Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: H30000734

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☒ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 13030 Lizzie Ln. (no rural route) City Lincoln NE, Zip

Legal Description ____ ____ ____ ____ Stephens Creek Pointe 3 3
1/4 1/4 Section Township Range Subdivision Addition Block Lot

Geographical Location (if known): Longitude ____ Latitude ____

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name Andrew + Renee Benson Signature ____

Address ____ City/State/Zip ____

☐ Check if owner designed system Home Phone ____ Work Phone ____

C. Contractor

Name Kelly Wolinski Company Name Wellmann Plumbing Inc.

Address 3130 S 60th. City/State/Zip Lincoln 68502

☒ Check if contractor designed system Work Phone 402-434-2400

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name ____ Firm ____ Work Phone ____

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub YES (NO)

☐ Commercial Establishment/Other Facility Specify ____

Design flow in gallons per day ____ Type of Wastewater: ☐ Domestic ☐ Non-Domestic

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☐ County Resolution No. 2832

1. **Health Department** Date rec'd 4/1/13 Date frwd 4/1/13 ACTION ☑ Approved ☐ Disapproved Signature ____
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 4/1/13 Date frwd 4/1/13 ACTION ☑ Approved ☐ Disapproved Signature See attached
3. **City or County Engineer** Date rec'd 4/1/13 Date frwd 4/1/13 ACTION ☑ Approved ☐ Disapproved Signature See attached

