Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

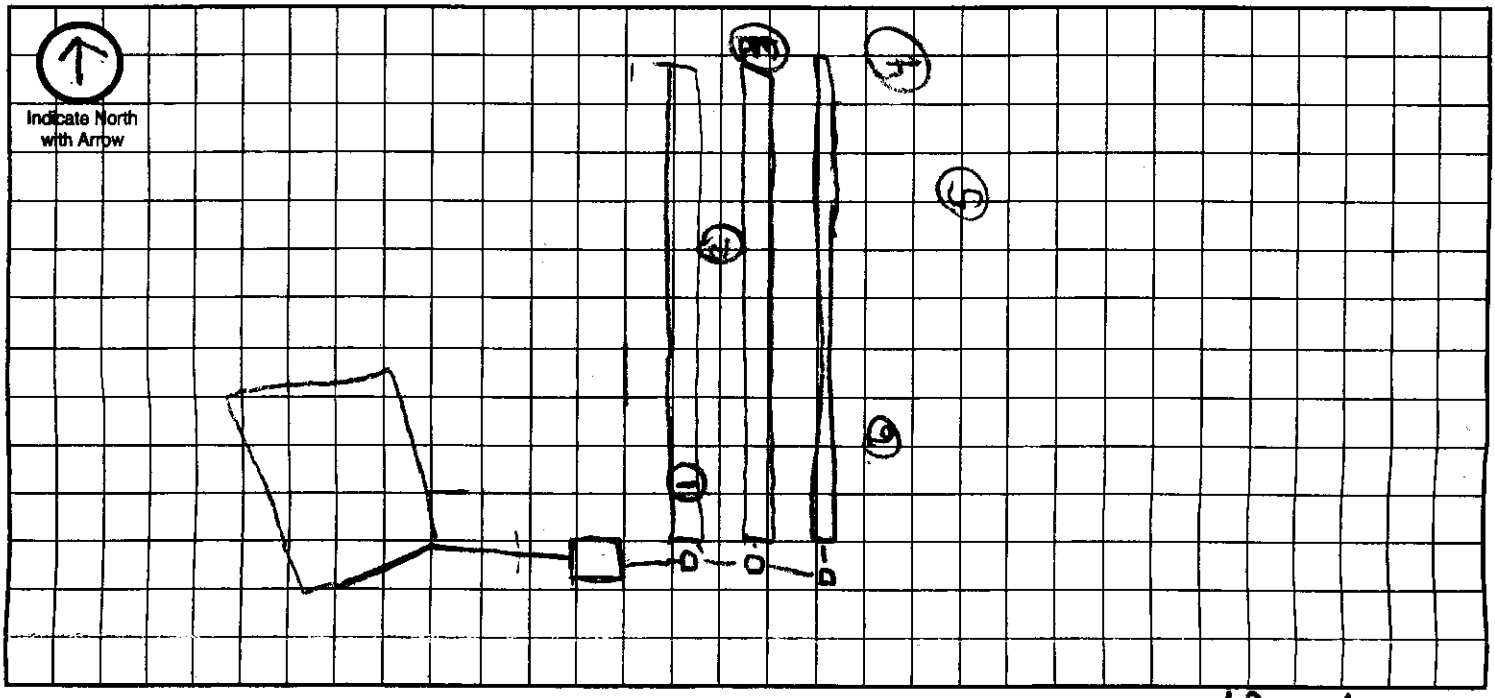
C

Permit Number:

Onsite Wastewater Treatment System

Preliminary Plan Specifications

Draw a plot plan showing onsite system sewer lines, drop of distribution boxes, tank, drainfields, percolation test holes, well, residence, direction of groundwater flow, property lines, and reserve area for replacement onsite system.



Approximate Scale: 10 ft. = 1 grid line/s

A. Onsite System Location

Address (no rural route) 20377 North 80th Street City Ceresco NE, Zip 68017

B. Proposed Septic Tank/s

Septic Tank Cap. 2000 gals Tank Material: ☒ Concrete ☐ Plastic ☐ Other_____ ☐ Lagoon(Max. seepage 1/8" per day)

C. Reserve Area for Replacement Onsite System

☒ Drainfield Absorption Area (percoloation test required) ☐ Lagoon

D. Drainfield Absorption System

Percolation Rate 4&6 (min/inch = mpi) No. of Bedrooms 5 Soil Type clay Land Slope 20 %

☒ Trench ☐ Bed ☐ Non-Standard (engineer designed and NDEQ approved Total Square feet of drainfield 1650 sq.ft.

