Lincoln-Lancaster County
HEALTH DEPARTMENT
Environmental Public Health Division

Statement/Invoice

Billing Date _____

BILL TO:

Name _____

Street _____

City/State/Zip Code _____

SERVICE FEES

Type	Description	Date	Amount
Inspections			$
Permits			$
Emission Fees			$
Other			$
TOTAL DUE			$

LOCATION OF SERVICES if different than billing address

Name _____

Street _____

City/State _____

MAKE CHECKS PAYABLE & MAIL within 30 days to:

Lincoln-Lancaster County Health Department
ATTN: Business Office
3140 N Street
Lincoln, NE 68510

RECEIPT OF PAYMENT

	Date	CK#	Amount
Payment Received:			**$**

Statement Invoice Form White - *Vendor* Canary - *Return w Payment* Pink - *Office*

Lincoln-Lancaster County Health Department
Environmental Public Health Division (402) 441-8027
3140 N Street Lincoln, NE 68510-1514

ON-SITE WASTE WATER SYSTEM
CONSTRUCTION - INSTALLATION PERMIT

No. HS000273

System Type: LAGOON

Situs: 5640 S. Coddington

Legal Description: T09N-R06E-S09-Lot 2

Owner:

Permit Fee:	$315.00
Variance Fee:	$0.00
Extension Fee:	$0.00
Total Fees:	$315.00

Issued:
Expires:

Bruce D. Dart, PhD, Health Director

On-site Waste System Permit Holder:

The above document is your permit to construct a new On-site Waste Water System at the location listed. Please contact this office once the sytem is complete in order to schedule a final inspection before use.

Bruce D. Dart, PhD
Health Director

ESP INC
601 OLD CHENEY SUITE A
LINCOLN NE 68512

LLCHD HS000273

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8022

SCANNED

A

Permit Number
HS000 273

Onsite Wastewater Treatment System
Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

PLEASE PRINT OR TYPE

A. Onsite System Location

Address 5640 So. Coddington Ave (no rural route) City Lincoln, NE Zip 68523

Legal Description SE SW 9 9 6 Potters Pocket 1st Add - 2

(1/4) Section Township Range Subdivison Addition Block Lot

Geographical Location (if known): Longitude: Latitude:

☒ Check if system mail address is not the same as the owner's address Total Acres: 20 acres

B. Owner

Name New Creation Church Signature

Address City/State/Zip

☐ Check if owner designed system Home Phone Work Phone

C. Contractor

Name: Company Name

Address City/State/Zip

☐ Check if contractor designed system Work Phone

D. Engineer/Installer ☒ Check and complete if engineer designed system

Designer Name Lyle L. Loth Firm ESP, Inc. Work Phone 421-2500

E. This system will serve a

☐ Residential Dwelling Number of Bedrooms Is there a Whirlpool Bathtub? ☐ Yes ☐ No

☒ Commercial Establishment/Other Facility Specify Church Design flow in gallons per day 150±

Type of Wastewater ☒ Domestic ☐ Non-Domestic Well Permit Applied for ☐ Yes ☒ No ☐ Not Applicable

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☑ County Resolution No. 02-30

1. Health Department
Site visits
Date rec'd 8/31/09
Date frwd 8/31/09
ACTION ☑ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd 8/31/09
Date frwd 8/31/09
ACTION ☑ Approved ☐ Disapproved
Signature Approval attached

3. City or County Engineer
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

Installation Final Written Approval
By
Date

Business Office Use Only
Date Received 8-31-09 Amount Paid 315.00
Received By B. Hall Cash/Check No. 7235

White - Health Department Yellow - Engineer Pink - Building & Safety

9-1-2009 11:58:11

Form A Updated: 5-07

LLCHD HS000273

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8022

A

Permit Number HS000273

Onsite Wastewater Treatment System Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

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(1/4 Section Township Range Subdivison Addition Block Lot)

Geographical Location (if known): Longitude: _____ Latitude: _____

☒ Check if system mail address is not the same as the owner's address Total Acres: 20 acres

B. Owner

Name New Creation Church Signature _____

Address _____ City/State/Zip _____

☐ Check if owner designed system Home Phone _____ Work Phone _____

C. Contractor

Name: _____ Company Name _____

Address _____ City/State/Zip _____

☐ Check if contractor designed system Work Phone _____

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DO NOT WRITE BELOW THIS LINE