Installation Final Written Approval

By ____

Date ____

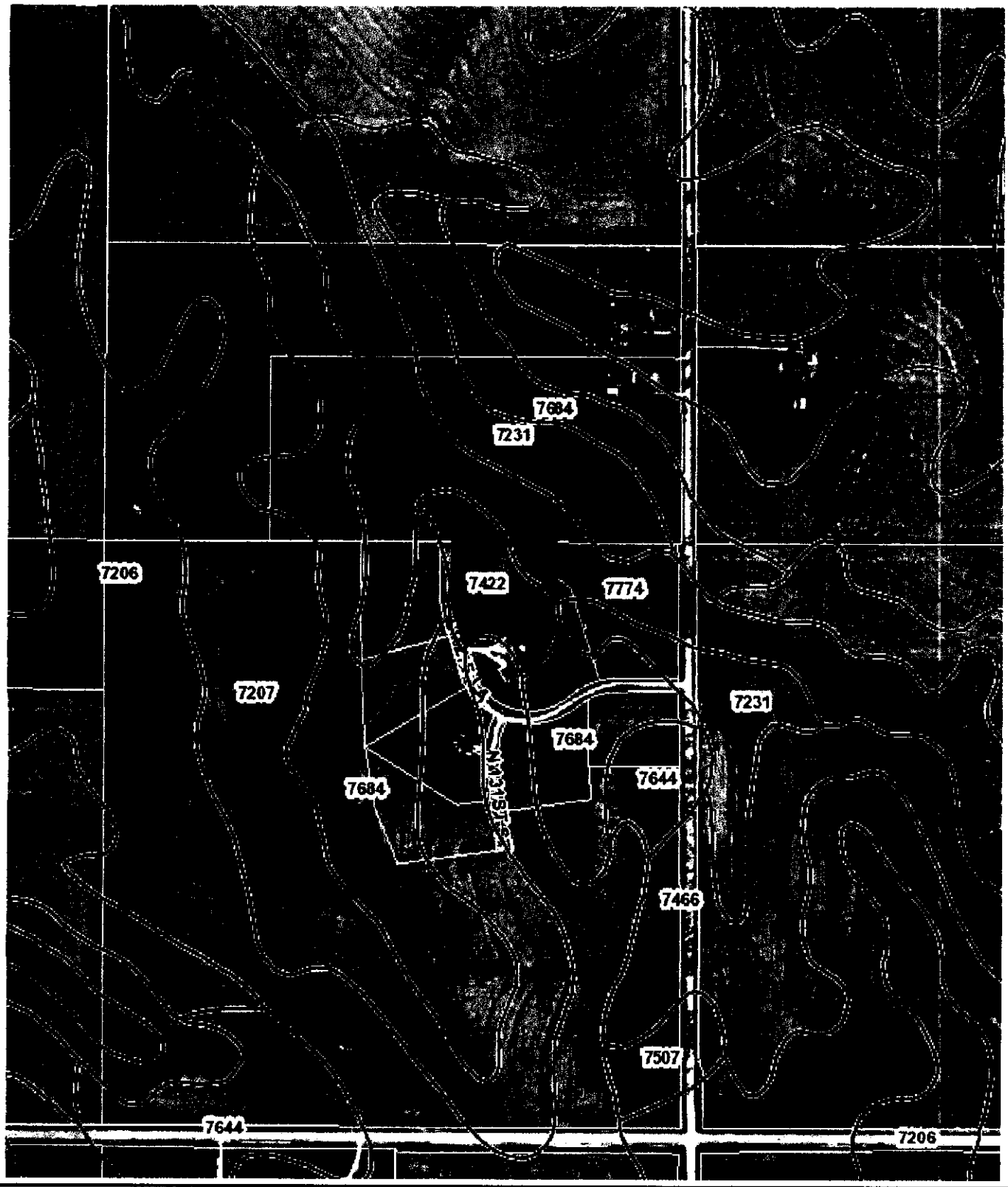
Business Office Use Only

Date Rec'd ____

Amt Paid ____

Rec'd By ____ Cash/Check No. ____

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector



Lancaster County/City of Lincoln GIS Map

N
W E
S

Parcel ID:	**23-08-403-003-000**
Owner:	**BENSON, ANDREW KENT & RENEE LYNN**
Address:	**13030 LIZZIE LN, RURAL, NE**
Legal:	**STEVENS CREEK POINTE, BLOCK 3, Lot 3**

Printed: Mar 21, 2013

DISCLAIMER: The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments. If you have questions or comments regarding the data displayed on this map, please email ags@lincoln.ne.gov and you will be directed to the appropriate department.

Kinning ? 90th Apple 6265

Lincoln Self Storage / Coddington

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

B

Permit Number:

Sewage Disposal System

Soil Absorption Test Data Report
Annex to Application

PLEASE PRINT OR TYPE

System Location (Indicate correct number and street)

Address 13030 Lizzie Ln. (no rural route) City _____ NE, Zip _____

Owner Andrew Benson Addresss _____

Soil Type (SCS): Morrill Clay Loam + Colo-Nodaway Percolation Rate: 47.44 min./inch

Date of Tests 3-25-13 to 3-26-13 Weather: Precipitation NA Temperature 45° F

Percolation Test Data Table

A.	B.	C. D. E. F. Pre-Saturation Period				G. H. I. J. K. Percolation Readings					L. M. N. Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Water Lev (in.)	Date (Mo/Da)	Time (Hr/Min)	Elapsed Time (Min)	Water Level Drop (in)	Percolation Rates (Min/in)
1	36"	3-25		3-26-13		3-26-13					30	1"	30
2												1 1/8	26.66
3												1/2	60
4												3/4"	40
5												5/8	48
6												3/8	80
													294.66
													÷6

Sum of Percolation Rates: 294.66
Average of Rates: 47.44
Rate Used for Calculation: 41-50