Total length of laterals 330 Type of distribution: ☐ Perforated pipe ☐ Half-Round ☒ Chamber ☐ Other

No. of absorption trenches 3 Width 5 No. of drop boxes 3 Distrubtion Box_____

No. of absorption beds_____ Width_____ No of Distribution lines per bed_____

E. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☒	500 ☒	50 ☒	NA ☒	25 ☒	20 ☒	15 ☒	25 ☒	☒
Field (ft)	100 ☒	500 ☒	50 ☒	4 ☒	30 ☒	20 ☒	30 ☒	40 ☒	☒
Lagoon (ft)	100 ☐	500 ☐	50 ☐	N/A ☐	30 ☐	50 ☐	100 ☐	200 ☐	☐

F. Required Signatures

Home Building Contractor Woodland Homes, Inc Date 3/21/13

Installer_____ Date_____

Nate C. Hartman

From: Gordon McGill
Sent: Monday, March 25, 2013 1:34 PM
To: Nate C. Hartman
Attachments: Gordon McGill.vcf

lot 6 lakewood hills 20377 n 80th is good to go.....G

Gordon McGill
Building &Safety
Plans Examiner II / Building Inspector

402-441-6424 Work
gmcgill@lincoln.ne.gov



Nate C. Hartman

From: Ken D. Schroeder
Sent: Thursday, March 21, 2013 2:32 PM
To: Nate C. Hartman
Subject: sewage disposal system for 20377 N. 80th St.
Attachments: sec 15-12-7.pdf

Nate,
Lancaster County Engineering Department indicates approval for a sewage disposal system for lot 6, "LAKEWOOD HILLS" located in the NE 1/4 of Section 15, T12N, R7E of the 6th P.M., Lancaster County, Nebraska. *(see attached part of sec.15-12-7)*
As always, subject to confirmation of and compliance with any floodplain elevation requirements prior to construction.
Ken

Kenneth D. Schroeder, RLS
Lancaster County Surveyor
444 Cherrycreek Road, Bldg. "C"
Lincoln, Nebraska 68528
kschroeder@lancaster.ne.gov
Phone (402) 441-7681
Fax (402) 441-8692