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1. Health Department Date rec'd 8/31/09 ACTION ☑ Approved ☐ Disapproved

Site visits _____ Date frwd 8/31/09 Signature _____

2. Supt. Bldg. Insp. or Village Clerk Date rec'd 8/31/09 ACTION ☑ Approved ☐ Disapproved

Comments _____ Date frwd 8/31/09 Signature Approval attached

3. City or County Engineer Date rec'd _____ ACTION ☐ Approved ☐ Disapproved

Comments _____ Date frwd _____ Signature _____

Installation Final Written Approval

By _____

Date _____

Business Office Use Only
Date Received _____ Amount Paid _____
Received By _____ Cash/Check No. _____

White - Health Department Yellow - Engineer Pink - Building & Safety

LLCHD HS000273

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8022

A

Permit Number
HS000 273

Onsite Wastewater Treatment System
Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

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PLEASE PRINT OR TYPE

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Legal Description SE SW 9 9 6 Potters Pocket 1st Add - 2
(1/4 | Section | Township | Range | Subdivison | Addition | Block | Lot)

Geographical Location (if known): Longitude: _____ Latitude: _____

☒ Check if system mail address is not the same as the owner's address Total Acres: 20 acres

B. Owner

Name New Creation Church Signature _____

Address _____ City/State/Zip _____

☐ Check if owner designed system Home Phone _____ Work Phone _____

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Name: _____ Company Name _____

Address _____ City/State/Zip _____

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DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☑ County Resolution No. 02-30

1. Health Department
Site visits _____
Date rec'd 8/31/09 ACTION ☑ Approved ☐ Disapproved
Date frwd 8/31/09 Signature _____

2. Supt. Bldg. Insp. or Village Clerk
Comments _____
Date rec'd 8/31/09 ACTION ☑ Approved ☐ Disapproved
Date frwd 8/31/09 Signature Approval attached

3. City or County Engineer
Comments _____
Date rec'd _____ ACTION ☐ Approved ☐ Disapproved
Date frwd _____ Signature _____

Installation Final Written Approval
By _____
Date _____

Business Office Use Only
Date Received _____ Amount Paid _____
Received By _____ Cash/Check No. _____

White - Health Department Yellow - Engineer Pink - Building & Safety

8-31-2009 14:13:57

Form A Updated: 5-07

Nate C. Hartman

From: Ken D. Schroeder
Sent: Monday, August 31, 2009 11:58 AM
To: Nate C. Hartman
Subject: Sewage Disposal System Permit
Attachments: 06054420.tif

Nate,

This is to follow up on our phone conversation today in reference to a Sewage Disposal System Permit for Lot 2, Potters Pocket 1st Addition located in the SE 1/4 of Section 9, T-9-N, R-6-E of the 6th P.M., Lancaster County, Nebraska.
Attached is a copy of the Subdivision Plat of Potters Pocket 1st Addition recorded at the Register of Deeds office under instrument number 2006-054420 showing Lot 2 to contain 44.04 acres more or less.
Lancaster County Engineering Department indicates approval for a wastewater system on said Lot 2 subject to confirmation of any flood plain elevation issues prior to construction.

Kenneth D. Schroeder, RLS
Lancaster County Surveyor
444 Cherrycreek Road, Bldg. "C"
Lincoln, NE 68528
kschroeder@lancaster.ne.gov
Phone (402)-441-7681
Fax (402)-441-8692

PO P01 #4200 9

#4391

Inst # 2006054420 Tue Oct 31 16:22:01 CST 2006
Filing Fee: $42.00 cp/ll
Lancaster County, NE Assessor/Register of Deeds Office PLAT
Pages 2

POTTERS POCKET 1ST ADDITION

FINAL PLAT

SURVEYOR'S CERTIFICATE

I hereby certify that I have caused to be surveyed the Subdivision to be known as "POTTERS POCKET 1ST ADDITION", a subdivision of Lot 49 Irregular Tract, and Outlot A, Potters Pocket located in the Southeast Quarter of Section 9 Township 9 North Range 6 East, of the 6th P.M., Lancaster County, Nebraska and more particularly described by metes and bounds as follows:

Commencing at the South 1/4 corner of Section 9 Township 9 North Range 6 East of the Sixth Principal Meridian, Lancaster County, Nebraska;

