Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3140 N Street Lincoln, NE 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT

No. HS000672

System Type: LAGOON

Situs:

Legal Description: T07N-R06E-S10-Lot 11

Owner:

Permit Fee:	$345.00
Variance Fee:	$0.00
Extension Fee:	$0.00
Total Fees:	$345.00

Issued: 10/15/2012
Expires: 10/15/2013

Judith A Halstead

Judith A. Halstead, MS, Health Director

On-site Waste System Permit Holder:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Judith A Halstead

Judith A. Halstead, MS
Health Director

JEFF JORGENS
2111 BENTON ST
LINCOLN NE 68521

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

A

Permit Number HS000672

Onsite Wastewater Treatment System
Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

PLEASE PRINT OR TYPE

A. Onsite System Location

Address SW 2nd + Panama Road (no rural route) City Martell, NE Zip 68404

Legal Description 10 7N 6E 11

1/4 | 1/4 | Section | Township | Range | Subdivison | Addition | Block | Lot

Geographical Location (if known): Lat/Long: PID

B. Owner

Name Jeff Jorgens Signature

Address [redacted] City/State/Zip

Home Phone Work Phone

C. Certified Installer

Name: Paul Lueker Signature Paul Lueker

Address 10133 Willow Cove Lane City/State/Zip Firth NE 68358

Work Phone (402) 791-3008 (402) 580-8311

D. Engineer

☐ Check and complete if engineer designed system P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 4 Is there a Whirlpool Bathtub? ☐ Yes ☐ No Total Acres 73 acres

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☒ Domestic ☐ Non-Domestic Well Permit Applied for ☐ Yes ☐ No ☒ Not Applicable

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☐ County Resolution No. 02-30

1. Health Department Date rec'd 10/12/12 ACTION ☒ Approved ☐ Disapproved
Site visits Date frwd 10/12/12 Signature

2. Supt. Bldg. Insp. or Village Clerk Date rec'd ACTION ☒ Approved ☐ Disapproved
Comments Date frwd Signature See attached

3. City or County Engineer Date rec'd ACTION ☒ Approved ☐ Disapproved
Comments Date frwd Signature See attached

Installation Final Written Approval
By

Date

Business Office Use Only
Date Received 10-15-12 Amount Paid 345.00
Received By B Hall Cash/Check No. 7770

White - Health Department Yellow - Engineer Pink - Building & Safety

Form A Updated: 5/10

Security First Bank

525 HWY 77
PO BOX 65
CORTLAND NE 68331
(402) 798-7767

FAX

TO: Nate Hartman

FAX #: 402-441-3890

PHONE:

RE:

PAGES: 2

DATE: 10-12-12

FROM: Paul Weber

PHONE: 402-580-8311

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

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Message:

10-15-2012 14:38:34

LLCHD HS000672

Wednesday

Note: Check enclosed

From: Jeff Jorgens 402-416-2264

Paul Weber will send in the application. He is on vacation returning tomorrow. Building permit needed as soon as possible. 30+ acres.

Address: Not issued – applied for at Co. Eng.

Legal attached

Doug

✓ FLAGGED

___ RESIDENTIAL

✓ FIELD

___ CODES-BLDG. PERMIT

LANCASTER COUNTY ENGINEERING DEPARTMENT
444 Cherrycreek Road, Building C
Lincoln, NE 68528
(402)441-7681

DRIVEWAY APPLICATION
ONE ACCESS ONLY

PERMIT # 7035

ADDRESS: _____ DATE: 10-11-11

Application is hereby made to the Lancaster County Engineering Department, pursuant to Resolution #3708, by Jeff Jorgens 2111 Benton St. Lincoln, NE 68521 to construct a private driveway from the County road to the adjacent property of the applicant, said property being described as 10-7-6, Lot 11 NE, 625' South of SW 2nd & Panama Rd West side of SW 2nd

The private driveway shall have a minimum width of 20 feet. Where a culvert is required beneath th private driveway, as determined by an authorized representative of this Department, a 18"x24' **CORRUGATEI METAL PIPE CULVERT*** shall be installed by the applicant at his or her own expense.