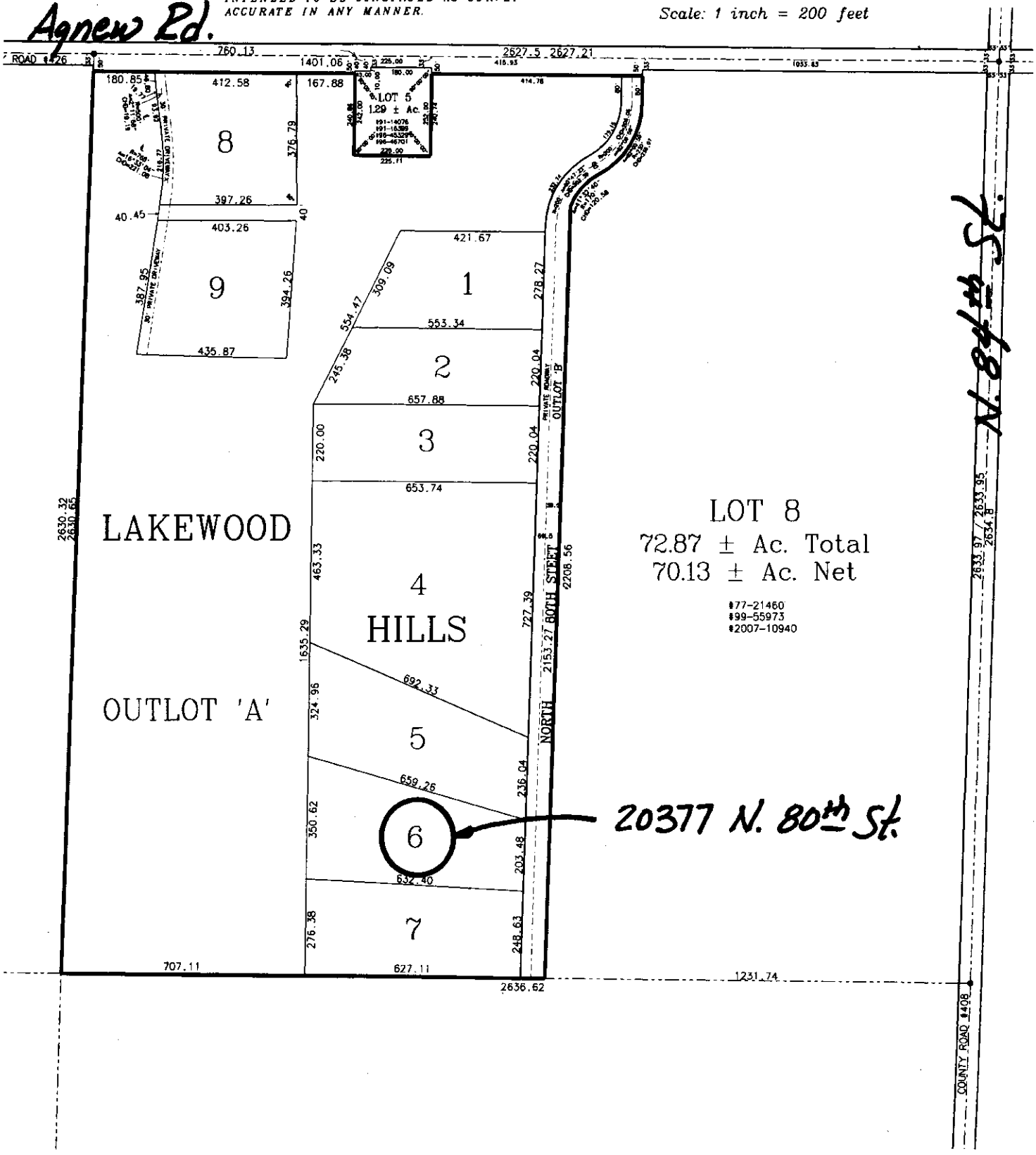
THIS PLAT IS INTENDED TO SHOW AS ACCURATELY AS POSSIBLE THE RELATIONSHIP OF TRACTS OF LAND, BUT IS NOT INTENDED TO BE CONSTRUED AS SURVEY ACCURATE IN ANY MANNER.

SEC.15–T12N–R7E

Rock Creek

Scale: 1 inch = 200 feet

Agnew Rd.



Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3140 N Street Lincoln, Nebraska 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT
No. HS000732

System Type: Standard

Situs: No Site Address Specified

Issued: 3/27/2013

Expires: 3/27/2014

Description: LAKEWOOD HILLS ADDITION, Lot 6LAKEWOOD HILLS ADDITION, Lot 6

Owner: LONG, STACI J & GREG
11104 S 212 CIR
GRETNA, NE 68028

Judith A Halstead
Judith A. Halstead, MS, Health Director

Dear Applicant:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Judith A Halstead
Judith A. Halstead, MS
Health Director