Thence North 90°00'00" East, (an assumed bearing) on the South line of th Southeast Quarter of Section 9 Township 9 North Range 6 East of the Sixth Principal Meridian, a distance of 80.00 feet to the POINT OF BEGINNING; Thence North 00°12'30" West, on the East right of way of South Coddington Avenue, a distance of 898.09 feet; Thence North 05°00'18" West, on said Easterly right of way, a distance of 56.88 feet; Thence South 89°56'10" East, on the South line of Lot 1, Potters Pocket, a distance of 517.22 feet; Thence North 00°01'36" East, on the East line of said Lot 1, Potters Pocket, a distance of 511.33 feet; Thence South 89°56'40" West, on the North line of Lot 1, Potters Pocket, a distance of 513.35 feet, to a point on the East right of way of South Coddington Avenue; Thence North 00°12'03" West, on said right of way, a distance of 80.00 feet; Thence North 89°56'40" East, on the South line of Lot 39 Irregular Tract, a distance of 477.16 feet; Thence North 00°15'27" West, on the East line of Lot 39, Irregular Tracts, a distance of 260.01 feet; Thence North 00°08'42" West, on the East line of Lot 41 Irregular Tract, a distance of 259.85 feet; Thence North 00°13'50" West, on the East line of Lot 38 Irregular Tracts, a distance of 433.88 feet; Thence North 89°56'35" East, on the South line of Lot 37 Irregular Tracts, a distance of 707.19 feet; Thence North 00°18'46" West, on the East line of said Lot 37, a distance of 310.47 feet; Thence North 89°58'54" East, on the South line of Lot 25, Irgular Tract, a distance of 80.71 feet, to a point on the West line of the East one half of the Southeast Quarter; Thence South 00°20'04" East, on the West line of the East one half of the Southeast Quarter of Section 9, a distance of 2610.77 feet; Thence South 90°00'00" West, on the South line of the Southeast Quarter of Section 9, a distance of 1269.94 feet to the POINT OF BEGINNING, and containing a calculated area of 2,223,240. 81, square feet, or 51.04 acres more or less.

Permanent monuments have been placed at all lot corners, street intersections, points of curvature, centerline points of tangency, and at all other points required by the City of Lincoln, Land Subdivision Ordinance, Title 26 of the Lincoln Municipal Code.

All dimensions are chord measurements unless shown otherwise, and are in feet or decimals of a foot.

Signed this 4th day of October, 2006

Derek A. Beenblossom L.S. 570
Allen Surveying Services Inc.
627 North 66th Street
Lincoln NE 68505
Ph. (402) 466-4366

NEBRASKA REGISTERED LS-570 LAND SURVEYOR DEREK A. BEENBLOSSOM

PLANNING DIRECTOR'S APPROVAL

The Planning Director, pursuant to Section 26.11.060 of the LMC, hereby approves this Final Plat.

Planning Director

OCTOBER 27, 2006
Date

DEDICATION

The foregoing plat known as "POTTERS POCKET 1ST ADDITION", and as described in the Surveyor's Certificate is made with the free consent and in accordance with the desires of the undersigned, sole owners, and the easements shown thereon are hereby granted in perpetuity to City of Lincoln, a municipal corporation, Lancaster County, Nebraska, Windstream Nebraska Inc., Time Warner Entertainment - Advance/Newhouse, Aquila, Lincoln Electric System, their successors and assigns, to allow entry for the purposes of construction, reconstruction, replacement, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes and equipment for the distribution of electricity and gas; telephone and cable television; wastewater collectors; storm drains; water mains and all appurtenances thereto, over, upon or under the easements as shown on the foregoing plat.

The construction or location of any building or structure, excluding fences, over, upon or under an easement shown thereon shall be prohibited.

The construction or location of any fence or other improvement which obstructs drainage shall be prohibited over, upon, or under any storm drain easement or drainage easement shown thereon.

City of Lincoln, Lancaster County, Nebraska, its successors or assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under any easement shown thereon.

The additional street right of way is hereby dedicated to the public.

WITNESS OUR HANDS THIS 4th day of October, 2006

Rebecca S Watson — Wife
Robert W. Watson — Husband

Shona Rae Watson — Wife
Robert W. Watson — Husband

ACKNOWLEDGMENT

STATE OF NEBRASKA } SS
LANCASTER COUNTY }

On this 4th day of October, 2006 before me, the undersigned, a notary public, duly commissioned, qualified for and residing in said county, personally came Robert & Rebecca Watson to me personally known to be the identical person(s) whose name is affixed to the dedication of the foregoing plat and he acknowledged the same to be his voluntary act and deed and the voluntary act and deed of said company.

