Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number 15000740

Onsite Wastewater Treatment System
Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☐ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

PLEASE PRINT OR TYPE

A. Onsite System Location

Address 6001 Waters Edge Dr. City Lincoln, NE Zip 68526
(no rural route)

Legal Description 18 9 8 Whispering Pines 1st 1 3
1/4 1/4 Section Township Range Subdivison Addition Block Lot

PID

B. Owner

Name Fulton Construction Signature

Address City/State/Zip

Home Phone Work Phone

C. Certified Installer

Name: Brad Southwick Signature Brad Southwick

Address PO 191 105 Locust City/State/Zip Hickman, Ne 68372

Work Phone 430-7606

D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 3 Whirlpool Bathtub? ☐ Yes ☒ No Total Acres 4.58
Garbage Grinder? ☐ Yes ☐ No

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☐ County Resolution No. 02-30

1. Health Department
Site visits
Comments
Date rec'd 4/29/13
Date frwd 4/29/13
ACTION ☐ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd
Date frwd
ACTION ☒ Approved ☐ Disapproved
Signature See attached

3. City or County Engineer
Comments
Date rec'd
Date frwd
ACTION ☒ Approved ☐ Disapproved
Signature See attached

Installation Final Written Approval
By
Date

Business Office Use Only
Date Received Amount Paid
Received By Cash/Check No.

White - Health Department Yellow - Engineer Pink - Building & Safety

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

B

Permit Number:

Sewage Disposal System

Soil Absorption Test Data Report

Annex to Application

Whispering Pines 1st Add Blk 1 Lot 3

PLEASE PRINT OR TYPE

System Location (Indicate correct number and street)

Address Waters Edge Dr (no rural route) City Lincoln NE, Zip 68526

Owner Fulton Const. Addresss

Soil Type (SCS): JUC Percolation Rate: min./inch

Date of Tests 4/22 to 4/23/13 Weather: Precipitation T Temperature 30-40

Percolation Test Data Table

A.	B.	C. D. E. F. Pre-Saturation Period				G. H. I. J. K. Percolation Readings					L. M. N. Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Water Lev (in.)	Date (Mo/Da)	Time (Hr/Min)	Elapsed Time (Min)	Water Level Drop (in)	Percolation Rates (Min/in)
1	36	4/22	2:00 PM	4/23	9:00 AM	4/23	10:15 PM	22 1/4	4/23	12:45 PM	30	3/4	40
2								23 1/8				7/8	34
3								20 7/8				7/8	34
4								22 3/4				3/4	40
5								24				3/4	40
6								29 7/8				3/4	40

