WITH 20' RADIUS FLARE. DRIVEWAY SHALL BE SLOPED TO PREVENT DRAINAGE ONTO THE STREET. DRIVEWAY SHALL BE INSPECTED PRIOR TO INSTALLATION. MAINTENANCE AND UPKEEP OF ANY PAVED, CONCRETE OR ASPHALT DRIVEWAY, SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER THAT THE DRIVEWAY SERVES. IF DRIVEWAY ACCESS IS TO A GRAVELED COUNTY ROAD, ASPHALT OR CONCRETE DRIVEWAY SHALL STOP AT THE PROPERTY LINE AND SHALL NOT ENCROACH ON THE COUNTY RIGHT-OF-WAY.

FIELD CHECK AND RECOMMENDATION FOR APPROVAL BY: Harold Baker DISTRICT 3 SUPERVISOR

***If concrete pipe is desired by applicant, said applicant will be responsible for all costs incurred for cleaning and maintenance or replacement at such time that may be designated by the Lancaster County Engineering Department.**



COMMENTS: _____

I (We) agree to construct the private driveway in accordance with the above information within three (3) months from the date of issuance of this permit. It is my (our) understanding that this permit may be canceled at any time by the applicant prior to the construction of the work, and that this permit is valid for only three (3) months from the date of issuance; however, if more time is required, contact this office at 441-7681 for time extension approval. **DO NOT APPLY FOR A SECOND PERMIT! I (We) further agree, to relinquish any and all other accesses/driveways to the above referenced property.**

PHONE: 402-430-6773 (HOME) SIGNED: Tracy Foreman
_____ (WORK) APPLICANT

The above application is hereby approved/disapproved, subject to the general rules and regulations governing this work and subject to such regulations as the County may deem necessary.

DATE: 5-6-2013 SIGNED: Kenneth D. Schroeder
LANCASTER COUNTY SURVEYOR

ACCESS/ACCESS PERMIT - ADDRESS

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

SCANNED

A

Permit Number H5000752

Onsite Wastewater Treatment System
Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

PLEASE PRINT OR TYPE Pending percolation Test results

A. Onsite System Location

Address 655 W Hillsdale (no rural route) City Roca, NE Zip 68430

Legal Description 14 8 6 W½NE¼ 2

1/4 | 1/4 | Section | Township | Range | Subdivison | Addition | Block | Lot

PID

B. Owner

Name Nathan Foreman Signature

Address 402-314-3604 City/State/Zip

Home Phone Work Phone 802-0175

C. Certified Installer

Name: Brad Southwick Signature Brad Southwick

Address P.O. Box 191 105 Locust City/State/Zip Hickman, Ne 68372

Work Phone 430-7606

D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 2 Whirlpool Bathtub? ☐ Yes ☐ No Total Acres

Garbage Grinder? ☒ Yes ☐ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☐ County Resolution No. 02-30

1. Health Department
Site visits
Comments
Date rec'd 5/2/13
Date frwd
ACTION ☒ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

3. City or County Engineer
Comments
Date rec'd 5-9-13
Date frwd 5-9-13
ACTION ☒ Approved ☐ Disapproved
Signature Jim Ploucek

Installation Final Written Approval
By
Date 8/2/13

1466
7774
7684

Business Office Use Only
Date Received 5-17-13 Amount Paid 355-
Received By Cash/Check No. 1412

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 1