Brunhilde Berry
NOTARY PUBLIC

My commission expires the 1st day of February, 2007.

BRUNHILDE BERRY
MY COMMISSION EXPIRES
February 1, 2007

ACKNOWLEDGMENT

STATE OF NEBRASKA } SS
LANCASTER COUNTY }

On this 4th day of October, 2006 before me, the undersigned, a notary public, duly commissioned, qualified for and residing in said county, personally came Robert & Shona Watson to me personally known to be the identical person(s) whose name is affixed to the dedication of the foregoing plat and he acknowledged the same to be his voluntary act and deed and the voluntary act and deed of said company.

Brunhilde Berry
NOTARY PUBLIC

BRUNHILDE BERRY
MY COMMISSION EXPIRES
February 1, 2007

My commission expires the 1st day of February, 2007.

LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against real property described in the plat known as "POTTERS POCKET 1ST ADDITION", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as Instrument Number 06-157390, does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

Security Federal Savings
Trustee and Beneficiary

By James L. Essay — Name
Exec V.P. — Title

ACKNOWLEDGMENT

STATE OF NEBRASKA } SS
LANCASTER COUNTY }

The foregoing instrument was acknowledged before me this 3rd day of October, 2006 by James L. Essay (Name) Exec V.P. (Title) on behalf of said Security Federal Savings

NOTARY PUBLIC

My commission expires the 30th day of November, 2006.

GENERAL NOTARY - State of Nebraska
KELLY HILLMAN
My Comm. Exp. Nov. 30, 2006

LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against real property described in the plat known as "POTTERS POCKET 1ST ADDITION", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as Instrument Number 06-58418, does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

West Gate Bank
Trustee and Beneficiary

By — Name
Vice President — Title

ACKNOWLEDGMENT

STATE OF NEBRASKA } SS
LANCASTER COUNTY }

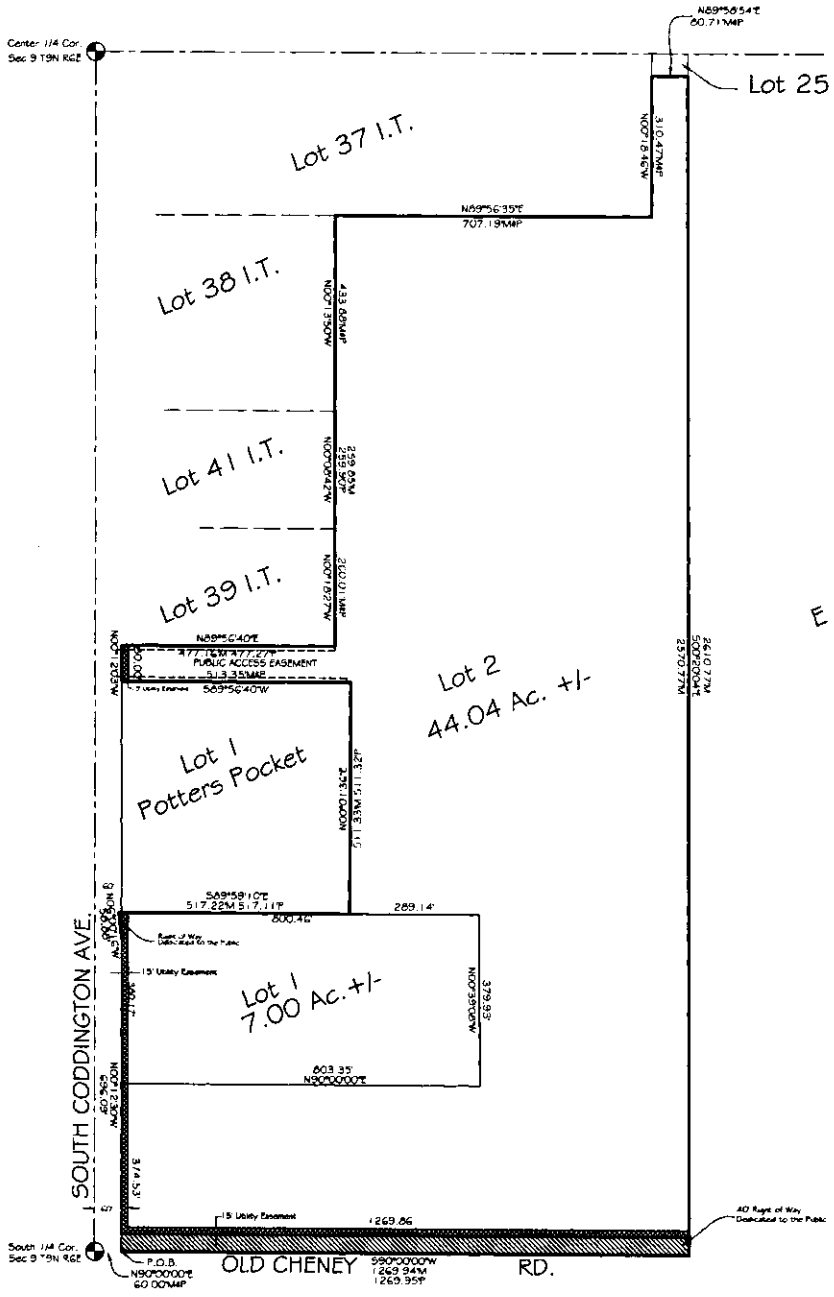
The foregoing instrument was acknowledged before me this 4th day of October, 2006 by Matthew Minshew (Name) Vice President (Title) on behalf of said