Sum of Percolation Rates: 188

Average of Rates: 32

Rate Used for Calculation: 40

Person Conducting Percolation Tests

Name: Brad Sathoff

Phone: 430-7606

Address 105 Locust P.O. 191
Hickman, Ne 68372

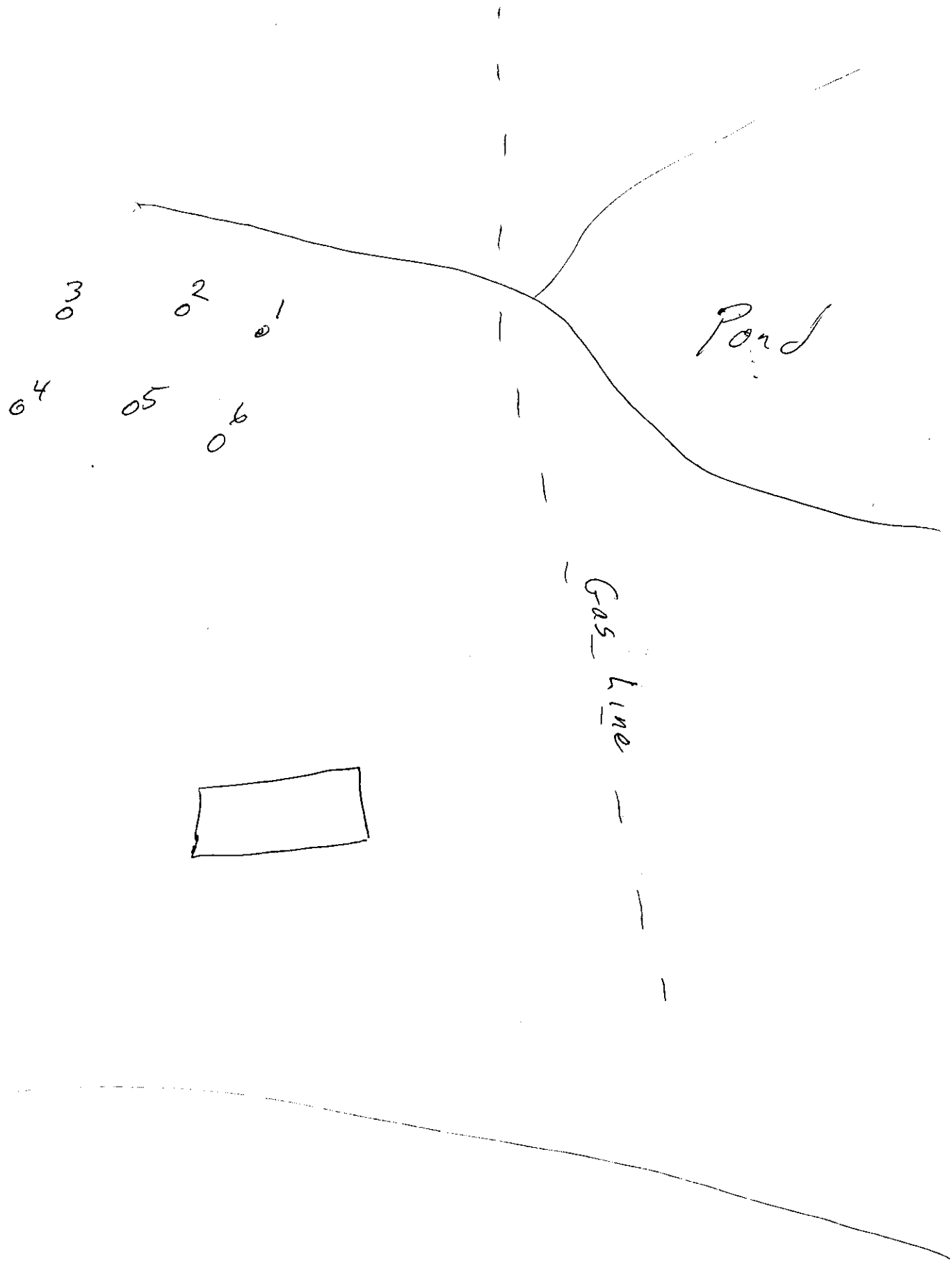
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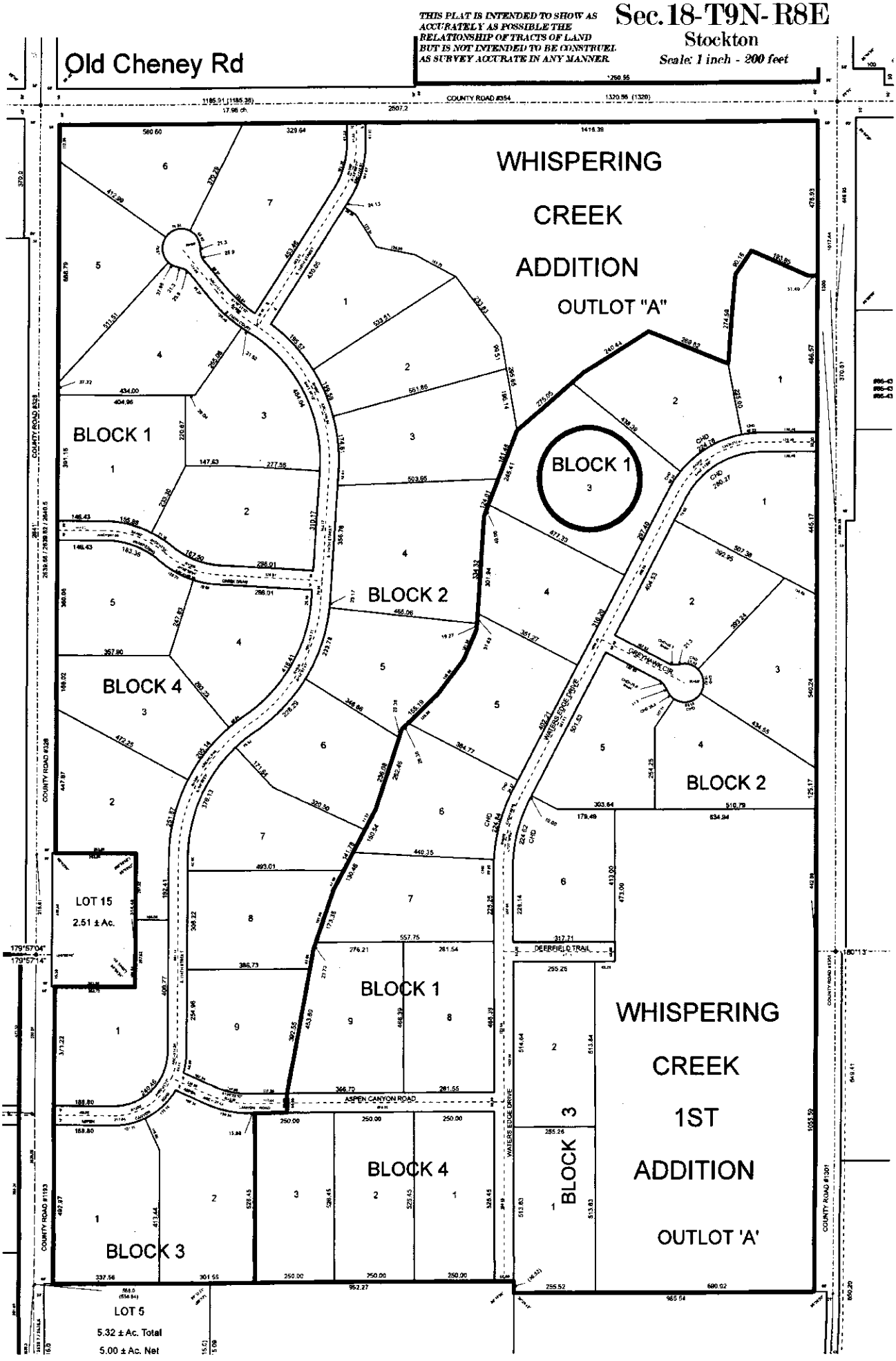
Reviewing Action