Person Conducting Percolation Tests

Name: Kelly Wolinski
Phone: 402-4342400
Address: 3130 S 6th. Lincoln, Ne. 68502

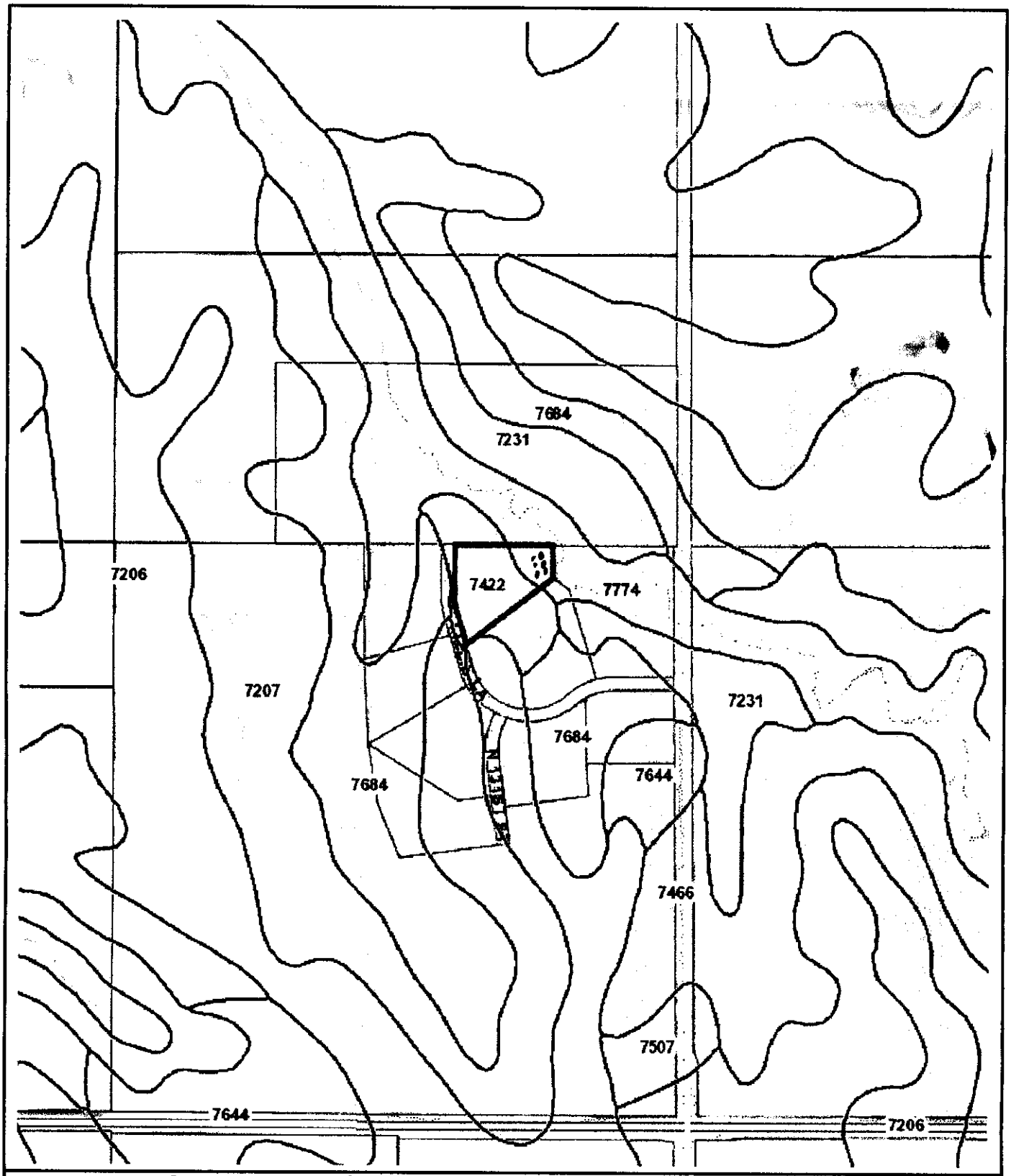
DO NOT WRITE BELOW THIS LINE

Reviewing Action

Remarks _____

Signature of Reviewing Official _____ Date _____

FORM 23-101 10-96



Lancaster County/City of Lincoln GIS Map

N
W E
S

Parcel ID: 23-08-403-003-000
Owner: BENSON, ANDREW KENT & RENEE LYNN
Address: 13030 LIZZIE LN, RURAL, NE
Legal: STEVENS CREEK POINTE, BLOCK 3, Lot 3