NOTARY PUBLIC

GENERAL NOTARY - State of Nebraska
GRANT W. CARTER
My Comm. Exp. July 22, 2007

My commission expires the 22 day of July, 2007.

LLCHD HS000273
8-31-2009 14:15: 9



POTTERS POCKET 1ST ADDITION

FINAL PLAT

2 of 2

Nate C. Hartman

From: Mike J. Petersen
Sent: Friday, August 28, 2009 2:38 PM
To: Nate C. Hartman
Subject: 5620 S. coddington Ave.
Attachments: Mike Petersen.vcf

Nate- 5620 S. Coddington is a legal buildable lot that is not in the flood plain. Please sign-off for me on any septic/lagoon permit for that property. Let me know when you approve the new waste system, so then I can approve your workflow folder and issue the permit. Thanks -Mike



Mike Petersen
Building & Safety Dept.
Plans Examiner II

(402) 441-6445 Work
mjpetersen@lincoln.ne.gov

555 S. 10th Street Room 203
Lincoln, NE 68508

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street • Lincoln NE 68510-1514
Phone: 402-441-8022

SCANNED

A

Permit Number
H2000 273

Onsite Wastewater Treatment System
Request for Site Clearance and Permit

Include Form B and C. Submit correct fee with this Application

3 acres or more required for: ☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Wastewater Treatment System in conformance with appropriate regulations.

PLEASE PRINT OR TYPE

A. Onsite System Location

Address 5640 So. Coddington Ave City Lincoln, NE Zip 68523
(no rural route)

Legal Description SE SW 9E 9 6 Potters Pocket 1st Add – 2
¼ Section Township Range Subdivison Addition Block Lot

Geographical Location (if known): Longitude: Latitude:

☒ Check if system mail address is not the same as the owner's address Total Acres: 20 acres

B. Owner

Mike Heuer 610-3997

Name New Creation Church Signature

Address City/State/Zip

☐ Check if owner designed system Home Phone Work Phone

C. Contractor

Name: Company Name

Address City/State/Zip

☐ Check if contractor designed system Work Phone

D. Engineer/Installer ☒ Check and complete if engineer designed system

Designer Name Lyle L. Loth Firm ESP, Inc. Work Phone 421-2500

E. This system will serve a

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☒ Commercial Establishment/Other Facility Specify Church Design flow in gallons per day 150±

Type of Wastewater ☒ Domestic ☐ Non-Domestic Well Permit Applied for ☐ Yes ☒ No ☐ Not Applicable

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☑ County Resolution No. 02-30

1. Health Department
Site visits
Date rec'd 8/31/09
Date frwd 8/31/09
ACTION ☑ Approved ☐ Disapproved
Signature

2. Supt. Bldg. Insp. or Village Clerk
Comments
Date rec'd 8/31/09
Date frwd 8/31/09
ACTION ☑ Approved ☐ Disapproved
Signature approval attached