Remarks

Signature of Reviewing Official Date

FORM 23-101 10-96


3
2
1
4
5
6
Pond
Gas Line


THIS PLAT IS INTENDED TO SHOW AS ACCURATELY AS POSSIBLE THE RELATIONSHIP OF TRACTS OF LAND BUT IS NOT INTENDED TO BE CONSTRUED AS SURVEY ACCURATE IN ANY MANNER
Sec.18-T9N-R8E
Stockton
Scale: 1 inch - 200 feet
Old Cheney Rd
COUNTY ROAD #354
WHISPERING CREEK ADDITION
OUTLOT "A"
BLOCK 1
BLOCK 2
BLOCK 4
BLOCK 3
LOT 15
2.51 ± Ac.
LOT 5
5.32 ± Ac. Total
5.00 ± Ac. Net
DEERFIELD TRAIL
ASPEN CANYON ROAD
WATERS EDGE DRIVE
CHENEY-WRIGHT CIR.
WHISPERING CREEK 1ST ADDITION
OUTLOT 'A'
COUNTY ROAD #328
COUNTY ROAD #1193
COUNTY ROAD #1201

Nate C. Hartman

From: Todd A. Stutzman
Sent: Monday, April 29, 2013 2:58 PM
To: Nate C. Hartman

Nate,

6001 Waters Edge Dr. Whispering Creek 1st addition lot 3 block 1 is buildable.

Todd

Nate C. Hartman

From: Ken D. Schroeder
Sent: Monday, April 29, 2013 2:53 PM
To: Nate C. Hartman
Subject: sewage disposal system for 6001 Waters Edge Drive
Attachments: part of sec 18-9-8.pdf

Nate,
Lancaster County Engineering Department indicates approval for a sewage disposal system for lot 3, Block 1, "WHISPERING CREEK 1st ADDITION" located in the N 1/2 of Fractional Section 18, T9N, R8E of the 6th P.M., Lancaster County, Nebraska. *(see attached part of sec.18-9-8)*
As always, subject to confirmation of and compliance with any floodplain elevation requirements prior to construction.
Ken

Kenneth D. Schroeder, RLS
Lancaster County Surveyor
444 Cherrycreek Road, Bldg. "C"
Lincoln, Nebraska 68528
kschroeder@lancaster.ne.gov
Phone (402) 441-7681
Fax (402) 441-8692

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3140 N Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS000740

System Type: Standard

Situs: 6001 Waters Edge Dr

Issued: 5/2/2013

Expires: 5/2/2014

Description: WHISPERING CREEK 1ST ADDITION, BLOCK 1, Lot 3

Owner: R C KRUEGER DEVELOPMENT COMPANY
8200 CODY DR STE F
LINCOLN, NE 68512

Judith A Halstead

Judith A. Halstead, MS, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Judith A Halstead

Judith A. Halstead, MS
Health Director

SOUTHWICK SERVICES
P.O. BOX 191
HICKMAN, NE 68372

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number 1/5000740

Onsite Wastewater Treatment System
Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☐ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

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1/4 | 1/4 | Section | Township | Range | Subdivison | Addition | Block | Lot

PID

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Name Fulton Construction Signature

Address City/State/Zip

Home Phone Work Phone

C. Certified Installer

Name: Brad Southwick Signature Brad Southwick

Address PO 191 105 Locust City/State/Zip Hickman, Ne 68372

Work Phone 430-7606

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☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

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Garbage Grinder? ☐ Yes ☐ No

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Type of Wastewater ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☐ County Resolution No. 02-30