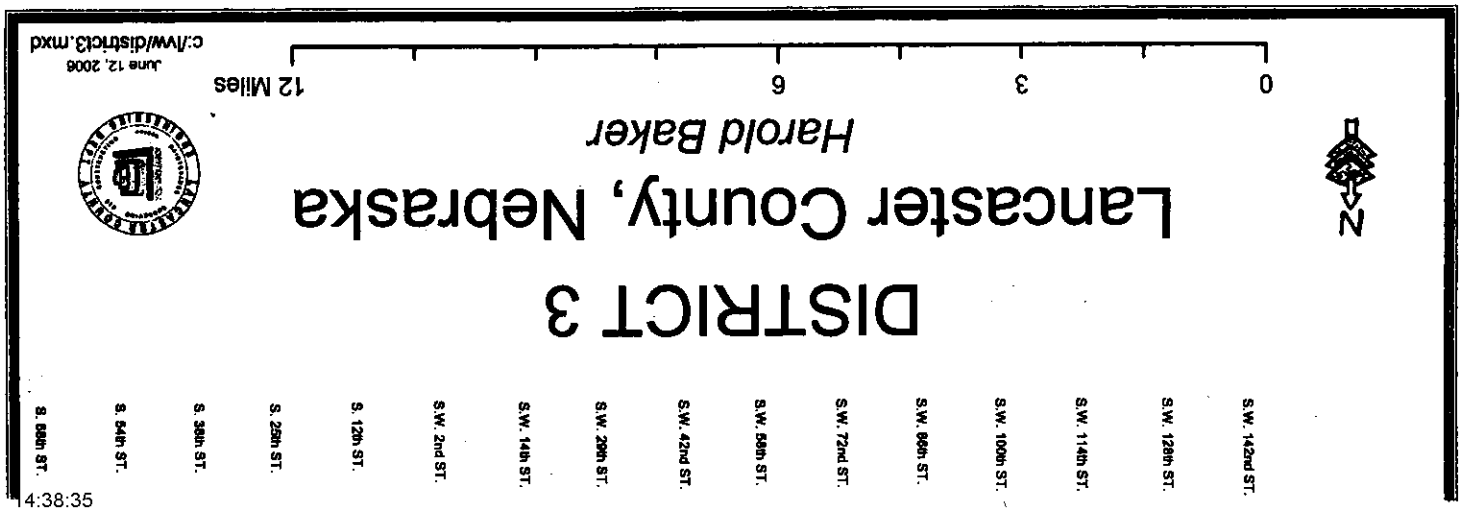
The general features of the private driveway are indicated on the sketch below and all pertinent information (suc as sizes, distances and dimensions) is shown. Said private driveway at the property line of the applicant shall be 6 inches below the shoulder line of the road. No drive shall be located within 24' of any drive on adjacent property. The roa onto which this private driveway shall connect is surfaced with GRAVEL materials and said surfacing has a widt of 28 feet at this location.

NOTE: IF DRIVEWAY APPROACH ON PUBLIC RIGHT-OF-WAY IS GOING TO BE PAVED, THE FOLLOWING CONDITIONS APPLY: W RECOMMEND SAID DRIVEWAY BE 4" CONCRETE OR 5" ASPHALT WITH 20' RADIUS FLARE. DRIVEWAY SHALL BE SLOPEI TO PREVENT DRAINAGE ONTO THE STREET, DRIVEWAY SHALL BE INSPECTED PRIOR TO INSTALLATION. MAINTENANC AND UPKEEP OF ANY PAVED, CONCRETE OR ASPHALT DRIVEWAY, SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERT OWNER THAT THE DRIVEWAY SERVES. IF DRIVEWAY ACCESS IS TO A GRAVELED COUNTY ROAD, ASPHALT OR CONCRET DRIVEWAY SHALL STOP AT THE PROPERTY LINE AND SHALL NOT ENCROACH ON THE COUNTY RIGHT-OF-WAY.