3. City or County Engineer
Comments
Date rec'd
Date frwd
ACTION ☐ Approved ☐ Disapproved
Signature

SCANNED

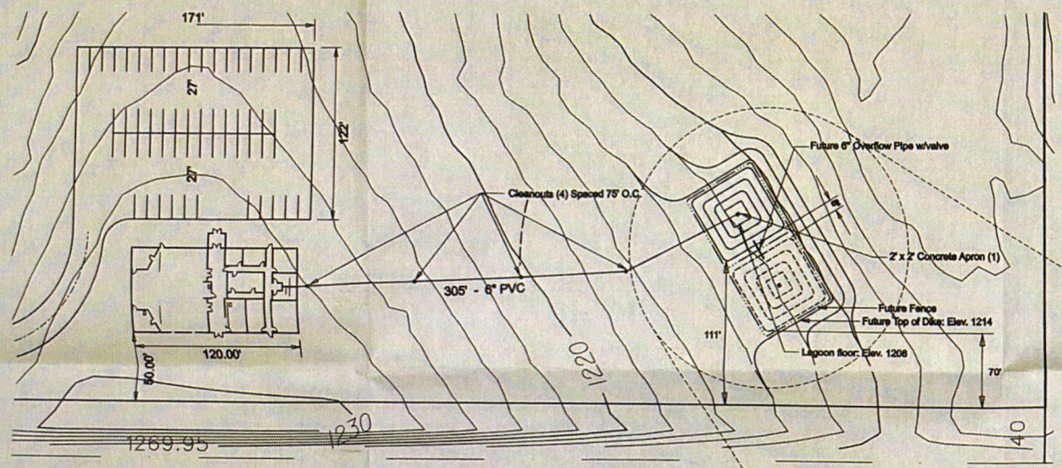
Installation Final Written Approval
By
Date

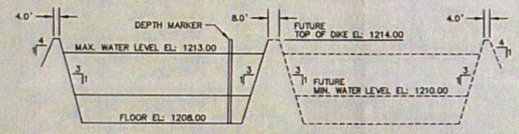
4-8-11 B. Hall
CK#1006 $95.00

Business Office Use Only
Date Received 8-31-09 Amount Paid 315.00
Received By B. Hall Cash/Check No. 7235
CK#10393 $90.00

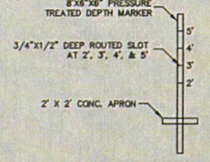
White - Health Department Yellow - Engineer Pink - Building & Safety Form Updated: 5-07

* Contacted office of Lyle Loth about permit expiring on 8/3/10. MH

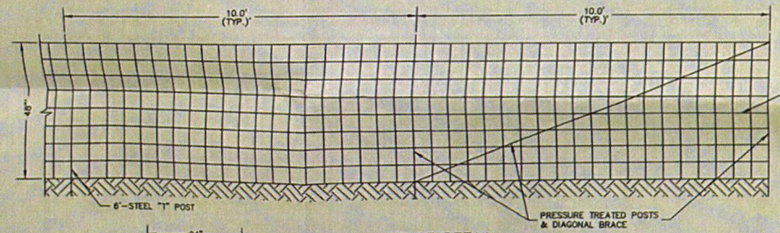




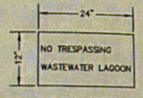
LAGOON PROFILE
NOT TO SCALE



DEPTH MARKER DETAIL
NOT TO SCALE



FENCE DETAIL
NOT TO SCALE



SIGN DETAIL
NOT TO SCALE

GENERAL NOTES:

1. LAGOON FLOOR SHALL BE LEVEL W/ A TOLERANCE OF PLUS OR MINUS 3".

2. SEEPAGE TESTING SHALL BE PERFORMED BY THE CONTRACTOR UNDER THE DIRECTION OF THE ENGINEER AS FOLLOWS:
THE TWO BARREL METHOD MAY BE USED FOR SOIL SEALED LAGOONS BEFORE THE LAGOON IS FILLED. TWO SIMILAR 55 GALLON DRUMS ARE REQUIRED, ONE IS A CONTROL DRUM WITH ONE END REMOVED AND THE OTHER DRUM (SEEPAGE DRUM) WITH BOTH ENDS REMOVED. ONE END OF THE SEEPAGE DRUM IS PRESSED INTO THE SEALED SOIL LAYER, AND A BEAD OF POLYMER TREATED BENTONITE IS PACKED AROUND THE INSIDE EDGE OF THE DRUM. THE SEEPAGE DRUM IS CAREFULLY FILLED WITH WATER AND KEPT FILLED FOR TWO OR MORE DAYS TO SATURATE THE SOIL. THE TEST BEGINS WITH FILLING EACH DRUM EQUALLY. EACH DAY THE DIFFERENCE IN LEVELS IS RECORDED, AND THE BARRELS FILLED TO THE BEGINNING LEVEL. THE CONTROL DRUM MEASURES THE WEATHER EFFECTS WHILE THE SEEPAGE DRUM RECORDS SEEPAGE PLUS WEATHER EFFECTS. THE TEST SHOULD CONTINUE FOR AT LEAST SEVEN DAYS.