1. Health Department

Site visits

Comments

Date rec'd 4/29/13

Date frwd 4/29/13

ACTION ☐ Approved ☐ Disapproved

Signature

2. Supt. Bldg. Insp. or Village Clerk

Comments

Date rec'd

Date frwd

ACTION ☑ Approved ☐ Disapproved

Signature See attached

3. City or County Engineer

Comments

Date rec'd

Date frwd

ACTION ☑ Approved ☐ Disapproved

Signature See attached

Installation Final Written Approval

By

Date

Business Office Use Only

Date Received 5-1-13 Amount Paid 355.-

Received By BHall Cash/Check No. 1409

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 1/13

Lincoln-Lancaster County Health Department
Environmental Health Division
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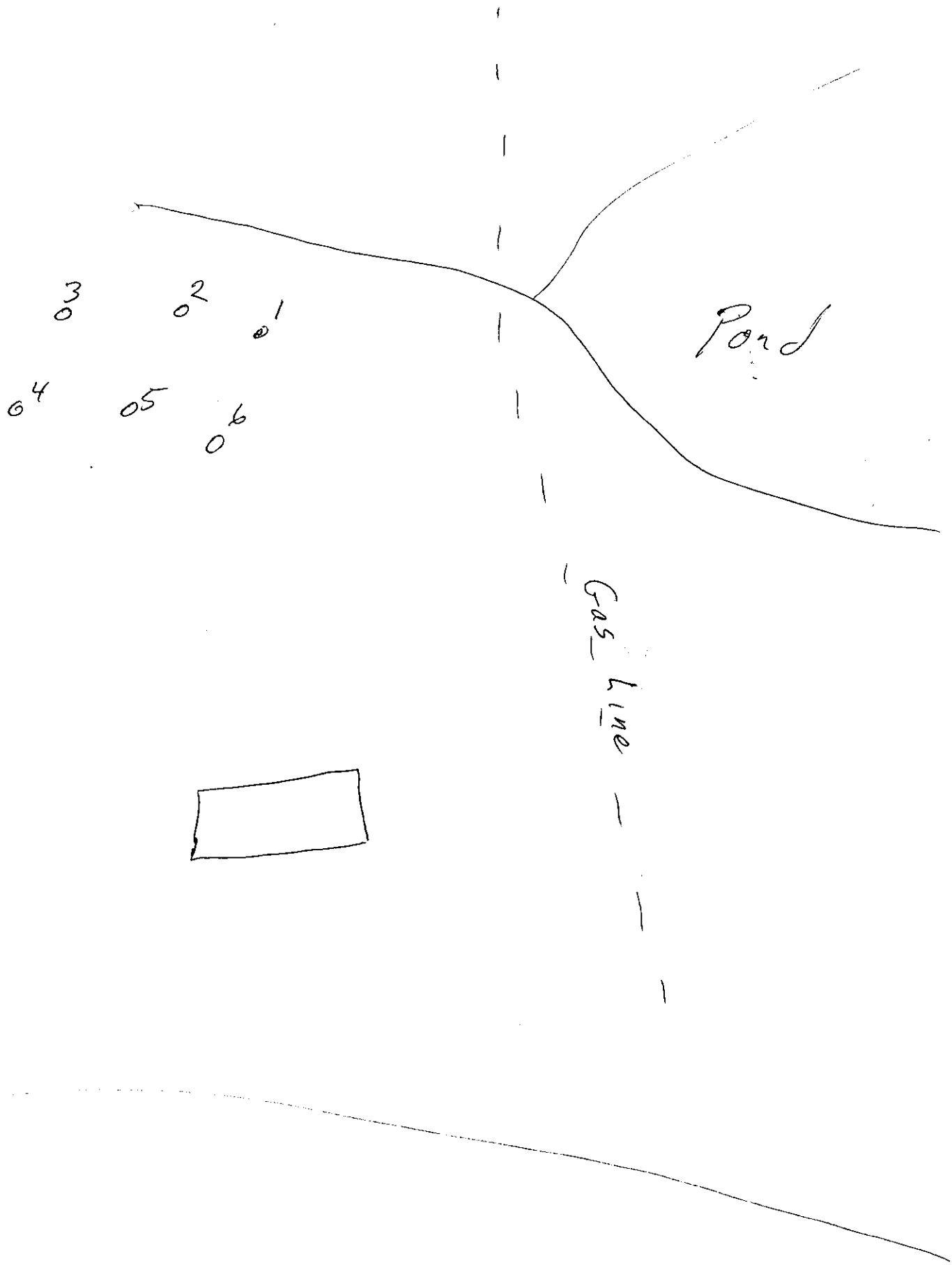
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Gas Line

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

SCANNED

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By

Date 9/19/13

Business Office Use Only
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Form A Updated: 1/13