Printed: Mar 21, 2013

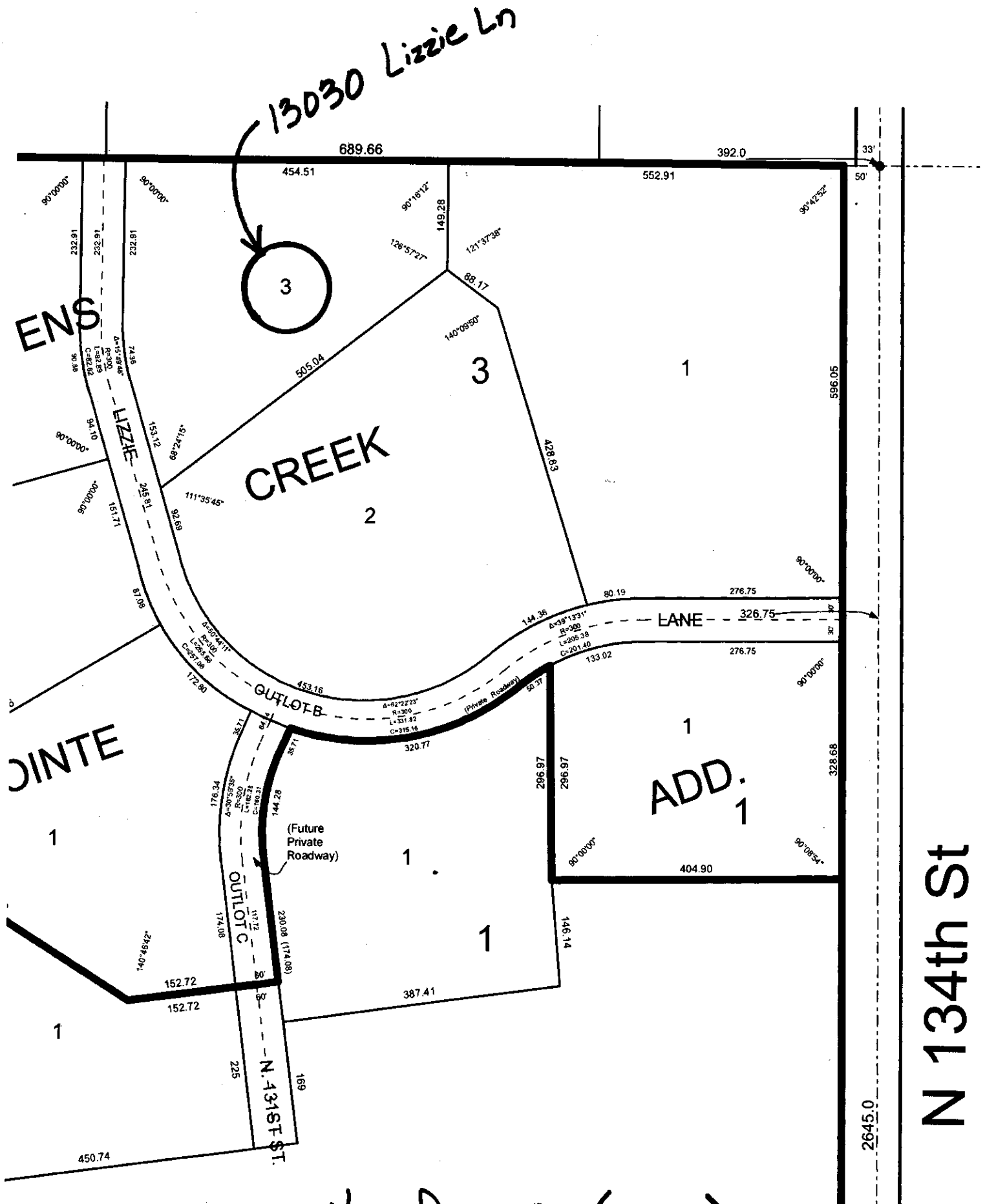
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Nate C. Hartman