OR

THE COMPARISON TEST METHOD MAY ALSO BE USED AFTER THE LAGOON IS PREFILLED. ISOLATE THE LAGOON AND RECORD THE WATER LEVEL CHANGES AS A RESULT OF SEEPAGE AND WEATHER EFFECTS. THE CHANGES RESULTING FROM WEATHER EFFECTS ALONE MAY BE MEASURED SEPARATELY IN A NEARLY FULL WHITE PLASTIC 5 GALLON BUCKET PARTIALLY BURIED NEAR THE SHORE. THE TEST SHOULD CONTINUE FOR AT LEAST 21 DAYS.

THE SEEPAGE TEST RESULTS SHALL BE SUBMITTED TO NDEQ.

3. THE LAGOON CELL SHALL BE PREFILLED TO THE 2' MINIMUM DEPTH LEVEL WITH CLEAR WATER.

LAGOON SIZING CALCULATIONS:

USAGE:

Church - 300 people attending @ 2 gppd 1 day per week
Educational Rooms - 100 people attending @ 2 gppd 1 day per week

[(300 * 2)/7] + [(100 * 2)/7] = 114 gpd, use 150 gpd = l

150 gpl + 200 gpl = 800 gpl potential

LAGOON AREA (A):

$$A = \frac{l \times 976}{((EVAP. - PRECIP.) \times 1.67) + LV + (SEEP \times 608)}$$

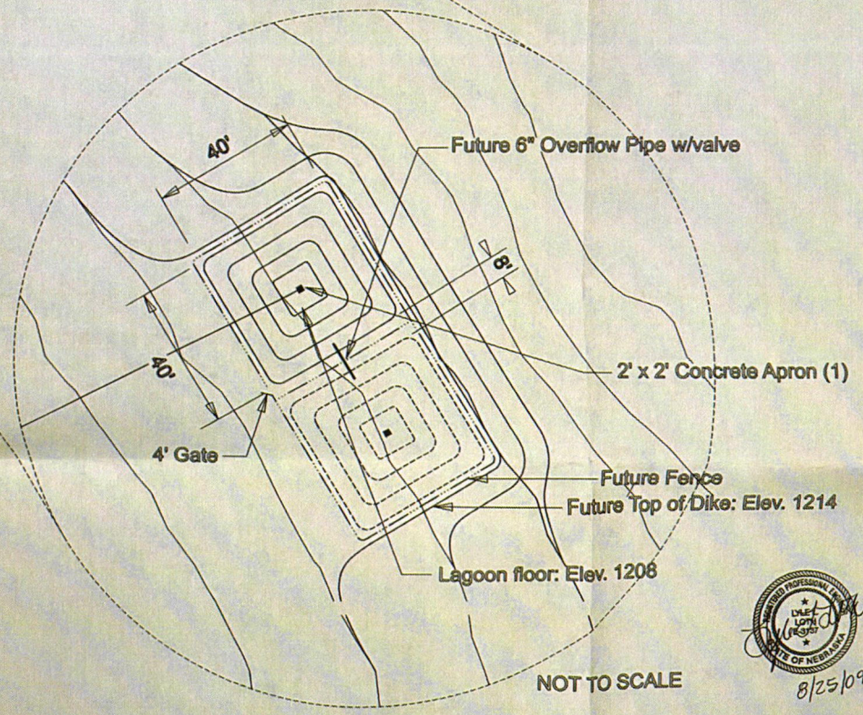
$$A = \frac{150\ gpd \times 976}{((44\ in/yr - 28\ in/yr) \times 1.67) + 3 + (0.125\ in/day \times 608)}$$

A = 1385 sq. ft.
(A)^(0.5) = 37 ft, use 40 ft

LAGOON DIMENSIONS:

40 ft. x 40 ft.