FIELD CHECK AND RECOMMENDATION FOR APPROVAL BY: HAROLD BAKER 402-794-6600 DISTRICT 3 SUPERVISO

***If concrete pipe is desired by applicant, said applicant will be responsible for all costs incurred for cleaning an maintenance or replacement at such time that may be designated by the Lancaster County Engineering Department.**

MINIMUM WIDTH AT TOP
SHALL BE 20 FEET



Nate C. Hartman

From: Ken D. Schroeder
Sent: Friday, October 12, 2012 9:54 AM
To: Nate C. Hartman
Subject: RE: Sec 10, T7N, R6E Lot 11 (SW 2nd and Panama Rd-Martell)
Attachments: part of sec 10 7-6.pdf

Nate,
Lancaster County Engineering Department indicates approval for a sewage disposal system for lot 11 of irregular tracts located in the NE 1/4 of Section 10, T7N, R6E of the 6th P.M., Lancaster County, Nebraska. (see attached snapshot of sectional plat)
As always, subject to confirmation of and compliance with any floodplain elevation issues prior to construction.
Ken.

From: Nate C. Hartman
Sent: Friday, October 12, 2012 9:05 AM
To: Ken D. Schroeder
Cc: Doug R. Smith
Subject: Sec 10, T7N, R6E Lot 11 (SW 2nd and Panama Rd-Martell)

Ken:

LLCHD is seeking the approval from the county engineer for an onsite wastewater system application for the above listed legal description. Your review and response, as always, is greatly appreciated.

If this all looks good, I should be able to get their application by the end of the day.

Nate Hartman, REHS
NPDES Program Specialist
Water Quality Section
Lincoln-Lancaster County Health Department
(402) 441-8643

Nate C. Hartman

From: Mike J. Petersen
Sent: Friday, October 12, 2012 10:17 AM
To: Nate C. Hartman
Subject: legal lot
Attachments: Mike Petersen.vcf

Nate- Per your request...lot 11 in Section 10-7-6 is a legal buildable lot not in the flood plain.



Mike Petersen
Building & Safety Dept.
Plans Examiner II

(402) 441-6445 Work
mjpetersen@lincoln.ne.gov

555 S. 10th Street Room 203
Lincoln, NE 68508

SCANNED

A

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8643

Permit Number HS000672

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Legal Description 10 7N 6E 11

1/4 1/4 Section Township Range Subdivison Addition Block Lot

Geographical Location (if known): Lat/Long: PID

B. Owner

Name Jeff Jorgens Signature Paul Weber 7-31-13

Address [redacted] City/State/Zip

Home Phone Work Phone

C. Certified Installer

Name: Paul Weber Signature Paul Weber

Address 10133 Willow Cove Lane City/State/Zip Firth NE 68358

Work Phone (402) 791-3008 (402) 580-8311

D. Engineer

☐ **Check and complete if engineer designed system** P.E. License Number:

Designer Name Firm Work Phone

E. This system will serve a

☒ Residential Dwelling Number of Bedrooms 4 Is there a Whirlpool Bathtub? ☐ Yes ☐ No Total Acres 730 acres

☐ Commercial Establishment/Other Facility Specify Design flow in gallons per day

Type of Wastewater ☒ Domestic ☐ Non-Domestic Well Permit Applied for ☐ Yes ☐ No ☒ Not Applicable

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☐ County Resolution No. 02-30

1. Health Department
Site visits 12/7/12 panel like + layers Need fence
Date rec'd 10/12/12 Date frwd 10/12/13
ACTION ☒ Approved ☐ Disapproved Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd Date frwd
ACTION ☐ Approved ☐ Disapproved Signature See attached

3. City or County Engineer
Comments
Date rec'd Date frwd
ACTION ☐ Approved ☐ Disapproved Signature See attached

Installation Final Written Approval
By Doug Rust
Date 7/8/13

Business Office Use Only
Date Received 10-15-12 Amount Paid 345.00
Received By B Hall Cash/Check No. 7770

White - Health Department Yellow - Engineer Pink - Building & Safety