From: Ken D. Schroeder
Sent: Monday, April 01, 2013 9:16 AM
To: Nate C. Hartman
Subject: sewage disposal system for 13030 Lizzie Lane
Attachments: sec 8-10-8.pdf

Nate,
Lancaster County Engineering Department indicates approval for a sewage disposal system for lot 3, Block 3, "STEVENS CREEK POINTE ADDITION" located in the SE 1/4 of Section 8, T10N, R8E of the 6th P.M., Lancaster County, Nebraska.
(see attached part of sec.8-10-8)
As always, subject to confirmation of and compliance with any floodplain elevation requirements prior to construction.
Ken

Kenneth D. Schroeder, RLS
Lancaster County Surveyor
444 Cherrycreek Road, Bldg. "C"
Lincoln, Nebraska 68528
kschroeder@lancaster.ne.gov
Phone (402) 441-7681
Fax (402) 441-8692


13030 Lizzie Ln
689.66
454.51
392.0
552.91
33'
50'
N 134th St
2645.0
LIZZIE
CREEK
LANE
OUTLOT B
(Private Roadway)
OUTLOT C
(Future Private Roadway)
N. 131ST ST.
ADD.
1
2
3
596.05
505.04
428.83
404.90
387.41
320.77
296.97
328.68
276.75
326.75
133.02
80.19
144.36
153.16
172.90
151.71
245.81
92.69
153.12
94.10
87.09
74.38
232.91
149.28
88.17
146.14
230.08 (174.08)
144.28
176.34
174.08
152.72
225
169
450.74
SE1/4 Sec. 8 (10-8)

Nate C. Hartman

From: Mike J. Petersen
Sent: Monday, April 01, 2013 10:25 AM
To: Nate C. Hartman
Subject: Stevens Creek pointe
Attachments: Mike Petersen.vcf

Nate Lot 3 Block 3 Stevens Creek Pointe is a legal buildable lot not in the flood plain. -Mp



Mike Petersen
Building & Safety Dept.
Plans Examiner II

(402) 441-6445 Work
mjpetersen@lincoln.ne.gov

555 S. 10th Street Room 203
Lincoln, NE 68508

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3140 N Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS000734

System Type: Lagoon

Situs: 13030 LIZZIE LN, RURAL, NE

Issued: 4/3/2013

Expires: 4/3/2014

Description: STEVENS CREEK POINTE, BLOCK 3, Lot 3

Owner: BENSON, ANDREW KENT & RENEE LYNN
2751 N 74 ST
LINCOLN, NE 68507

Judith A Halstead
Judith A. Halstead, MS, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Judith A Halstead
Judith A. Halstead, MS
Health Director

WELLMAN PLUMBING
3130 S. 6TH #100
LINCOLN, NE 68502

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: H30000734

Sewage Disposal System

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☒ Check if contractor designed system Work Phone 402-434-2400

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☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day_____ Type of Wastewater: ☐ Domestic ☐ Non-Domestic

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3. **City or County Engineer** Date rec'd 4/1/13 Date frwd 4/1/13 ACTION ☒ Approved ☐ Disapproved Signature See attached

Installation Final Written Approval

By _____

Date _____

Business Office Use Only
Date Rec'd 4-2-13
Amt Paid 355.-
Rec'd By BStrall Cash/Check No. 50942

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
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													~~40~~
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Name: Kelly Waliński
Phone: 402-4342400
Address: 3130 S 6th.
Lincoln, Ne. 68502

Sum of Percolation Rates: ~~294.66~~ 274.66
Average of Rates: ~~40.44~~ 40.78
Rate Used for Calculation: 41-50

DO NOT WRITE BELOW THIS LINE

Reviewing Action

Remarks: I Contacted Kelly W. about sizing for 60 mp for 720 mp Vaimc

Signature of Reviewing Official: _____ Date 4/2/13

FORM 22-101 10-86