1 Cell @ 40' x 40' with future cell if required.



NOT TO SCALE

E.S.P.
CONSULTING ENGINEERS
601 OLD CHENEY RD.
SUITE 'A'
LINCOLN, NEBRASKA
68512
PH. (402) 421-2500
FAX (402) 421-7096

NEW CREATION CHURCH

LAGOON DESIGN

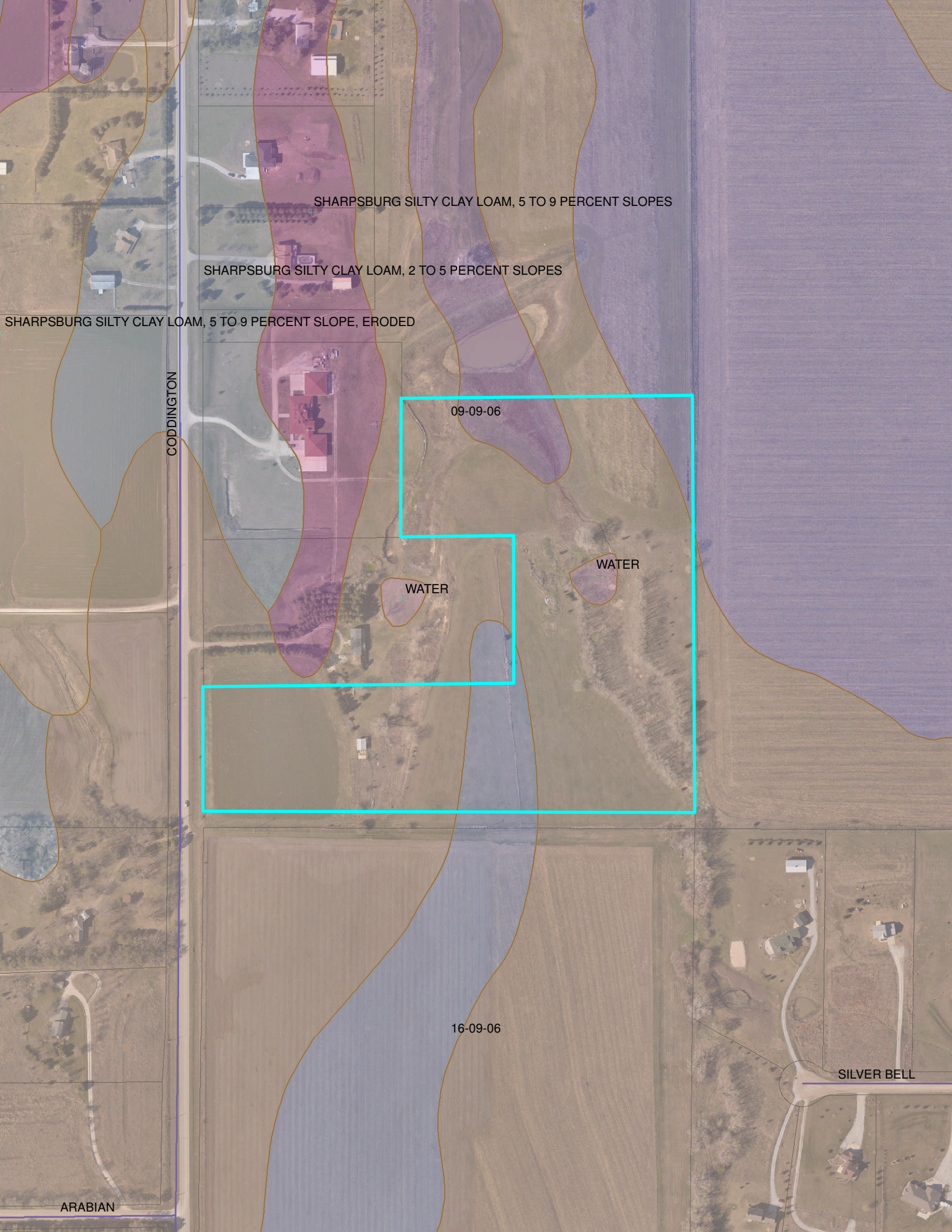
APRIL, 2008

N

Scale : 1" = 50'

1 of 1

8/25/09


SHARPSBURG SILTY CLAY LOAM, 5 TO 9 PERCENT SLOPES
SHARPSBURG SILTY CLAY LOAM, 2 TO 5 PERCENT SLOPES
SHARPSBURG SILTY CLAY LOAM, 5 TO 9 PERCENT SLOPE, ERODED
CODDINGTON
09-09-06
WATER
WATER
16-09-06
SILVER BELL
ARABIAN