RH CONSTRUCTION
7992 322ND ST
MURDOCK NE 68407

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

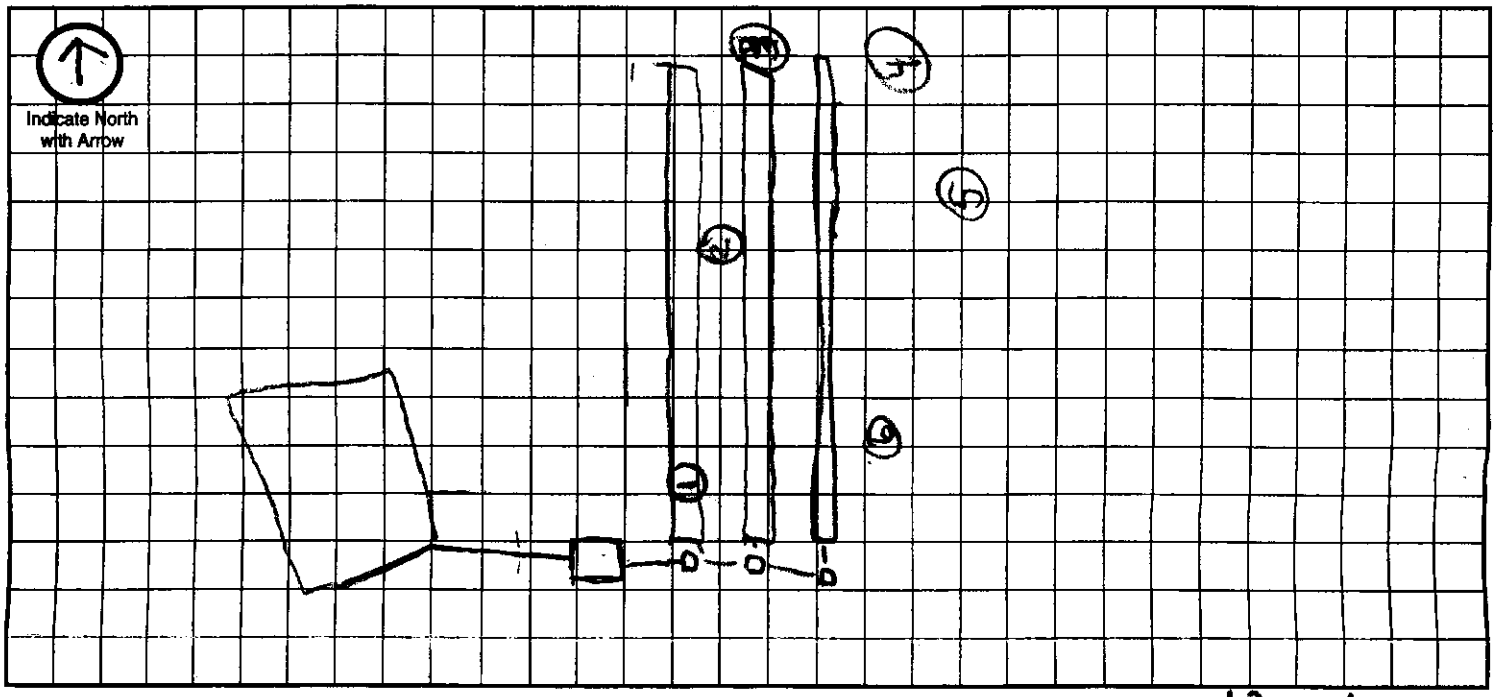
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Permit Number:

Onsite Wastewater Treatment System

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F. Required Signatures

Home Building Contractor Woodland Homes, Inc Date 3/21/13

Installer_____ Date_____

SCANNED

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number
HS000732

Onsite Wastewater Treatment System
Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☐ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

PLEASE PRINT OR TYPE

A. Onsite System Location

Address 20377 North 80th Street (no rural route) City Ceresco, NE Zip 68017

Legal Description 15, 12, 7 Lakewood Hills 6

1/4 | 1/4 | Section | Township | Range | Subdivison | Addition | Block | Lot

Geographical Location (if known): Lat/Long:_____ PID_____

B. Owner

Name Greg Long Signature_____

Address 11104 South 212th Cir City/State/Zip Gretna NE 68028

Home Phone 402 440 9206 Work Phone 402 440-9633

C. Certified Installer

Name: Randall Hrabik C1477 Signature Randall Hrabik

Address 7992 322nd St City/State/Zip Murdock, NE 68407

Work Phone 402-690-5723

D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:_____

Designer Name_____ Firm_____ Work Phone_____

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 5 Is there a Whirlpool Bathtub? ☒ Yes ☐ No Total Acres 4.3

☐ Commercial Establishment/Other Facility Specify_____ Design flow in gallons per day_____

Type of Wastewater ☐ Domestic ☐ Non-Domestic Well Permit Applied for ☐ Yes ☐ No ☐ Not Applicable

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☐ County Resolution No. 02-30

1. Health Department Date rec'd_____ **ACTION** ☒ Approved ☐ Disapproved
Site visits 7/1/13 – tank + lateral 7/3/13 Date frwd_____ Signature_____

2. Supt. Bldg. Insp. or Village Clerk Date rec'd_____ **ACTION** ☒ Approved ☐ Disapproved
Comments_____ Date frwd_____ Signature_____

3. City or County Engineer Date rec'd_____ **ACTION** ☒ Approved ☐ Disapproved
Comments_____ Date frwd_____ Signature_____

Installation Final Written Approval
By_____
Date 7/18/13

Business Office Use Only
Date Received 3-26-13 Amount Paid 355.-
Received By Bstall Cash/Check No. 11363

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 5/10